

## GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY SECTOR 16C, DWARKA, NEW DELHI – 110078

F.No. IPU/Purchase/Misc./2012/\\$73

Phone No. 011-25302149 011-25302150 Dated: 27.02.2013

## **CORRIGENDUM**

With reference to Notice Inviting Quotation F.No. IPU/Purchase/Misc./2012 dated 06.02.2013, it is hereby notified that the last date for submission of tender is extended as under-

1.	Name of work:-	Supply of Refrigerator, Washing Machine and LED Television for Guru Gobind Singh Indraprastha University, Sector 16C, Dwarka, New Delhi – 110078		
2.	Extended date, time and venue for submission of Tender Document	Latest by 14.03.2013 at 01.00 P.M. in the office of I Charge (Purchase), Ground Floor, Library Bloc GGSIP University, Sector 16C, Dwarka, New Delhi 110078		
3.	Date, time and venue for opening of technical bid	14.03.2013 at 02.30p.m. in the office of In-Charge (Purchase), Ground Floor, Library Block, GGSIP University, Sector 16C, Dwarka, New Delhi – 110078		

	Name of items	Specification	Qty.	Rate per piece (inclusive taxes)	Total Amount
1.	Refrigerator	Capacity-476 ltr, Cool Select Zone  TM available, Door Alarm, Bar handle, Double Door, 4 stare freezer star rating with stabilizer	02	11-	(merusive taxes)
2.		Top Loader, Capacity-9 kg, Fully Automatic, revolutionary wobble pulsator diamond drum, with Stand	03		
3.	LED Television	TV Type: HD, LED TV, Screen Size & Resolution: 40 inches with 19201020 resolution, Picture Engine: Bravia 3 Engine FM Radio, USB Play with stabilizer		in and	the great a
4.	Refrigerator	Capacity-600 Ltr., Defrosting type- Frost free, BEE star rating-≥ 3, Door Lock, Deodorizing with stabilizer	01	100	100000000000000000000000000000000000000

The bids already submitted will be considered for the extended date and the concerned firms need not resubmit. Other terms & conditions of the tender remain same.

F.No. IPU/Purchase/Misc./2012/ \573 Copy to:- (Col. P.M. Bedekar) In-Charge (Purchase) Dated: 27.02.2013

- 1. In-charge, Server Room- with request to upload on University website please.
- 2. Assistant Registrar, VC Sectt.- for information to Hon'ble Vice Chancellor.
- 3. PS to Registrar- for information to the Registrar
- 4. PS to COF- for information to the COF
- 5. Guard File.

(Col. P.M. Bedekar) In-Charge (Purchase)