



Directorate of Students' Welfare  
Guru Gobind Singh Indraprastha University  
Sector-16C, Dwarka, Delhi-110078 Website: <http://ipu.ac.in>

F.No.GGSIPU/DSW/Srijan/2016/

Dated:03.08.2016

**NOTICE**

The Directorate of Students' Welfare invites applications from students of University School of University who are willing to join the membership of following clubs constituted under *Srijan* - Indraprastha Society for Creative Expressions:

1. Photography / Film Club
2. Literary Club
3. Dramatics Club
4. Music & Dance Club
5. Publication / Blogging / Magazine Club
6. Fine Arts Club
7. Science Club
8. Nature Club
9. Constitutional Club
10. Gender Champion Club
11. CSR Club

The students who are interested in becoming member of any of the aforesaid club may submit the duly completed Membership Form, enclosed herewith to the Directorate of Students' Welfare, 1<sup>st</sup> Floor, Shopping Complex of the University latest by 26<sup>th</sup> August, 2016. This form should be submitted by the newly admitted students as well as the old members of the respective clubs. The application received after due date will not be considered for the current Academic Session.

(Prof. C. S. Rai)  
Director, Student Welfare

Copy to:

- i) All Deans, USS
- ii) Assistant Registrar to the Pro Vice Chancellor – for information of the Pro Vice Chancellor
- iii) PS to the Pro Vice Chancellor – for information of the Pro Vice Chancellor
- iv) Assistant Registrar to Registrar – for information of the Registrar
- v) Incharge, Server Room-for uploading the same on the University Website under the link of the Students' Welfare, sub head- Srijan.
- vi) Guard File



## Srijan - Indraprastha Society for Creative Expressions

### MEMBERSHIP FORM FOR VARIOUS CLUBS

Affix recent  
passport size  
photograph

1. Name of the Students: \_\_\_\_\_
2. Enrollment No.: \_\_\_\_\_
3. School & Programme of Study: \_\_\_\_\_
4. Mobile Number & Email ID: \_\_\_\_\_
5. Hobbies and Interests \_\_\_\_\_  
\_\_\_\_\_
6. Any award of achievement in any co-curricular activities: \_\_\_\_\_  
\_\_\_\_\_
7. Name of club in which you are interested to be a member (Please fill separate form for different clubs): \_\_\_\_\_
8. Will you also be interested in rendering the responsibilities of the office bearers of the club: \_\_\_\_\_
9. Please state why you want to become a member of the said club: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date:

Signature