



# Guru Gobind Singh Indraprastha University

Sec-16C, Dwarka, New Delhi-110075  
(General Administration Branch)

No. GGSIPU/GA/2016-17/Vol-I / 1024

Dated: 21/09/11

## Circular

University Canteen Services has been awarded to M/s Harish Hospitality for running Canteen and Catering Services at Dwarka campus. In order to have overall assessment of rate, quality or any other issue related to service of catering agency, feedback /Complaint / Suggestion from all University students/ faculty/ staff is solicited.

Please submit your feedback /Complaint / Suggestion to the University Canteen Monitoring Committee or General Administration branch on standard format available on University website [www.ipu.ac.in](http://www.ipu.ac.in).

The approved rate list of the food items has also been uploaded on the University website of [www.ipu.ac.in](http://www.ipu.ac.in) for information of all

This issues with the approval of Competent Authority.

(Dr. Pankaj Agrawal)  
Deputy Registrar (GA)

### **Copy forwarded to following for information:**

1. All Deans of University Schools of Studies
2. Controller of Examinations
3. All Directors
4. All members Canteen & Kiosk committee
5. All members University Canteen Monitoring Committee
6. Librarian
7. Chief Warden
8. Proctor
9. Head, UITS with a request to upload the same on University website
10. All Joint Registrars/Deputy Registrars/Assistant Registrars
11. Dy. Librarian/ Asstt. Librarian
12. Executive Engineer
13. Hostel Wardens
14. PRO
15. AR to VC for kind information of Hon'ble Vice Chancellor
16. SO to Pro VC
17. AR to Registrar for kind information of Registrar
18. PS to COF
19. Office Copy
20. Guard file

(All above –with request to kindly take necessary initiatives to get this circular circulated/information disbursed to the all staff under their charge)

(Kamal Kishor)  
Section Officer (GA)



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## FEEDBACK / COMPLAINT / SUGGESTION FORM FOR UNIVERSITY CANTEEN

1. Name :
2. Designation (for employee) /  
Course (for student) :
3. School/Department :
4. Contact Number :
5. Date :
6. Details of food taken :
  
7. Feedback/Complaint about the :  
caterer / food / beverage

(Signature)

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