



Guru Gobind Singh Indraprastha University
Sector 16-C, Dwarka, New Delhi-110078, Website: www.ipu.ac.in

EXAMINATION DIVISION

A.D. Lamba
Deputy Registrar

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Ref. No.: GGSIPU/Exam/IC-I/

Dated: 11.03.2016

NOTICE

Sub.: Schedule for collection & submission of Registration Chart(s) for MCA(SE)/M.Ed./M.Sc.(NRM/B&C)/M.Tech.(EP/NST/FPT/CE/ECE/ECE(W)/CSE/ITW/ITR/VLSI) B. Tech. (CSE/ECE/IT/CE/BT/BCE)/ MMC Programmes of all the USS/Affiliated Institutes/ Colleges for End Term May-June, 2016 Examination.

All the USS/Affiliated Institutes/Colleges conducting MCA(SE)/M.Ed./M.Sc.(NRM/B&C)/M.Tech.(EP/NST/FPT/CE/ECE/ECE(W)/CSE/ITW/ITR/VLSI)/B. Tech. (CSE/ECE/IT/CE/BT/BCE)/MMC, programmes are hereby informed that the Registration Charts (RCs) for the End Term May-June, 2016 Examination (Regular & Reappear) have been processed. All USS/Affiliated Institutes/Colleges are hereby directed to collect the RCs from Conduct Branch-I, Examination Division, Sector 16-C, Dwarka, New Delhi-110078 on **14.03.2016 (Monday) at 11:00 AM onwards**. These RCs duly checked & signed by the Students and verified by the Dean / Director / Principal of the respective Schools/ Institutes/ Colleges are to be submitted back along with Reappear fees to the Conduct Branch-I, Examination Division, Dwarka Campus by **01.04.2016 (Friday) by 02:00 PM positively**. All are requested to kindly go through the Covering Letter/Instructions attached with the RCs. The Cover page of RCs duly signed and stamped by Dean/Directors/Principals is required to be submitted while returning the filled in RCs.

Dean/Director/Principal should ensure that no ineligible students be allowed for sign the Registration Charts under any circumstances.

All the USS/Affiliated Institutes/Colleges are also requested to submit a single Bank Draft/Demand Draft. In case of more than one DD, the same should be provided in the format given below in Soft and Hard Copy:

| S. No. | Name | Code | Enrol. No. | Semester | Batch | Name of Bank | DD No. | MICR Code | Date | Amount |
|--------|------|------|------------|----------|-------|--------------|--------|-----------|------|--------|
|--------|------|------|------------|----------|-------|--------------|--------|-----------|------|--------|

(A.D. Lamba)

Copy to:

- 1. Finance Officer-II, GGSIPU.**
- 2. PS to COE for kind information of Controller of Examinations (Operations) please.**