



Date Sheet/ April 2016

# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi - 110078

## **EXAMINATION DIVISION**

### **Conduct Branch-I**

FINAL THEORY DATE SHEET FOR END TERM EXAMINATIONS (MAY 2016)

**Programme: M. Sc. (Environment Management)**

**Time: 2:00 PM to 5:00 PM**

Date/Day	II SEMESTER
<b>11.05.2016</b> <b>Wednesday</b>	<b>EM-602</b> Air Pollution, Meteorology and Control
<b>13.05.2016</b> <b>Friday</b>	<b>EM-604</b> Water Pollution and Waste Water Treatment
<b>16.05.2016</b> <b>Monday</b>	<b>EM-606</b> Basic and Applied Environmental Microbiology
<b>18.05.2016</b> <b>Wednesday</b>	<b>EM-608</b> Solid and Hazardous Waste Management
<b>20.05.2016</b> <b>Friday</b>	<b>EM-610</b> Environmental Policies, Ethics and Legistation
<b>23.05.2016</b> <b>Monday</b>	<b>EMGE-618</b> Ecotechnology for Environment Management
	<b>EMGE-620</b> Environmental Biotechnology
	<b>EMGE-622</b> Aquatic Ecosystems and Wetlands Management
	<b>EMGE-624</b> Geospatial Technology for Environment Management
	<b>EMGE-626</b> Watershed Management
	<b>EMGE-628</b> Essentials of Urban Forestry and Biodiversity



**Examination Centre: Intimation regarding examination centre will be communicated later on.**

**NOTE:** BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

**For any clarification and query please contact:**

Section Officer (Conduct-I)	011-25302263
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**(A.D. Lamba)**  
**Dy. Registrar (Examinations)**

**(Prof. Pravin Chandra)**  
**Controller of Examinations(Operations)**

