



**Guru Gobind Singh Indraprastha University**  
Sector-16 C, Dwarka, Delhi-110078 Website: <http://ipu.ac.in>

F.No. GGSIPU/DSW(Sports)/2017/2/2722

Dated: 18.09.2018

**Office Order**

The Hon'ble Vice Chancellor, GGSIP University is pleased to constitute following Committees for 15<sup>th</sup> Annual Inter Collegiate Sports Meet-2018 of the University scheduled to be held from 11<sup>th</sup> October, 2018 to 13<sup>th</sup> October 2018.

**1. Appellate Committee**

- i) Prof. Pravin Chandra, Controller of Examinations
- ii) Dr. S. Sanjay Kumar, Associate Director, Students' Welfare
- iii) Dr. Anuj Vaksha, Associate Professor, USLLS

❖ **Responsibilities:** Adjudicate matters / disputes during the course of competitions and other incidental matters/issues

**2. Core Coordination Committee**

- i) Prof. C. S. Rai, Director, Students' Welfare
- ii) Prof. Udayan Ghose, Professor, USICT
- iii) Dr. S. Sanjay Kumar, Associate Director, Students' Welfare
- iv) Dr. Anjali Shokeen, Associate Director, Students' Welfare
- v) Dr. Pankaj Agrawal, Deputy Registrar, General Administration
- vi) Dr. Vijay Kumar, Deputy Registrar, Security
- vii) Sh. Ajay Gupta, Executive Engineer, UWD

❖ **Responsibilities:** To look after overall work of planning and execution of the Sports Meet -2018.

**3. Judges for March Past**

- i) Prof. P.C. Sharma, USBT
- ii) Prof. N. C. Gupta, Dean, USEM
- iii) Prof. U.K. Mandal, Dean, USCT
- iv) Dr. Sanjay Dhingra, Associate Professor, USMS- Convener

❖ **Responsibilities:** To judge the best team.

**4. Discipline & Security Committee**

- i) Prof. A.S. Beniwal, Proctor
- ii) Dr. S. Sanjay Kumar, Associate Director, SW
- iii) Dr. Vandana Singh, Assistant Professor, USLLS
- iv) Sh. Rakesh Kumar, Warden Boys Hostel
- v) Dr. Vijay Kumar, Deputy Registrar, Security

❖ **Responsibilities:** To ensure maintenance of discipline and security arrangements during the entire period of Sports Meet 2018.

**5. Stage Management, Prize Distribution, Decoration & Comparing Committee**

- i) Prof. Udayan Ghose, Professor, USICT
- ii) Sh. Akhil Das, Assistant Professor, USAP
- iii) Sh. Anurag Giri, Assistant Professor, USAP

❖ **Responsibilities:** Smooth functioning of the event from inauguration to the conclusion including arrangement of bouquets, floral decoration, prize distribution, felicitation maintaining records of the events, etc.

6. **Tent & Sound Committee**

- i) Sh. Ajay Gupta, Executive Engineer, UWD
- ii) Sh. Munish Gambhir, FO -COF Nominee
- iii) Sh. Hirdesh Gorh, Assistant Registrar

❖ **Responsibilities:** The committee would be responsible for the arrangement of tentage and sound system required for the meet.

7. **Medical and First Aid Committee**

- i) Dr. Ravi Gupta, Medical Officer
- ii) Ms. Madhu, Staff Nurse

❖ **Responsibilities:** Medical aid as and when required and ensuring the readiness of ambulance service.

8. **Printing & Media Committee**

- i) Dr. S.D. Tripathi, Assistant Professor, USMC
- ii) Sh. Sarveshwaram Krishnan, Producer - Print, USMC
- iii) Sh. Munish Gambhir, FO -COF Nominee
- iv) Sh. Nalini Ranjan, PRO – Convener

❖ **Responsibilities:** Publicity of the events in Electronic and Print media, photography of the events, placement of banners, hoardings and related publicity materials.

**Notes:**


1. The Committees may co-opt student-volunteers from the Students' Council and other University students as recommended by the Core Coordination Committee and additional members if required with the prior intimation/ approval of the Director, Students' Welfare.
2. All the members of the aforesaid Committees may be advised to present on all three days of Sports Meet-2018.
3. The Members of the University's' Proctorial Board may also be requested to be available on all the three days of the Sports Meet-2018.
4. The conveners of the respective committees would be responsible for arrangement for necessary items as per approved budget and drawing the advances for the same if required, and settlement of advances/expenses after fulfilling all codal formalities in accordance with GFR.

  
(Prof. C.S. Rai)

Director, Students' Welfare

**Copy to:**

1. All Deans/Heads of the University Schools of Studies – for information and necessary support in conduct of Annual Sports Meet – 2018.
2. All concerned committee members
3. AR to Vice Chancellor for information of the Hon'ble Vice Chancellor.
4. SO to Pro-Vice Chancellor for information of the Pro Vice Chancellor.
5. AR to Registrar for information of the Registrar.
6. In-charge, Server Room – with the request to upload this notice on the University website.
7. Office copy.

  
(Hirdesh Gorh)  
Assistant Registrar