



**Guru Gobind Singh Indraprastha University**  
Sector 16-C, Dwarka, New Delhi-110078, Website: [www.ipu.ac.in](http://www.ipu.ac.in)

**EXAMINATION DIVISION**

**A.D. Lamba**  
Deputy Registrar

Ph.: 011-25302261

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Ref. No.: GGSIPU/Exam/IC-I/

Dated: 21.03.2017

**NOTICE**

**Sub.: Schedule for collection & submission of Registration Chart(s) for B.Arch./ B.Tech.(USS)/ M.A.(English)/ M.A.(Economics)/ M.Phil(English)/ M.Ed./ M.Tech.(EP/NST)/ M.Tech.(Regular & Weekend)/ MAHM & MCPHM/ MBA(IT)/ MCA(SE)/ MMC/ MPH(FE)/ PG-DRP Programmes of all the USS/Affiliated Institutes/Colleges for End Term May-June, 2017 Examination.**

All the USS/Affiliated Institutes/Colleges conducting **B.Arch./B.Tech.(USS)/M.A.(English)/ M.A.(Economics)/M.Phil(English)/M.Ed./M.Tech.(EP/NST)/M.Tech.(Regular & Weekend)/MAHM & MCPHM/MBA(IT)/ MCA(SE)/ MMC/MPH(FE)/PG-DRP**, programmes are hereby informed that the Registration Charts (RCs) for the End Term May-June, 2017 Examination (Regular & Reappear) have been processed. All USS/Affiliated Institutes/Colleges are hereby directed to collect the RCs from Conduct Branch-I, Examination Division, Sector 16-C, Dwarka, New Delhi-110078 on **22.03.2017 (Wednesday) at 11:00 AM onwards**. These RCs duly checked & signed by the Students and verified by the Dean / Director / Principal of the respective Schools/ Institutes/ Colleges are to be submitted back along with Reappear fees to the Conduct Branch-I, Examination Division, Dwarka Campus by **31.03.2017 (Friday) by 03:00 PM positively**. All are requested to kindly go through the Covering Letter/Instructions attached with the RCs. The Cover page of RCs duly signed and stamped by Dean/Directors/Principals is required to be submitted while returning the filled in RCs.

**Dean/Director/Principal should ensure that no ineligible students be allowed for sign the Registration Charts under any circumstances.**

**All the USS/Affiliated Institutes/Colleges are also requested to submit a single Bank Draft/Demand Draft. In case of more than one DD, the same should be provided in the format given below in Soft and Hard Copy:**

S. No.	Name	Code	Enrol. No.	Semester	Batch	Name of Bank	DD No.	MICR Code	Date	Amount
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(A.D. Lamba)

Copy to:

1. Finance Officer-II, GGSIPU.

2. PS to COE for kind information of Controller of Examinations (Operations) please.