



**Guru Gobind Singh Indraprastha University**  
Sector 16-C, Dwarka, New Delhi-110078, Website: [www.ipu.ac.in](http://www.ipu.ac.in)

**EXAMINATION DIVISION**

**A.D. Lamba**  
Deputy Registrar

*Ph.:* 011-25302261  
*E-mail:* [examconduct2@gmail.com](mailto:examconduct2@gmail.com)

*Ref. No.:* GGSIPU/Exam/IC-II/

*Dated:* 15.03.2017

**NOTICE**

**Subject: Proposal for Practical Advance of B. Tech. Programme for the End Term April-May, 2017 Examination of the University.**

All the Affiliated Institutes running B. Tech. Programme are advised to submit the proposal for advance, if required for the conduct of End Term April-May, 2017 Practical Examination of the University latest by 29.03.2017 (3:00 PM) to the office of the undersigned.

**(A.D. Lamba)**

*Copy to:*

**PS to COE** for kind information of Controller of Examinations (Operations), GGS Indraprastha University.