

Directorate of Students' Welfare Guru Gobind Singh Indraprastha University

Sector-16C, Dwarka, Delhi-110078 Website: http://ipu.ac.in

F.No.GGSIPU/DSW/Srijan/2018/267/

Dated: 06.08.2018

NOTICE

Subject: Inviting students of USS for membership of various clubs constituted under Srijan.

The Directorate of Students' Welfare invites applications from students of University School of University who are willing to join the membership of following clubs constituted under *Srijan* - Indraprastha Society for Creative Expressions:

- 1. Photography / Film Club
- 2. Literary Club
- 3. Dramatics Club
- 4. Music Club
- 5. Dance Club
- 6. Publication / Blogging / Magazine Club
- 7. Fine Arts Club
- 8. Science Club
- 9. Nature Club
- 10. Constitutional Club
- 11. Gender Champions Club
- 12. CSR Club

The students who are interested in becoming member of any of the aforesaid club may submit the duly completed Membership Form, enclosed herewith to the Directorate of Students' Welfare, 1st Floor, Shopping Complex of the University latest by 24th August, 2018.

This form should be submitted by the newly admitted students as well as the old members of the respective clubs. The application received after due date will not be considered for the current Academic Session.

Director, Student Welfare

Copy to:

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- i) All Deans, USS with a request to circulate it among the students for information please
- ii) Assistant Registrar to the Vice Chancellor for information of the Pro Vice Chancellor
- iii) SO to the Pro Vice Chancellor for information of the Pro Vice Chancellor
- iv) Assistant Registrar to Registrar for information of the Registrar
- Incharge, Server Room, for uploading the notice on the University Website under the link of the Students' Welfare, sub head-Srijan.
 - vi) All Notice Boards
 - vii) Guard File

TA, VITS



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Srijan - Indraprastha Society for Creative Expressions

MEMBERSHIP FORM FOR VARIOUS CLUBS

| 1. | Name of the Students: | Affix recent passport size photograph |
|--------------------------|--|---|
| | Enrollment No.: | |
| 3. | School & Programme of Study: | |
| 4. | Number & Email ID: | |
| 5. Hobbies and Interests | | 1 (1997) |
| | | |
| 6. | Any award of achievement in any co-curricular activities: | |
| 7. | Name of club in which you are interested to be a member (Please fill separate form for different clubs): | |
| 8. | Will you also be interested in rendering the responsibilities of the office bearers of the lub: | |
| 9. | Please state why you want to become a member of the said club: | |
| | | 40.000 March 1990 |
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| Da | te: | Signature |