



Guru Gobind Singh Indraprastha University
Sec 16C, Dwarka, Delhi-110078

University School of Architecture and Planning

Ref: GGSIPU/USAP/2018/1158

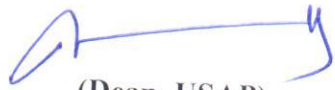
Dated: 24/09/2018

NOTICE

The University School of Architecture and Planning requires:
**Additional/Visiting Faculty for teaching in B.Arch programme
for Term-I of Academic Session 2018-19.**

- i. Interested candidates may submit the duly filled in Application Form **downloaded from the website and filled up and email to usap@ipu.ac.in** with Subject head **Visiting Faculty 2018-19** to the office of Dean, University School of Architecture and Planning, Guru Gobind Singh Indraprastha University, Sector-16C, Dwarka Delhi-110078 **within 07 days** from uploading of this Notice.
- ii. Applicants may send a separate copy of their CV by email in the above mentioned email address with Subject head as **CV 2018-19**.
- iii. A list of candidates shortlisted to be called for interview will be uploaded on the University website along with other details shall be uploaded on University Website shortly.
- iv. Applicants are advised to regularly visit University website, i.e. www.ipu.ac.in/usap/ and/or contact in USAP office i.e. 011-25302662 for the information.

Note: No other information shall be given to the applicants in this regard.


(Dean, USAP)
24/09/18

Copy to: Inchage Server Room with the request to upload on University website.

APPLICATION FORM FOR VISITING FACULTY

1. Name of the applicant :
2. Age :
3. CoA Regn. No.
4. Qualification

	Course Name	Year	%age	Institution
Graduation				
Post Graduation				
Others				

5. Experience

(A) Teaching (Visiting Faculty)						
S. No.	Years	Months	Period		Subject Taught	Institution
			From	To		
	Total					

(B) Teaching (Regular/Core Faculty)						
	Total					

(C) Work Experience						
S. No.	Position	Years	Months	Period		Organisation/Firm/Project
				From	To	
		Total				

Note: This 2 page Form has to be filled up with Actual Data. Otherwise application may be rejected.

Reference to CV here is not applicable.

**Attach CV separately.
Signature and Contact Details**