



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi – 110078

## EXAMINATION DIVISION

### **Conduct Branch-I**

FINAL THEORY DATE SHEET FOR END TERM EXAMINATIONS (MAY–AUGUST 2017)

**Programme: B. Sc. (HONS) NURSING**

Date / Day	1 <sup>ST</sup> YEAR 10:00 AM to 1:00 PM	2 <sup>ND</sup> YEAR 10:00 AM to 1:00 PM	3 <sup>RD</sup> YEAR 10:00 AM to 1:00 PM	4 <sup>TH</sup> YEAR 2:00 PM to 5:00 PM
19.05.2017 Friday			<b>BSN-301</b> Medical Surgical Nursing-II	
22.05.2017 Monday		<b>BSN-201</b> Sociology		<b>BSN-401</b> Community Health Nursing-II
23.05.2017 Tuesday			<b>BSN-302</b> Child Health Nursing	
24.05.2017 Wednesday		<b>BSN-202</b> Pharmacology, Pathology & Genetics		
25.05.2017 Thursday			<b>BSN-303</b> Mental Health Nursing	
26.05.2017 Friday		<b>BSN-203</b> Medical Surgical Nursing-1		
29.05.2017 Monday		<b>BSN-204</b> Community Health Nursing-I		<b>BSN-402</b> Nursing Research & Statistics
30.05.2017 Tuesday			<b>BSN-304</b> Obstetrical Nursing. Including Midwifery	
31.05.2017 Wednesday		<b>BSN-205</b> Communication & Educational Technology		<b>BSN-403</b> Management of Nursing Service & Education

Date / Day	1 <sup>ST</sup> YEAR 10:00 AM to 1:00 PM	2 <sup>ND</sup> YEAR 10:00 AM to 1:00 PM	3 <sup>RD</sup> YEAR 10:00 AM to 1:00 PM	4 <sup>TH</sup> YEAR 2:00 PM to 5:00 PM
16.08.2017 Wednesday	BSN-101 Anatomy & Physiology			
18.08.2017 Friday	BSN-102 Nursing Foundation			
22.08.2017 Tuesday	BSN-103 Nutrition & Biochemistry			
25.08.2017 Friday	BSN-104 Psychology			
28.08.2017 Monday	BSN-105 Microbiology			
31.08.2017 Thursday	BSN-106 English			

**Examination Centre: Intimation regarding examination centre will be communicated later on.**

**NOTE:** BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

**For any clarification and query please contact:**

Section Officer (Conduct-I)	011-25302263
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**(A.D. Lamba)**  
**Dy. Registrar (Examinations)**

**(Prof. Pravin Chandra)**  
**Controller of Examinations(Operations)**

**Dated : 10.04.2017**

