

Guru Gobind Singh Indraprastha University 'A State University established by the Govt. of NCT of Delhi' Sector – 16C Dwarka, New Delhi – 110078 (Coordination Branch) Ph:011-25302135-136, Website: www.ipu.ac.in

Email: coordination112@ipu.ac.in



#### F.13(2)(49)/CORD/2025/502

Dated: 03" July 2025

### **CIRCULAR**

## Sub: Minutes of the 87th meeting of the Board of Management.

Please find enclosed herewith the minutes of the 87<sup>th</sup> meeting of the Board of Management of the Guru Gobind Singh Indraprastha University, held on **19.06.2025 (Thursday) at 11.00 AM** through hybrid mode i.e. offline in the Conference Room of Hon'ble Vice Chancellor's Secretariat, GGSIPU, Dwarka, New Delhi / online on Zoom Platform, for kind information.

03.7.25

(Dr. Kamal Pathak) Registrar

To,

- 1. The Principal Secretary (Finance), Govt. of NCT of Delhi.
- 2. The Secretary (Higher Education), Govt. of NCT of Delhi.
- 3. The Secretary (Training and Technical Education), Govt. of NCT of Delhi.
- 4. Dr. Harsh Mahajan, Founder and Chief Radiologist, Mahajan Imaging and Labs, C-6/8, Block 'C', Safdarjung Development Area, New Delhi-110016
- 5. Dr. Upasana Arora, Managing Director, Yashoda Super Speciality Hospitals Ltd, Near Kaushambi Metro Station, Kaushambi, Ghaziabad-201012.
- 6. Prof. Arvinder Kaur, Dean, University School of Automation and Robotics (USAR) & School of Design and Innovation (USDI), GGSIPU
- 7. Prof. Vivek Sachdeva, Dean, University School of Humanities and Social Sciences, GGSIPU
- 8. Prof. Payal Pahwa, Principal, Bhagwan Parshuram Institute of Technology, PSP-4, Sector-17, Rohini, New Delhi-110089
- 9. Prof. Neeraj Priya, Principal, Guru Ram Dass College of Education, West Jyoti Nagar (Kardam Marg), Loni Road, Shahdara, New Delhi-110094

#### Copy for kind information of the Competent Authority:

- 1. The Director (Higher Education), Directorate of Higher Education, GNCTD.
- 2. AR to the Vice Chancellor Secretariat GGSIP University.
- 3. AR to the Registrar office GGSIP University.

(Shikha Agarwal) Deputy Registrar (Coordination) 87th BOM/ 19.06.2025/ Thursday/ Minutes/ Page 1 of 23

Confidential

# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY



# EIGHTY SEVENTH (87<sup>th</sup>) MEETING OF THE BOARD OF MANAGEMENT

**DATE: 19.06.2025 (THURSDAY)** 

**TIME: 11:00 AM** 

OFFLINE/ ONLINE ON ZOOM PLATFORM

## MINUTES .

SECTOR – 16C, DWARKA, NEW DELHI

# INDEX OF AGENDA ITEMS

| 1.  | · · · · · · · · · · · · · · · · · · · |   | No. |
|-----|---------------------------------------|---|-----|
|     | BM 87.01                              | To confirm the minutes of the 85 <sup>th</sup> meeting of the Board of Management held on 14.01.2025.   | 07  |
| 2.  | BM 87.02                              | To Report Action taken on the decisions of the 85 <sup>th</sup> meeting of the Board of Management held on 14.01.2025.  | 07  |
| 3.  | BM 87.03                              | To report/ ratify the recommendations of the Committee<br>duly constituted by the Hon'ble Vice Chancellor to frame<br>the Regulation with respect to Change of<br>Branch/Upgradation of Students in Engineering Degree<br>Programs in the Third Semester of Studies in the<br>University School of Studies (USS) and Affiliated<br>Institutes/Colleges of the GGSIP University<br>(recommended by the Academic Council and approved by<br>the Board of Management through e-mail circulation) | 07  |
| 4.  | BM 87.04                              | To report/ inform the statistics for the Seventeenth (17 <sup>th</sup> )<br>Convocation of the GGS Indraprastha University.   | 08  |
| 5.  | BM 87.05                              | To consider and approve the Annual Quality Assurance<br>Report (AQAR) of the University for the year 2023-24 as<br>per NAAC guidelines.   | 08  |
| 6.  | BM 87.06                              | To consider and approve counting of Past service of Dr.<br>Vijay Kumar, Deputy Registrar of the University, rendered<br>in Veer Bahadur Singh Purvanchal University, Jaunpur,<br>for the period w.e.f. 06.03.2000 to 16.10.2004 (A/N).  | 08  |
| 7.  | BM 87.07                              | To consider and approve counting of Past Service in<br>respect of Prof. Anil Kumar Saini, Professor, USMS for the<br>services rendered in University of Delhi from 27.04.1989 to<br>31.05.2009 under Clause 3 of Ordinance-36   | 08  |
| 8.  | BM 87.08<br>to BM<br>87.12            | Confidential Agenda Item(s)   | 08  |
| 9.  | BM 87.13                              | To inform/ ratify minor rectification/ modification in the recruitment rules of Multi Tasking Staff (MTS).  | 09  |
| 10. | BM 87.14                              | To consider and approve the Guidelines for Research<br>Publication Grant-2024. (approved by the Academic<br>Council vide Agenda Item No. 60.08)   | 09  |
| 11. | BM 87.15                              | To consider and approve the revised IPU-IPR Cell<br>Structure and IPU-IPR Policy 2025. (approved by the<br>Academic Council vide Agenda Item No. 60.09)   | 09  |

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| BM 87.16<br>BM 87.17<br>BM 87.18<br>BM 87.19 | To consider and approve the adoption of UGC Circular<br>No. F.9-1/2020(PS/Misc. dated 06.03.2023, allowing<br>eligible permanent faculty members to guide Ph.D.<br>scholars during their probation period. (approved by the<br>Academic Council vide Agenda Item No. 60.10)<br>Adoption of UGC Circular No. UGC Circular No. F.4-<br>1(UGC-NET Review Committee 2024 (NET)/1406-48,<br>dated 27.03.2024 regarding Net Score as one of the<br>methods for admission to Ph.D. Programmes of the<br>University. (approved by the Academic Council vide<br>Agenda Item No. 60.11)<br>To consider and approve amendments in Ordinance 12<br>"Governing Programmes leading to the Degree of Doctor<br>of Philosophy (Ph.D.)". (approved by the Academic<br>Council vide Agenda Item No. 60.12)<br>To consider and approve for creation of one<br>supernumerary Seat for "Orphaned Children" for<br>admission in all UG/PG Programmes offered at | No.<br>09<br>09<br>10  |
|--|---|--|
| BM 87.18                                     | scholars during their probation period. (approved by the<br>Academic Council vide Agenda Item No. 60.10)<br>Adoption of UGC Circular No. UGC Circular No. F.4-<br>1(UGC-NET Review Committee 2024 (NET)/1406-48,<br>dated 27.03.2024 regarding Net Score as one of the<br>methods for admission to Ph.D. Programmes of the<br>University. (approved by the Academic Council vide<br>Agenda Item No. 60.11)<br>To consider and approve amendments in Ordinance 12<br>"Governing Programmes leading to the Degree of Doctor<br>of Philosophy (Ph.D.)". (approved by the Academic<br>Council vide Agenda Item No. 60.12)<br>To consider and approve for creation of one<br>supernumerary Seat for "Orphaned Children" for  | 10   |
| BM 87.18                                     | 1(UGC-NET Review Committee 2024 (NET)/1406-48,<br>dated 27.03.2024 regarding Net Score as one of the<br>methods for admission to Ph.D. Programmes of the<br>University. (approved by the Academic Council vide<br>Agenda Item No. 60.11)<br>To consider and approve amendments in Ordinance 12<br>"Governing Programmes leading to the Degree of Doctor<br>of Philosophy (Ph.D.)". (approved by the Academic<br>Council vide Agenda Item No. 60.12)<br>To consider and approve for creation of one<br>supernumerary Seat for "Orphaned Children" for  | 10   |
|  | dated 27.03.2024 regarding Net Score as one of the<br>methods for admission to Ph.D. Programmes of the<br>University. (approved by the Academic Council vide<br>Agenda Item No. 60.11)<br>To consider and approve amendments in Ordinance 12<br>"Governing Programmes leading to the Degree of Doctor<br>of Philosophy (Ph.D.)". (approved by the Academic<br>Council vide Agenda Item No. 60.12)<br>To consider and approve for creation of one<br>supernumerary Seat for "Orphaned Children" for  | •<br>•<br>•<br>•   |
|  | University. (approved by the Academic Council vide<br>Agenda Item No. 60.11)<br>To consider and approve amendments in Ordinance 12<br>"Governing Programmes leading to the Degree of Doctor<br>of Philosophy (Ph.D.)". (approved by the Academic<br>Council vide Agenda Item No. 60.12)<br>To consider and approve for creation of one<br>supernumerary Seat for "Orphaned Children" for  | •<br>•<br>•<br>•   |
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| BM 87.19                                     | "Governing Programmes leading to the Degree of Doctor<br>of Philosophy (Ph.D.)". (approved by the Academic<br>Council vide Agenda Item No. 60.12)<br>To consider and approve for creation of one<br>supernumerary Seat for "Orphaned Children" for  | •<br>•<br>•<br>•   |
| BM 87.19                                     | To consider and approve for creation of one supernumerary Seat for "Orphaned Children" for  | 10   |
| BM 87.19                                     | supernumerary Seat for "Orphaned Children" for  | 10   |
|  | admission in all UG/PG Programmes offered at  |  |
|  | University Schools from the Academic session 2025-26  |  |
|  | Agenda Item No. 60.46)  | · · · ·  |
| BM 87.20                                     | To apprise/ inform the minutes of the 60 <sup>th</sup> meeting of the Academic Council held on 11.06.2025.  | 10   |
| BM 87.21                                     | To report extension of period of contract appointment in respect of Associate Professor and Assistant Professor(s).   | 10   |
| BM 87.22                                     | To report about appointment for the post of Assistant<br>Professor in USE on Regular basis.   | 10   |
| BM 87.23                                     | To report extension of period of contract appointment in<br>respect of Sh. Avtar Singh as Superannuated<br>Distinguished Teacher, USAP.   | 11   |
| BM 87.24                                     | To Report about fresh Appointments/ Engagement on   | 11   |
|  | Contract/ Part time visiting basis (Non-Teaching) on various posts and as Specialists in GGSIP University.  |  |
| BM 87.25                                     | To Report about Extension of Contractual Appointments<br>(Non-Teaching) on various Non-Teaching posts.  | 11   |
|  | To report about extension of Deputation period of the Dr.<br>S.L. Bhandarkar, Controller of Examination (On deputation).  | 11   |
|  | BM 87.21<br>BM 87.22<br>BM 87.23<br>BM 87.24  | <ul> <li>University Schools from the Academic session 2025-26 onwards. (approved by the Academic Council vide Agenda Item No. 60.46)</li> <li>BM 87.20 To apprise/ inform the minutes of the 60<sup>th</sup> meeting of the Academic Council held on 11.06.2025.</li> <li>BM 87.21 To report extension of period of contract appointment in respect of Associate Professor and Assistant Professor(s).</li> <li>BM 87.22 To report about appointment for the post of Assistant Professor in USE on Regular basis.</li> <li>BM 87.23 To report extension of period of contract appointment in respect of Sh. Avtar Singh as Superannuated Distinguished Teacher, USAP.</li> <li>BM 87.24 To Report about fresh Appointments/ Engagement on Contract/ Part time visiting basis (Non-Teaching) on various posts and as Specialists in GGSIP University.</li> <li>BM 87.25 To Report about Extension of Contractual Appointments (Non-Teaching) on various Non-Teaching posts.</li> <li>BM 87.26 To report about extension of Deputation period of the Dr. S.L. Bhandarkar, Controller of Examination (On</li> </ul> |

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| S.<br>No.   | Agenda<br>Item No.                    | Agenda Item(s)  | Page<br>No. |
|-------------|---------------------------------------|---|-------------|
| 23.         | BM 87.27                              | To report about the grant of financial up-gradation and                                       | 11          |
|             |                                       | Promotion of Assistant Librarian and financial up-  |             |
|             |                                       | gradation to Dy. Librarian.   |             |
|             |                                       |   |             |
| 24.         | BM 87.28                              | To report minor modifications in the present Recruitment                                      | 11-12       |
|             |                                       | Rules of Non-teaching Staff of the University.  | 11-14       |
| · .         |                                       |   |             |
| 25.         | BM 87.29                              | To apprise about the Engagement of Payment Gateway  | 12          |
|             |                                       | Service Providers i.e. SBI, ICICI and HDFC Bank for   | 12          |
|             |                                       | Collection of Fees in additional to existing Gateway  |             |
|             |                                       | Service Provider i.e. BillDesk. (Approved in the 70 <sup>th</sup>                             |             |
|             | •                                     | meeting of the Finance Committee vide Agenda Item No.   |             |
|             |                                       | 70.04)  |             |
|             |                                       | ,   |             |
| 26.         | BM 87.30                              | To consider and answer the set of the   |             |
| <b>∠</b> ∪. | 06.10 1910                            | To consider and approve the proposal to transfer the unclaimed Student Security Dependent for | 12          |
|             |                                       | unclaimed Student Security Deposits for an amount of Rs.                                      |             |
|             |                                       | 2,08,37,000/- of the passed out students of University  |             |
|             |                                       | Schools of Studies/Centres to the University revenue.   |             |
|             |                                       | (Approved in the 70 <sup>th</sup> meeting of the Finance Committee                            |             |
|             |                                       | vide Agenda Item No. 70.05)   |             |
| 07          | D) ( 07 04                            |   |             |
| 27.         | BM 87.31                              | To consider and approve the proposal for provision of Rs.                                     | 12          |
|             |                                       | 57.60 crores towards the payment of cost of flats for Narela                                  |             |
|             |                                       | Campus. (Approved in the 70th meeting of the Finance  |             |
|             |                                       | Committee vide Agenda Item No. 70.06)   |             |
|             |                                       | •   |             |
| 28.         | BM 87.32                              | To consider and approve the modification in existing  | 13          |
|             |                                       | facility for purchase of Note Book/ Laptop or similar   |             |
|             |                                       | device and accessories to Non-teaching Officers, GGS IP                                       |             |
|             |                                       | University on reimbursement basis. (Approved in the 70 <sup>th</sup>                          |             |
|             |                                       | meeting of the Finance Committee vide Agenda Item No.   |             |
|             |                                       | 70.07)  |             |
|             |                                       |   |             |
| 29.         | BM 87.33                              | To report/ inform the Fee Structure to be   | 13          |
|             |                                       | followed/adopted for various programmes being run in  |             |
|             |                                       | the University Schools of Studies (GGSIP  |             |
|             |                                       | University/Centres of Excellence) for admissions made in                                      |             |
|             |                                       | Academic Session 2025-26 onwards. (Approved in the 70th                                       |             |
|             |                                       | meeting of the Finance Committee vide Agenda Item No.   |             |
|             |                                       | 70.08)  |             |
|             |                                       |   |             |
| 30.         | BM 87.34                              | To ratify the approval granted by the Hon'ble Vice  | 13          |
|             |                                       | Chancellor regarding revision in fee for international  |             |
|             |                                       | students in respect of ICCR/ Edcil, Govt. of India  |             |
|             |                                       | sponsored candidates w.e.f. Academic Session 2024-25 and                                      |             |
|             |                                       | direct quota students to be admitted in the University  |             |
|             |                                       | w.e.f. Academic Session 2025-26. (Approved in the 70 <sup>th</sup>                            |             |
|             |                                       | meeting of the Finance Committee vide Agenda Item No.   |             |
|             |                                       | 70.09)  | · · · · · · |
|             |                                       |   |             |
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| C   | A 7      |   |       |
|-----|----------|---|-------|
| S.  | Agenda   | Agenda Item(s)  | Page  |
| No. | Item No. |   | No.   |
| 31. | BM 87.35 | To consider and approve the recommendation of the<br>Committee constituted to examine and give  | 14    |
|     |          | recommendations regarding proposal for Fee Hike in<br>issuance of Migration Certificate. (Approved in the 70 <sup>th</sup><br>meeting of the Finance Committee vide Agenda Item No.<br>70.10) |       |
| 32. | BM 87.36 | To consider and approve adoption of O.M. No.<br>F.20/42/2021-PPD dated 05.06.2025 issued by Ministry of<br>Finance Court of India recording "Special apprications for                         | 14    |
|     |          | Finance, Govt. of India regarding "Special provisions for<br>Scientific Ministries/ Departments in General Financial  |       |
|     |          | Rules (GFRs), 2017". (Approved in the 70 <sup>th</sup> meeting of the Finance Committee vide Agenda Item No. 70.11)   |       |
| 33. | DI OT OT |   |       |
| 33. | BM 87.37 | To ratify the approval granted by the Vice Chancellor,<br>GGSIPU to relieve Prof. Raj Kumar Mittal from his duties  | 14    |
|     |          | as Professor, USMS w.e.f. 10.03.2025 (A/N) for joining the post of Vice Chancellor, Baba Saheb Bhimrao Ambedkar   |       |
|     | •        | University, Lucknow on deputation basis till he attains the age of 65 years of retirement, i.e., upto 24.09.2026.   |       |
| 34. | ••••     | Other Items   | 14-15 |
| 35. |          | Annexure 'A'- Amendments in the Ordinance 12  | 16-23 |
|     |          | "Governing Programmes leading to the Degree of Doctor<br>of Philosophy (Ph.D.)"   |       |
|     |          |   |       |

MINUTES OF THE 87<sup>th</sup> MEETING OF THE BOARD OF MANAGEMENT held on 19.06.2025 at 11:00 AM, online on Zoom Platform/ offline in the Conference Room of Vice Chancellor's Secretariat.

The following attended the meeting:

| 1.  | Prof. (Dr.) Mahesh Verma, Vice Chancellor, GGSIPU -   | Chairperson |
|-----|---|-------------|
| 2.  | Sh. Pandurang K Pole (IAS), Secretary (Higher Education) - & (Training and Technical Education), GNCTD                            | Member      |
| 3.  | Dr. Harsh Mahajan, Founder and Chief Radiologist, -<br>Mahajan Imaging and Labs   | Member      |
| 4.  | Prof. Vivek Sachdeva, Dean (USHSS), GGSIPU -  | Member      |
| 5.  | Prof. Arvinder Kaur, Dean (USAR & USDI), GGSIPU -   | Member      |
| 6.  | Prof. Payal Pahwa, Principal, Bhagwan Parshuram -<br>Institute of Technology  | Member      |
| 7.  | Prof. Neeraj Priya, Principal, Guru Ram Dass College of -<br>Education  | Member      |
| 8.  | Dr. Kamal Pathak, Registrar, GGSIPU -   | Secretary   |
| The | following members could not attend the meeting:   |             |
| 1.  | Principal Secretary (Finance), GNCTD  | - Member    |
| 2.  | Dr. Upasana Arora, Managing Director, Yashoda Super<br>Speciality Hospitals Ltd.  | - Member    |
| The | e following officials were also present during the meeting:   |             |
| 1.  | Sh. Kumar Abhishek (IAS), Director (HE/ TTE), GNCTD   |             |
| 2.  | Sh. D.P. Dwivedi (IAS Retd.), OSD to Hon'ble Vice Chancellor  |             |
| 3.  | Ms. Shikha Agarwal, Deputy Registrar (Coordination)   |             |
| 4.  | Sh. Bhupinder Singh, Deputy Registrar (Establishment-NT)  |             |
|     | the outset of the meeting, Hon'ble Vice Chancellor extended a w<br>11 the Members present at the meeting of the Board of Manageme |             |

A special welcome was accorded to Sh. Pandurang K Pole (IAS), the newly appointed Secretary (Higher Education and Training & Technical Education).

The Vice Chancellor congratulated the Secretary on his new appointment and expressed confidence in his leadership and vision for the higher education sector. He noted that the Secretary's presence was both encouraging and significant, reflecting a shared commitment to academic excellence, innovation, and inclusive growth.

Further he welcomed Sh. Kumar Abhishek (IAS), Director (Higher Education and Training & Technical Education) for attending meeting of Board of Management.

Thereafter, the agenda of the meeting was taken up.

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#### Agenda Item No. BM 87.01

#### To confirm the minutes of the 85<sup>th</sup> meeting of the Board of Management held on 14.01.2025.

The Board members confirmed the minutes of the  $85^{\text{th}}$  meeting of the Board of Management held on 14.01.2025 circulated vide Circular No. F.13(2)(64)/CORD/2025/462 dated 24.01.2025.

Agenda Item No. BM 87.02

To Report Action taken on the decisions of the 85<sup>th</sup> meeting of the Board of Management held on 14.01.2025.

The Board of Management noted/ approved Action Taken by the University on the decisions of the 85<sup>th</sup> meeting of the Board of Management held on 14.01.2025.

Agenda Item No. BM 87.03

To report/ ratify the recommendations of the Committee duly constituted by the Hon'ble Vice Chancellor to frame the Regulation with respect to Change of Branch/ Upgradation of Students in Engineering Degree Programs in the Third Semester of Studies in the University School of Studies (USS) and Affiliated Institutes/Colleges of the GGSIP University (recommended by the Academic Council and approved by the Board of Management through e-mail circulation)

The Board ratified the recommendations of the Committee duly constituted by the Hon'ble Vice Chancellor to frame the Regulation with respect to Change of Branch/Upgradation of Students in Engineering Degree Programs in the Third Semester of Studies in the University School of Studies (USS) and Affiliated Institutes/Colleges of the GGSIP University.

To report/ inform the statistics for the Seventeenth (17<sup>th</sup>) Convocation of the GGS Indraprastha University.

The Board of Management took note of the statistics for the Seventeenth (17th) Convocation of the GGS Indraprastha University.

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#### Agenda Item No. BM 87.05

To consider and approve the Annual Quality Assurance Report (AQAR) of the University for the year 2023-24 as per NAAC guidelines.

The Board of Management considered and approved the Annual Quality Assurance Report (AQAR) of the University for the year 2023-24, as proposed in the agenda item.

Agenda Item No. BM 87.06 :

To consider and approve counting of Past service of Dr. Vijay Kumar, Deputy Registrar of the University, rendered in Veer Bahadur Singh Purvanchal University, Jaunpur, for the period w.e.f. 06.03.2000 to 16.10.2004 (A/N).

The Board of Management considered and approved counting of Past service of Dr. Vijay Kumar, Deputy Registrar of the University, rendered in Veer Bahadur Singh Purvanchal University, Jaunpur, for the period w.e.f. 06.03.2000 to 16.10.2004 (A/N), as proposed in the agenda item.

Agenda Item No. BM 87.07

To consider and approve counting of Past Service in respect of Prof. Anil Kumar Saini, Professor, USMS for the services rendered in University of Delhi from 27.04.1989 to 31.05.2009 under Clause 3 of Ordinance-36

The Board of Management considered and approved counting of Past Service in respect of Prof. Anil Kumar Saini, Professor, USMS for the services rendered in University of Delhi from 27.04.1989 to 31.05.2009 under Clause 3 of Ordinance-36, as proposed in the agenda item.

Agenda Item No. BM 87.08 to : Confidential Agenda Item(s) BM 87.12

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The minutes of the Confidential Agenda Item(s) is shared separately by the Vigilance Branch.

#### To inform/ ratify minor rectification/ modification in the recruitment rules of Multi Tasking Staff (MTS).

The Board of Management ratified minor rectification/ modification in the recruitment rules of Multi Tasking Staff (MTS), as reported in the agenda item.

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#### Agenda Item No. BM 87.14

To consider and approve the Guidelines for Research Publication Grant-2024. (approved by the Academic Council vide Agenda Item No. 60.08)

The Board of Management considered and approved the Guidelines for Research Publication Grant-2024, as proposed in the agenda item.

Agenda Item No. BM 87.15

To consider and approve the revised IPU-IPR Cell Structure and IPU-IPR Policy 2025. (approved by the Academic Council vide Agenda Item No. 60.09)

The Board of Management considered and approved the revised IPU-IPR Cell Structure and IPU-IPR Policy 2025, as proposed in the agenda item.

Agenda Item No. BM 87.16

To consider and approve the adoption of UGC Circular No. F.9-1/2020(PS/Misc. dated 06.03.2023, allowing eligible permanent faculty members to guide Ph.D. scholars during their probation period. (approved by the Academic Council vide Agenda Item No. 60.10)

The Board of Management considered and approved adoption of UGC Circular No. F.9-1/2020(PS/Misc. dated 06.03.2023, allowing eligible permanent faculty members to guide Ph.D. scholars during their probation period.

Agenda Item No. BM 87.17

Adoption of UGC Circular No. UGC Circular No. F.4-1(UGC-NET Review Committee 2024 (NET)/1406-48, dated 27.03.2024 regarding Net Score as one of the methods for admission to Ph.D. Programmes of the University. (approved by the Academic Council vide Agenda Item No. 60.11)

The Board of Management considered and approved adoption of UGC Circular No. UGC Circular No. F.4-1(UGC-NET Review Committee 2024 (NET)/1406-48, dated 27.03.2024 regarding Net Score as one of the methods for admission to Ph.D. Programmes of the University.

To consider and approve amendments in Ordinance 12 "Governing Programmes leading to the Degree of Doctor of Philosophy (Ph.D.)". (approved by the Academic Council vide Agenda Item No. 60.12)

The Board of Management considered and approved amendments in Ordinance 12 "Governing Programmes leading to the Degree of Doctor of Philosophy (Ph.D.)", as proposed in the agenda, with inclusion of the amendments arising vide Agenda Item No. 87.16 & 87.17. The approved amendments in the Ordinance 12 is enclosed as **Annexure 'A'**.

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Agenda Item No. BM 87.19

To consider and approve for creation of one supernumerary Seat for "Orphaned Children" for admission in all UG/PG Programmes offered at University Schools from the Academic session 2025-26 onwards. (approved by the Academic Council vide Agenda Item No. 60.46)

The Board of Management considered and approved creation of one supernumerary Seat for "Orphaned Children" for admission in all UG/PG Programmes offered at University Schools from the Academic session 2025-26 onwards.

#### Agenda Item No. BM 87.20

To apprise/ inform the minutes of the 60<sup>th</sup> meeting of the Academic Council held on 11.06.2025.

The Board of Management noted/ approved the minutes of the 60<sup>th</sup> meeting of the Academic Council held on 11.06.2025.

#### Agenda Item No. BM 87.21

#### To report extension of period of contract appointment in respect of Associate Professor and Assistant Professor(s).

The Board of Management took note of extension of period of contract appointment in respect of Associate Professor and Assistant Professor(s), as reported in the agenda item.

Agenda Item No. BM 87.22

#### To report about appointment for the post of Assistant Professor in USE on Regular basis.

The Board of Management took note of appointment for the post of Assistant Professor in USE on Regular basis, as reported in the agenda item.

To report extension of period of contract appointment in respect of Sh. Avtar Singh as Superannuated Distinguished Teacher, USAP.

The Board of Management took note of extension of period of contract appointment in respect of Sh. Avtar Singh as Superannuated Distinguished Teacher, USAP, as reported in the agenda item.

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Agenda Item No. BM 87.24

To Report about fresh Appointments/ Engagement on Contract/ Part time visiting basis (Non-Teaching) on various posts and as Specialists in GGSIP University.

The Board of Management took note of fresh Appointments/ Engagement on Contract/ Part time visiting basis (Non-Teaching) on various posts and as Specialists in GGSIP University, as reported in the agenda item.

Agenda Item No. BM 87.25

To Report about Extension of Contractual Appointments (Non-Teaching) on various Non-Teaching posts.

The Board of Management took note of extension of Contractual Appointments (Non-Teaching) on various Non-Teaching posts, as reported in the agenda item.

Agenda Item No. BM 87.26

To report about extension of Deputation period of the Dr. S.L. Bhandarkar, Controller of Examination (On deputation)".

The Board of Management took note of extension of Deputation period of the Dr. S.L. Bhandarkar, Controller of Examination (On deputation), as reported in the agenda item.

Agenda Item No. BM 87.27

To report about the grant of financial upgradation and Promotion of Assistant Librarian and financial up-gradation to Dy. Librarian.

The Board of Management took note of the grant of financial up-gradation and Promotion of Assistant Librarian and financial up-gradation to Dy. Librarian, as reported in the agenda item.

Agenda Item No. BM 87.28

To report minor modifications in the present Recruitment Rules of Non-teaching Staff of the University.

The Board of Management took note of the minor modifications in the present Recruitment Rules of Non-teaching Staff of the University, as reported in the agenda item.

Agenda Item No. BM 87.29

To apprise about the Engagement of Payment Gateway Service Providers i.e. SBI, ICICI and HDFC Bank for Collection of Fees in additional to existing Gateway Service Provider i.e. BillDesk. (Approved in the 70th meeting of the Finance Committee vide Agenda Item No. 70.04)

The Board of Management took note of engagement of Payment Gateway Service Providers i.e. SBI, ICICI and HDFC Bank for Collection of Fees in additional to existing Gateway Service Provider i.e. BillDesk, as reported in the agenda item.

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Agenda Item No. BM 87.30

To consider and approve the proposal to transfer the unclaimed Student Security Deposits for an amount of Rs. 2,08,37,000/of the passed out students of University Schools of Studies/Centres to the University revenue. (Approved in the 70th meeting of the Finance Committee vide Agenda Item No. 70.05)

The Board of Management considered and approved the proposal to transfer the unclaimed Student Security Deposits for an amount of Rs. 2,08,37,000/- of the passed out students of University Schools of Studies/Centres to the University revenue, as proposed in the agenda item.

Agenda Item No. BM 87.31

To consider and approve the proposal for provision of Rs. 57.60 crores towards the payment of cost of flats for Narela Campus. (Approved in the 70th meeting of the Finance Committee vide Agenda Item No. 70.06)

The Board of Management considered and approved the proposal for provision of Rs. 57.60 crores towards the payment of cost of flats for Narela Campus, as proposed in the agenda item.

The Director (Higher Education) suggested that the flats available in Narela should be allotted contiguously, and if possible, the University may take up an entire block.

Additionally, it was suggested that the University may request DDA to give discount as offered by them to others.

To consider and approve the modification in existing facility for purchase of Note Book/ Laptop or similar device and accessories to Non-teaching Officers, GGS IP University on reimbursement basis. (Approved in the 70th meeting of the Finance Committee vide Agenda Item No. 70.07).

The Board of Management considered and approved the modification in existing facility for purchase of Note Book/ Laptop or similar device and accessories to Non-teaching Officers, GGS IP University on reimbursement basis, as proposed in the agenda item.

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Agenda Item No. BM 87.33

To report/ inform the Fee Structure to be followed/adopted for various programmes being run in the University Schools of Studies (GGSIP University/Centres of Excellence) for admissions made in 2025-26 Academic Session onwards. (Approved in the 70th meeting of the Finance Committee vide Agenda Item No. 70.08)

The Board of Management took note of the Fee Structure to be followed/adopted for various programmes being run in the University Schools of Studies (GGSIP University/Centres of Excellence) for admissions made in Academic Session 2025-26 onwards, as reported in the agenda item.

Agenda Item No. BM 87.34

To ratify the approval granted by the Hon'ble Vice Chancellor regarding revision in fee for international students in respect of ICCR/ Edcil, Govt. of India sponsored candidates w.e.f. Academic Session 2024-25 and direct quota students to be admitted in the University w.e.f. Academic Session 2025-26. (Approved in the 70th meeting of the Finance Committee vide Agenda Item No. 70.09)

The Board of Management ratified the approval granted by the Hon'ble Vice Chancellor regarding revision in fee for international students in respect of ICCR/ Edcil, Govt. of India sponsored candidates w.e.f. Academic Session 2024-25 and direct quota students to be admitted in the University w.e.f. Academic Session 2025-26, as reported in the agenda item.

То consider and approve the recommendation of Committee the constituted to examine and give recommendations regarding proposal for in issuance of Migration Fee Hike Certificate. (Approved in the 70th meeting of the Finance Committee vide Agenda Item No. 70.10)

The Board of Management considered and approved the recommendation of the Committee regarding Fee Hike in issuance of Migration Certificate, as proposed in the agenda item.

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Agenda Item No. BM 87.36

To consider and approve adoption of O.M. F.20/42/2021-PPD dated 05.06.2025 No. issued by Ministry of Finance, Govt. of India regarding "Special provisions for Scientific Ministries/ Departments in General Financial Rules (GFRs), 2017". (Approved in the 70th meeting of the Finance Committee vide Agenda Item No. 70.11).

The Board of Management considered and approved adoption of O.M. No. F.20/42/2021-PPD dated 05.06.2025 issued by Ministry of Finance, Govt. of India regarding "Special provisions for Scientific Ministries/ Departments in General Financial Rules (GFRs), 2017", as proposed in the agenda item.

Agenda Item No. BM 87.37

To ratify the approval granted by the Vice Chancellor, GGSIPU to relieve Prof. Raj Kumar Mittal from his duties as Professor, USMS w.e.f. 10.03.2025 (A/N) for joining the post of Vice Chancellor, Baba Saheb Bhimrao Ambedkar University, Lucknow on deputation basis till he attains the age of 65 years of retirement, i.e., upto 24.09.2026.

The Board of Management ratified the approval granted by the Vice Chancellor, GGSIPU to relieve Prof. Raj Kumar Mittal from his duties as Professor, USMS w.e.f. 10.03.2025 (A/N) for joining the post of Vice Chancellor, Baba Saheb Bhimrao Ambedkar University, Lucknow on deputation basis till he attains the age of 65 years of retirement, i.e., upto 24.09.2026, as reported in the agenda item.

#### Other Items

1. The Vice Chancellor informed that the University has made a significant milestone by being ranked in the 951–1000 band globally in the QS World

University Rankings 2026. This marks the University's debut amongst top 1000 Universities of the world in the prestigious global ranking.

The members appreciated the Vice Chancellor's leadership and the collective efforts of the University community in achieving this remarkable milestone and encouraged continued efforts to further improve the University's ranking in the years ahead.

2. The Secretary (Higher Education) commended the University for its Impressive Growth, notable global ranking, and significant achievements. He highlighted the importance of proper planning and execution from the start of any work to ensure smooth operations and prevent future issues. He emphasized the positive influence of the accomplishments of the University on both the students and the wider academic community.

Concluding the meeting, the Vice Chancellor extended his sincere thanks to all the esteemed members of the Board of Management for their valuable time, insights, and constructive suggestions during the meeting.

He further expressed his gratitude to the newly appointed Secretary (HE & TTE) and Director (HE & TTE), for their gracious presence and encouraging words and looked forward to continued collaboration and support.

The meeting ended with a vote of thanks to the Chair.

(Dr. Kamal Pathak) Registrar Secretary, Board of Management Guru Gobind Singh Indraprastha University

Annexure 'A'

# Amendments in the Ordinance 12 "Governing Programmes leading to the Degree of Doctor of Philosophy (Ph.D.)"

| Clause  | Existing Clause                       | Amended Clause               | Remarks         |
|---|---------------------------------------|------------------------------|-----------------|
| 3.2   | For those students who qualify        | (a) For those students who   | Amendment       |
|   | for fellowship/scholarship in         | qualify for                  | in the existing |
| •   | UGC-NET (JRF)/UGC-CSIR                | fellowship/scholarship in    | clause 3.2      |
| ~   | NET (JRF)/GATE/CEED and               | UGC-NET (JRF)/UGC-           |                 |
|   | similar National level tests shall    | CSIR NET                     |                 |
|   | be exempted from the entrance         |                              |                 |
|   | -                                     |                              |                 |
|   |                                       | similar National level tests |                 |
|   | University for admission to the       | shall be exempted from       | •               |
|   | Ph.D. programme. However,             | the entrance test            |                 |
|   | they shall have to apply for          | conducted by the             |                 |
|   | admission to the University, as       | University for admission     |                 |
|   | and when, the University              | to the Ph.D. programme.      |                 |
|   | invites application for               | However, they shall have     | •               |
|   | admission to the Ph.D.                | to apply for admission to    |                 |
|   |                                       | the University, as and       | · · · ·         |
| · · · · ·   | programme.                            | <u> </u>                     |                 |
|   |                                       | when, the University         | *               |
|   |                                       | invites application for      |                 |
|   |                                       | admission to the Ph.D.       | • • • •         |
|   |                                       | programme.                   |                 |
|   |                                       | (b) Those students, who have |                 |
|   |                                       | obtained valid NET Score     |                 |
|   |                                       | in accordance with the       |                 |
|   |                                       | UGC circular no. F.4-        |                 |
|   | •                                     | 1(UGC-NET Review             |                 |
|   | •                                     | Committee/2024(NET)/140      |                 |
|   |                                       | 6-48 dated 27.03.2024,       |                 |
| •   |                                       | shall also be exempted       |                 |
|   |                                       | from the entrance test       | · ·             |
| 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - |                                       |                              |                 |
|   |                                       | conducted by the             |                 |
|   |                                       | University for admission     |                 |
|   |                                       | to the Ph.D. programme.      |                 |
|   |                                       | For the students who         | · · · •         |
| 1.1.1   |                                       | qualify in Category 2        | *               |
|   |                                       | (Appointment as              |                 |
|   |                                       | Assistant Professor and      | · · ·           |
|   |                                       | admission to Ph.D.) and      |                 |
|   |                                       | Category 3 (Admission to     |                 |
|   |                                       | Ph.D. only), 70%             | • 1             |
|   |                                       | weightage will be given      |                 |
|   |                                       | for NET test scores and      |                 |
| N   |                                       | 30% weightage for the        |                 |
|   |                                       | interview for admission      |                 |
| .   |                                       | to Ph.D. programmes.         |                 |
|   |                                       | The Ph.D. admission will     |                 |
|   |                                       |                              |                 |
| ,   |                                       | be based on the              |                 |
| *   |                                       | combined merit of NET        |                 |
|   |                                       | marks and the marks          |                 |
|   |                                       | obtained in the              |                 |
|   |                                       | interview/viva voce. The     |                 |
|   |                                       | marks obtained in the        |                 |
|   | · · · · · · · · · · · · · · · · · · · | NET by the candidates in     |                 |
|   |                                       | Categories 2 and 3 will be   |                 |

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| Clause  | Existing Clause   | Amended Clause  | Remarks                      |
|---|---|---|------------------------------|
| - · · · · · · · · · · · · · · · · · · ·             |   | valid for a period of one<br>year for admission to<br>Ph.D. The NET score |                              |
|   |   | should be valid on the date of interview in the                           |                              |
|   |   | respective discipline for admission to the Ph.D.                          |                              |
|   |   | Programme. However,<br>they shall have to apply                           |                              |
| • '   |   | for admission to the University, as and when,                             | •                            |
|   |   | the University invites application for admission                          | •                            |
|   |   | to the Ph.D. programme.   |                              |
| 3.13  | The admission shall be based<br>on the performance /merit of  | The admission shall be based<br>on the performance /merit of              | Amendment<br>in the existing |
|   | the candidate in the interview                                | the candidate in the interview  | clause 3.13                  |
|   | conducted by the Admission                                    | conducted by the Admission  |                              |
|   | Committee of the concerned<br>School, The interview shall     | Committee of the concerned<br>School. The interview shall                 |                              |
|   | consider the following aspects,                               | consider the following aspects,   |                              |
| •   | viz. whether:   | viz. whether:   |                              |
|   | (a) The candidate possesses                                   | (a) The candidate possesses   |                              |
|   | the basic knowledge and aptitude for the                      | the basic knowledge and aptitude for the                                  |                              |
| · .   | proposed research work;                                       | proposed research work;   |                              |
|   | (b) the candidate possesses                                   | (b) the candidate possesses   |                              |
|   | the competence for the  | the competence for the  |                              |
|   | proposed research work;                                       | proposed research work;   |                              |
| 9   | (c) the proposed plan of research can contribute              | (c) the proposed plan of research can contribute                          |                              |
|   |   | to new/additional   |                              |
|   | to new/additional knowledge in the area of                    | knowledge in the area of  | • · · ·                      |
|   | research.   | research.   |                              |
|   | For written entrance test                                     | For written entrance test   |                              |
| 1.  | qualified candidates, the merit                               | qualified candidates, (PET  | -                            |
|   | list (out of 100 marks) will be                               | Score / NET Score for students  |                              |
|   | prepared for the candidates                                   | who qualify in Categories 2   |                              |
|   | whose research proposals are                                  | and 3 as per UGC circular no.<br>F.4-1(UGC-NET Review                     | · .                          |
|   | accepted by the Admission                                     | Committee / 2024(NET)/1406-   |                              |
|   | Committee as per the following criteria:                      | 48 dated 27.03.2024); the merit   | •                            |
| •   | CINCIIA.  | list (out of 100 marks) will be   |                              |
|   | (i) 70% weightage will be                                     | prepared for the candidates   |                              |
|   | given to the marks  | whose research proposals are  |                              |
| an ta<br>Tarata                                     | obtained in the written                                       | accepted by the Admission   | ĺ .                          |
|   | entrance test;  | Committee as per the following  |                              |
| ·<br>•  | (ii) 30% weightage will be                                    | criteria:   |                              |
|   | given to interview.   | (i) 70% weightage will be   |                              |
|   | T. 11.  | (i) 70% weightage will be given to the marks obtained                     |                              |
| а. — — н<br>- — — — — — — — — — — — — — — — — — — — | For candidates exempted from                                  | in the written entrance test  |                              |
|   | the written entrance test, the                                | (PET Score / NET Score for  |                              |
|   | merit list of candidates whose                                | students who qualify in   |                              |
|   | research proposals are accepted<br>by the Admission Committee | Categories 2 and 3 as per   |                              |
| ,<br>,  | by the runussion committee                                    | 1   | 1                            |

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| lause    | Existing Clause   | Amended Clause   | Remarks         |
|----------|---|--|-----------------|
|          | will be prepared on the basis of                              | UGC circular no. F.4-                                      | · · · · ·       |
|          | points listed at clause 3.13 (ii)                             | 1(UGC-NET Review   |                 |
|          | above, scaled up to 100 marks.                                | Committee /  |                 |
|          | ······································                        | 2024(NET)/1406-48 dated                                    |                 |
|          |   | 27.03.2024);   |                 |
|          |   | <i></i>  |                 |
|          | · · · ·   | (ii) 30% weightage will be                                 |                 |
|          |   | 00   | 1               |
|          |   | given to interview.  |                 |
|          |   | <b>N</b>   |                 |
|          |   | For candidates exempted                                    | -               |
|          |   | from the written entrance                                  |                 |
| •        |   | test, the merit list of                                    |                 |
|          |   | candidates whose research                                  |                 |
|          |   | proposals are accepted by                                  |                 |
|          |   | the Admission Committee                                    |                 |
|          |   | will be prepared on the                                    |                 |
|          |   | basis of points listed at                                  |                 |
|          |   | clause 3.13 (ii) above, scaled                             |                 |
| · · ·    |   |  | · · · ·         |
| <u> </u> | Democrat ( 1  | up to 100 marks.   | Δ               |
| 5.1      | Permanent faculty members                                     | Permanent faculty members                                  | Amendment       |
|          | working as Professor/   | working as Professor/                                      | in the existing |
|          | Associate Professor of the USS                                | Associate Professor of the USS                             | clause 5.1      |
|          | / Affiliated College with a                                   | /Affiliated College with a                                 |                 |
|          | Ph.D., and at least five research                             | Ph.D., and at least five research                          |                 |
|          | publications in peer-reviewed                                 | publications in peer-reviewed                              | 1               |
|          | or refereed journals and                                      | or refereed journals and                                   | •               |
|          | permanent faculty members                                     | permanent faculty members                                  |                 |
|          | working as Assistant Professors                               | working as Assistant Professors                            |                 |
|          | •   |  |                 |
|          | in USS / Affiliated College with                              | in USS / Affiliated College                                |                 |
|          | a Ph.D., and at least three                                   | with a Ph.D., and at least three                           |                 |
| -<br>-   | research publications in peer-                                | research publications in peer-                             | · · ·           |
| ł        | reviewed or refereed journals                                 | reviewed or refereed journals                              |                 |
|          | may be recognized as a  | may be recognized as a                                     |                 |
|          | Research Supervisor in the                                    | Research Supervisor in the                                 |                 |
|          | University where the faculty                                  | University where the faculty                               | -               |
|          | member is employed or in its                                  | member is employed or in its                               |                 |
|          | affiliated Post-graduate                                      | affiliated Post-graduate                                   |                 |
|          | Colleges/institutes. Such                                     | Colleges/institutes. Such                                  |                 |
|          | recognized research   | recognized research  |                 |
|          | supervisors cannot supervise                                  | supervisors cannot supervise                               |                 |
|          |   | research scholars in other                                 |                 |
|          |   |  |                 |
|          | institutions, where they can                                  | institutions, where they can                               | · · · · ·       |
|          | only act as co-supervisors.                                   | only act as co-supervisors.                                |                 |
|          | Adjunct Faculty members shall                                 | Adjunct Faculty members shall                              | •               |
|          | not act as Research Supervisors                               | not act as Research Supervisors                            |                 |
|          | and can act only as co-                                       | and can act only as co-                                    |                 |
|          | supervisors.  | supervisors.   |                 |
|          | • • • • • • • • • • • • • • • • • • •                         | -  |                 |
| -        | However, the University School                                | Eligible Permanent Faculty                                 |                 |
|          | of Medicine & Para-Medical                                    | Members can guide Ph.D.                                    |                 |
|          |   | Scholars during their                                      |                 |
|          | Health Sciences, any  | Probation Period also.                                     | · · ·           |
|          | recognized teacher of the                                     | riovation renou also.                                      |                 |
|          | University Affiliated Medical                                 |  |                 |
|          | Colleges who holds an MD /                                    | However, the University School                             |                 |
|          | MS / DM / M.Ch. or  | of Medicine & Para-Medical                                 |                 |
|          |   | Health Sciences, any                                       | 1               |
|          | equivalent degree (and not                                    |  | -               |
|          | equivalent degree (and not<br>holding a Ph.D. degree) with 15 | recognized teacher of the<br>University Affiliated Medical |                 |

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| Clause | Existing Clause                   | Amended Clause                    | Remarks         |
|--------|-----------------------------------|-----------------------------------|-----------------|
|        | experience after obtaining MD     | Colleges who holds an MD /        |                 |
|        | / MS / DM / M.Ch. or              | MS / DM / M.Ch. or                |                 |
|        | equivalent degree, including      | equivalent degree (and not        |                 |
|        | PG teaching experience of 10      | holding a Ph.D. degree) with 15   |                 |
|        | years as a faculty member and     | years of teaching and research    |                 |
|        | 10 published research articles in | experience after obtaining MD     |                 |
|        | indexed peer review journals,     | / MS / DM / M.Ch. or              |                 |
|        | and is continuously involved in   | equivalent degree, including      |                 |
|        | research activities, shall be     | PG teaching experience of 10      |                 |
|        | eligible to be recognized as a    | years as a faculty member and     |                 |
|        | Ph.D. Supervisor, subject to the  | 10 published research articles in |                 |
|        | fulfilment of other conditions    | indexed peer review journals,     | · .             |
|        | specified in this Ordinance.      | and is continuously involved in   |                 |
|        | specifica in any oranance.        | research activities, shall be     |                 |
|        |                                   | eligible to be recognized as a    |                 |
|        |                                   | Ph.D. Supervisor, subject to the  |                 |
|        |                                   | fulfilment of other conditions    |                 |
|        |                                   |                                   |                 |
| 5.2    | Co suporrisor(s) 1                | specified in this Ordinance.      | A mondare are t |
| 5.3    | Co-supervisor(s) can be           | Co-Supervisors from within        | Amendment       |
|        | allowed in inter-disciplinary     | the same or other University      | in the existing |
|        | areas from other University       | Schools/ Centre(s) of the         | clause 5.3      |
|        | Schools/ Centre(s) of the         | University or other               |                 |
|        | University/ affiliated college/   | institutions may be permitted     |                 |
|        | other Central/ State              | with the approval of the          |                 |
|        | Universities/Institutions,        | competent authority.              |                 |
| -      | provided such persons fulfil the  | In case of interdisciplinary/     |                 |
|        | academic requirement for being    | multidisciplinary research        |                 |
|        | recognized as a supervisor as     | work or collaborative research    |                 |
|        | per this Ordinance. The terms     | work with industry, if            |                 |
|        | and conditions for the            | required, a Co-Supervisor         |                 |
|        | appointment of Co-supervisors     | from outside the University       |                 |
|        | shall be specified by the         | Schools/ Centre(s) of the         |                 |
|        | Research Advisory Committee       | University/University may be      |                 |
|        | and the Co-supervisor will        | appointed.                        |                 |
|        | have to be approved by the        | 11 1                              |                 |
|        | concerned SRC of the parent       | However, all such persons         |                 |
|        | School/Centre of the faculty      | must fulfil all the academic      |                 |
|        | and Competent Authority. The      | requirements for being            |                 |
|        | same shall be communicated to     | recognized as a Ph.D              |                 |
|        | RDC.                              | supervisor as per this            | -               |
|        |                                   | Ordinance. The terms and          |                 |
|        |                                   | conditions for the appointment    |                 |
| -<br>- |                                   | of Co-supervisor shall be         |                 |
|        |                                   | specified by the Research         |                 |
|        |                                   | Advisory Committee, and the       |                 |
|        |                                   | Co-supervisor will have to be     |                 |
|        |                                   | approved by the concerned         |                 |
|        | . • · · · · ·                     | SRC of the parent                 | -               |
|        |                                   | School/Centre of the faculty      |                 |
|        |                                   | and Competent Authority. The      | -<br>-          |
|        |                                   | same shall be communicated to     |                 |
|        |                                   | RDC.                              |                 |
| 0.2    | On completion of the recearch     | On completion of the research     | Amendment       |
| 9.3    | On completion of the research     | work, the research scholar shall  | in the existing |
|        | work, the research scholar shall  |                                   | clause 9.3      |
|        | submit 08 copies of the pre-      | submit 03 hard copies as well     | Clause 7.J      |
|        | submission synopsis of his/her    | as soft copy (in PDF format) in   | · · ·           |
|        | Ph.D. thesis through the          | the pen drive of the pre-         | 1               |
|        | supervisor to the Research        | submission synopsis of his/her    |                 |

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| Clause | Existing Clause  | Amended Clause  | Remarks                                       |
|--------|--|---|---|
|        | Advisory Committee, and<br>make a pre-submission<br>presentation to the Research<br>Advisory Committee. The pre-<br>submission presentation shall<br>also be open to all faculty<br>members and other research<br>scholars of the University. The<br>feedback and comments<br>obtained from them may be<br>suitably incorporated into the<br>draft thesis in consultation with | Ph.D. thesis through the<br>supervisor to the Research<br>Advisory Committee, and<br>make a pre-submission<br>presentation to the Research<br>Advisory Committee. The pre-<br>submission presentation shall<br>also be open to all faculty<br>members and other research<br>scholars of the University. The<br>feedback and comments<br>obtained from them may be |   |
|        | the Research Advisory<br>Committee. The decision of the<br>RAC after the pre-submission<br>presentation allowing /<br>disallowing the submission of<br>Ph.D. thesis shall be placed<br>before the concerned SRC for  | suitably incorporated into the<br>draft thesis in consultation with<br>the Research Advisory<br>Committee. The decision of the<br>RAC after the pre-submission<br>presentation allowing/<br>disallowing the submission of   |   |
|        | its information.   | Ph.D. thesis shall be placed<br>before the concerned SRC for<br>its information.  |   |
| 9.10.3 | On receipt of the final title and<br>pre-submission synopsis of the<br>thesis approved by the SRC, the<br>Chairperson of the SRC shall   | On receipt of the final title and<br>pre-submission synopsis of the<br>thesis approved by the SRC, the<br>Chairperson of the SRC shall  | Amendment<br>in the existing<br>clause 9.10.3 |
|        | send the panel of examiners as<br>approved by the concerned<br>SRC as well as the pre-<br>submission synopsis to the<br>COE within a week of receiving<br>the said documents. The Vice-  | send the panel of examiners as<br>approved by the concerned<br>SRC as well as 03 hard copies<br>and soft copy (in PDF format)<br>in the pen drive of the pre-<br>submission synopsis to the   |   |
|        | Chancellor shall appoint the<br>external thesis evaluator(s)<br>from the above panel for<br>evaluation of the thesis. The<br>Vice-Chancellor may add<br>names to the panel of<br>examiners.  |   |   |
|        |  | names to the panel of examiners.  |   |
| 9.11.1 |  | For the purpose of evaluation<br>of Ph.D. thesis, the concerned<br>School / Centre shall send one<br>soft-bound hard copy of the<br>thesis and soft copy (in PDF  | Change in the<br>existing<br>clause 9.11.1    |
|        |  | format). The PDF should be a<br>single file that includes all<br>pages of the hard copy,<br>including ORCID ID, one page  |   |
|        |  | plagiarism report as well as<br>detailed plagiarism report for<br>the evaluation of the thesis.<br>More copies may be asked by<br>the Examination Division, if  |   |
|        |  | required. The soft copy of<br>the Synopsis and Thesis shall<br>be utilized by the Examination   |   |

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| Clause   | Existing Clause                   | Amended Clause                        | Remarks  |
|----------|-----------------------------------|---------------------------------------|--|
|          | the revised version in            |                                       |  |
|          | consultation with the             | · · · · · · · · · · · · · · · · · · · |  |
| · .      | supervisor, within a period of    |                                       |  |
|          | one year from the date of         |                                       |  |
|          | communication in this regard      | • • • • •                             |  |
|          | from the COE. However, in         | · · · · · ·                           |  |
|          | exceptional circumstances, this   |                                       |  |
|          | *                                 |                                       |  |
|          | period may be extended by         |                                       | r  |
|          | SRC by one more year but the      |                                       |  |
|          | total revision time shall not     |                                       | · · · ·  |
|          | exceed two years. The revised     |                                       |  |
|          | Ph.D. thesis shall be sent for    | •                                     | ан сайтаан ал сайтаан а<br>Сайтаан ал сайтаан ал с |
|          | assessment to the same            |                                       |  |
|          | examiner(s) who recommended       |                                       | •  |
|          | the revision. In the event of any | · .                                   | -  |
|          | of them declining to examine      |                                       |  |
|          | the revised thesis, an additional |                                       |  |
|          | examiner may be appointed         |                                       |  |
|          | from the approved panel, and      |                                       |  |
|          | provided with the comments of     |                                       |  |
|          | the previous examiner(s) to       |                                       |  |
|          | facilitate the evaluation of the  |                                       |  |
|          | revised thesis.                   |                                       |  |
| 9.12.6   | The decision of the Vice          | The decision of the Vice              | Amendment  |
| 7.12.0   | Chancellor on the                 | Chancellor on the                     | in the existing  |
|          | recommendations of the ODC        | recommendations of the ODC            | clause 9.12.6  |
|          | shall be notified by the COE,     | shall be notified by the COE,         | ciudoe >.11.0  |
|          |                                   | mentioning the date of the            |  |
|          | mentioning the date of the        | <b>U</b>                              |  |
|          | decision of the Vice Chancellor,  | decision of the Vice Chancellor,      |  |
|          | which shall be construed as the   | which shall be construed as the       |  |
|          | effective date of the award of    | effective date of the award of        |  |
|          | the Ph.D. degree, subject to the  | the Ph.D. degree, subject to the      |  |
|          | formal award during the           | formal award during the               |  |
| -<br>. * | University convocation. Prior     |                                       |  |
|          | to this notification, the COE     | to this notification, the COE         |  |
|          | shall ensure that the research    | shall ensure that the research        |  |
|          | scholar has submitted a soft      | scholar has submitted a soft          |  |
|          | copy of the Ph.D. thesis and      | copy of the Ph.D. thesis (in          |  |
|          | two hard-bound copies, one for    | PDF format in Pen Drive) and          |  |
|          | the library of the concerned      | one hard-bound copy, with all         | ·  |
|          | School and one for the central    | annexures & other relevant            |  |
| · ·      | library of the University. These  | documents to the Examination          |  |
|          | should incorporate all            | Division. These should                |  |
|          | necessary corrections/            | incorporate all necessary             |  |
|          | modifications certified by the    | corrections / modifications           |  |
|          | supervisor and must contain       | certified by the supervisor and       | 1  |
|          | the following copyright           | must contain the following            | · · · · · ·  |
|          | certificate in the beginning of   | copyright certificate in the          |  |
|          |                                   | beginning of the thesis, on a         |  |
|          | the thesis, on a separate page:   |                                       | · · · ·  |
|          | ©Guru Gobind Singh                | separate page:                        |  |
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|          | Dwarka, New Delhi-110078.         | Indraprastha University,              |  |
|          | All rights reserved               | Dwarka, New Delhi-110078.             |  |
|          |                                   | All rights reserved                   | Charge in the  |
|          |                                   | After the notification of the         | Change in the  |
| 9.12.7   |                                   |                                       |  |
| 9.12.7   |                                   | award of the Ph.D. Degree, the        | existing   |
| 9.12.7   |                                   |                                       |  |

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| Clause  | Existing Clause                   | Amended Clause   | Remarks                        |
|---------|-----------------------------------|--|--------------------------------|
|         |                                   | Division for evaluation of the<br>Ph.D. Thesis by the nominated<br>External Examiners. |                                |
| 9.11.2  | Each examiner will be             | No Change  | Renumbering                    |
|         | requested to submit to the        | •  | of the existing                |
|         | COE, a detailed assessment        |  | clause 9.11.1                  |
|         | report and his/her                |  |                                |
|         | recommendations on a              |  |                                |
|         | prescribed proforma (designed     | · · · · · ·  |                                |
|         | by the Examinations Division      |  | · · · ·                        |
|         | and approved by the Controller    |  | •                              |
|         | of Examinations) within 06        |  |                                |
|         | weeks from the date of receipt    |  | · ·                            |
|         | of the thesis.                    | •  | •                              |
| 9.11.3  | In the event that the assessment  | No Change  | Renumbering                    |
|         | report is not received from an    |  | of the existing                |
|         | examiner within 3 months from     |  | clause 9.11.2                  |
|         | the date of dispatch of the       |  |                                |
|         | thesis, the Vice Chancellor may   |  |                                |
|         | appoint another examiner from     |  |                                |
|         | the approved panel of             | · · · · · · · · · · · · · · · · · · ·  |                                |
| ÷       | examiners for evaluating the      | •  | •                              |
| *       | Ph.D. thesis.                     |  | · · ·                          |
| 9.11.4  | The examiner shall be required    | No Change  | Renumbering                    |
|         | to state categorically whether in |  | of the existing                |
|         | his opinion, the Ph.D. thesis     |  | clause 9.11.3                  |
|         | should be:                        |  |                                |
|         | (a) accepted for the award of     |  |                                |
| -       | Ph.D. degree (after oral          |  |                                |
|         | defence), or                      | •  |                                |
|         | (b) accepted for the award of     |  | •                              |
|         | Ph.D. degree (subject to          |  |                                |
|         | incorporation of changes          |  |                                |
|         | suggested and after oral          |  | •<br>•                         |
|         | defence), or                      |  |                                |
|         | (c) resubmission in the revised   |  |                                |
|         | form, or                          |  |                                |
|         | (d) rejected                      |  |                                |
| 9.11.5  | The examiner shall state the      | No Change  | Renumbering                    |
|         | reasons for recommending          |  | of the existing                |
|         | resubmission/rejection of the     |  | clause 9.11.4                  |
|         | Ph.D. thesis. If a resubmission   |  |                                |
|         | is recommended, the examiner      |  |                                |
|         | shall specifically indicate the   |  |                                |
|         | modifications that need to be     |  |                                |
|         | made in the Ph.D. thesis by the   |  |                                |
|         | research scholar. The COE in      |  | 54.00<br>1                     |
| · · ·   | consultation with the Dean of     |  |                                |
|         | the School shall also provide to  |  |                                |
|         | the research scholar and          |  |                                |
|         | supervisor, a list of all         |  |                                |
|         | corrections and modifications     |  |                                |
| а.<br>С | required in the thesis, as        |  |                                |
|         | suggested by the examiners.       | N. Change  | Ronumharing                    |
| 9.11.6  | If the corrections are major and  | No Change  | Renumbering<br>of the existing |
|         | resubmission/re-evaluation has    |  | clause 9.11.5                  |
|         | been recommended, the             |  | Clause 9.11.0                  |
| · ·     | research scholar may resubmit     |  |                                |

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| Clause | Existing Clause                      | Amended Clause                        | Remarks         |
|--------|--------------------------------------|---------------------------------------|-----------------|
|        |                                      | to the evaluation and award of        | ·               |
|        |                                      | the Degree to the Scholar for         |                 |
|        |                                      | one complete year from the            |                 |
|        |                                      | date of notification. After           |                 |
|        | •                                    | notification of the award, soft       |                 |
|        | · · · · ·                            | copy of the Thesis should be          |                 |
|        |                                      | sent to the UIRC for further          |                 |
|        |                                      | necessary action. After one year      |                 |
|        |                                      | of the notification of the award      |                 |
|        |                                      | of the degree, all hard copies,       |                 |
|        |                                      | submitted by the Scholar              | •               |
|        |                                      | through proper channel shall          |                 |
|        |                                      | be reverted back to the               |                 |
|        |                                      | concerned Department /                |                 |
|        |                                      | School for necessary action.          |                 |
| 9.12.8 | The University may issue a           | No Change                             | Renumbering     |
| :      | Provisional Certificate of the       |                                       | of the existing |
|        | completion of Ph.D. to the           |                                       | clause 9.12.7   |
|        | research scholar upon Ph.D.          |                                       |                 |
|        | notification, followed by the        |                                       |                 |
|        | award of the final degree at the     |                                       |                 |
|        | time of convocation, along with      |                                       |                 |
|        | a certificate to the effect that the |                                       |                 |
|        | Ph.D. degree has been awarded        |                                       |                 |
|        | in accordance with the UGC           |                                       |                 |
|        | regulations. The certificate and     |                                       |                 |
|        | the degree shall mention the         |                                       |                 |
|        | School, the Institution of Study     |                                       |                 |
|        | and the discipline in which the      | · · · · ·                             | •               |
|        | Ph.D. degree is awarded.             | · · · · · · · · · · · · · · · · · · · |                 |