

F. No. 36(2)(5)(1)/2024/DSW/ 808

Dated: 10.12.2025

Notice

Subject: GGSIPU Team for AIU North-West Zone Inter-University Men's Football Championship

The following students have been provisionally selected to represent the Guru Gobind Singh Indraprastha University in the AIU North-West Zone Inter-University Men's Football Championship, tentatively scheduled to be held from 5th to 11th January 2026, at the University of Kota:

| S. No. | Name | Institute | Enrolment No. |
|--------|-----------------|-----------|---------------|
| 1 | Aardhan | USS | 00940849325 |
| 2 | Aditya Mehra | GTBIT | 01913202722 |
| 3 | Amit Kumar | IITM | 54113701724 |
| 4 | Ansh Dahiya | MSI | 03221202024 |
| 5 | Anugrah P. V. | DBIT | 03919501724 |
| 6 | Arjun Choudhary | USS | 02116001325 |
| 7 | Aryaveer | FIMT | 00590102725 |
| 8 | Atul | BVB | 02619461725 |
| 9 | Ayush Singh | MSIT | 08015003123 |
| 10 | Bibhu Sharma | MSIT | 11715003124 |
| 11 | Himanshu Gusain | ADGIPS | 09315611923 |
| 12 | Ishank Dalal | GNIM | 25713004424 |
| 13 | K. Nitin | USS | 07516603925 |
| 14 | Krishan | MSIT | 04415003123 |
| 15 | Kshitu Upadhyay | KCCILHE | 51227401724 |
| 16 | Nitin Tanwar | BVCOE | 09011503124 |
| 17 | Raghav Chand | JIMS-VK | 00514202024 |
| 18 | Supratik | MSI | 15514901725 |
| 19 | Tushar | USS | 01116412823 |
| 20 | Vinay Dhaka | GTBIT | 00413202822 |
| 21 | Yash | TIIPS | 00227902025 |
| 22 | Yashvardhan | USS | 316452224 |

All the aforesaid students are hereby directed to report at the Directorate of Students' Welfare, GGSIPU, Dwarka Campus, **upto 15th December 2025**, along with the documents mentioned in **Annexure – 1**, failing which it shall be presumed that they are not willing to participate, and their selection shall be deemed withdrawn/cancelled without any further notice.


(Prof. Manpreet Kaur Kang)
Director, Students' Welfare

Copy to:

1. Deans/Directors (USS/Centre) & Directors/Principals of concerned Affiliated Institutes
2. Director, UITS – with request to upload the notice on the university website.
3. Deputy Registrar (Security) – for kind information and necessary action
4. Guard file


(Mahesh Kumar Hooda)
Sports Officer

List of Documents to be Submitted for the AIU Championship

| S. No. | Course | Required Documents (S. No.) |
|---------------|--|--|
| 1 | For 1 st year UG course students | 1, 2, 3, 4, 5, 6, 7, 8, 9, 12, 13, 14, 15, 16, 17 |
| 2 | For other UG course students | 1, 2, 3, 4, 5, 9, 12, 13, 14, 15, 16, 17 |
| 3 | For 1 st year PG course students | 1, 2, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 17 |
| 4 | For other PG course students | 1, 2, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 17 |
| 5 | For 1 st Year UG/PG course students who obtained a diploma/degree from another Board/University | 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 |
| 6 | For Other UG/PG course students who obtained a degree/diploma from another University/Board | 1, 2, 4, 9, 10, 11, 12, 13, 14, 15, 16, 17 |

Original and one (1) self-attested photocopy of the following:

1. Certificate of Secondary School Examination/equivalent
2. Certificate of Senior Secondary School Examination/equivalent
3. Migration Certificate of the last attended school/institute board
4. Gap Year Affidavit, if applicable
5. Re-Admission Letter, if applicable
6. Provisional Admission Letter
7. Reporting/Admission Slip
8. Fee Payment Receipt
9. Grade Sheet / Marks Card / DMC / Valid Result of UG course of all semesters
10. Migration Certificate of last attended University
11. Grade Sheet / Marks Card / DMC / Valid Result of PG course of all semesters
12. Academic Bank of Credit (ABC ID)
13. College/Institute ID
14. Valid Aadhaar Card

Following in original:

15. Medical Certificate
16. Undertaking/Declaration
17. Four (4) Passport Size Photographs

Undertaking / Declaration

I, _____, son/daughter of _____, have been selected to represent the Guru Gobind Singh Indraprastha University, Delhi (GGSIPU) in the AIU North-West Zone Inter-University Men's Football Championship tentatively scheduled to be held from 5th to 11th January 2026 at the University of Kota.

I/we hereby solemnly declare and undertake that:

1. I shall abide by all the rules, regulations, and instructions issued by the GGSIPU, the Association of Indian Universities (AIU), the Host University, the Organizing Committee, the coach, and the team manager during training camp, journey, stay, and competition, failing which I shall be liable for disciplinary action as deemed fit by the University.
2. I shall maintain strict discipline, decorum, and good conduct during the training camp, journey, stay, and throughout the competition.
3. I shall accept all decisions taken by the GGSIPU and the coach/manager in case of any dispute or disciplinary issue.
4. GGSIPU, its officials, the coach, and the manager shall not be held responsible for any accident, injury, illness, loss, damage, or mishap occurring during training camp, journey, stay, or competition, and all medical expenses or other liabilities arising from any such incident shall be borne solely by me/my parent/guardian.
5. I undertake to indemnify and keep indemnified GGSIPU, its officials, coach, and manager from and against any claims, fine, penalty, demands, liabilities, or legal proceedings that may arise out of my participation in the said event.
6. I am physically fit to participate in the championship, and it is my personal/parent's/guardian's responsibility to ensure adequate medical fitness and insurance coverage, if deemed necessary.

Signature of Participant

Name: _____

Institute Name: _____

Enrolment No.: _____

Tel. No.: _____

E-mail: _____

Signature of Parent (Father/Mother/Guardian)

Name: _____

Tel. No.: _____

E-mail: _____

For use of concerned USS/Affiliated Institution

I hereby certify that _____, Enrolment No. _____ is a bonafide student of _____ course in _____ semester in USS/Centre /Affiliated Institute, and was admitted to the said course on _____ (DD/MM/YYYY). The duration of the said course is _____ years. I have No Objection in his/her participation in the AIU North-West Zone Inter-University Men's Football Championship 2025-26.

Signature

Dean/Director (of USS/Centre only)

Director/Principal of Affiliated Institution

With Designation Stamp

To,

The Director, Students' Welfare

GGSIP University, Delhi

Medical Certificate

| | |
|---|--|
| Name of Student/Player | |
| Father's Name | |
| Address | |
| Name of the School/Institute/College | |
| Age with Date of Birth | |
| Height | |
| Weight | |
| Eye Sight | |
| Any Other Disease | |

It is certified that _____ is medically fit/unfit for appearing in the games/competition.

**Signature of Doctor/Chief Medical
Officer with Rubber Stamp
(Regd. No)**