

# Directorate of Students' Welfare

# Guru Gobind Singh Indraprastha University

(A State University established by the Government of NCT of Delhi)

Sector 16-C, Dwarka, New Delhi 110078

E-Mail: sports@ipu.ac.in



F. No. 36(2)(5)(18)/2024/DSW/773

# Dated: 02.12.2025

#### Notice

# <u>Subject</u>: GGSIPU Team for AIU North Zone Inter-University Men's Badminton Championship

On the basis of the selection trials conducted on 12<sup>th</sup> November 2025, the following students have been provisionally selected to represent the Guru Gobind Singh Indraprastha University in the AIU North Zone Inter-University Men's Badminton Championship to be held from 30<sup>th</sup> December 2025 to 3<sup>rd</sup> January 2026 at the CT University, Ludhiana:

S. No.	Name	Institute	Enrolment No.
1	Swaran	USS-DC	125251011302
2	Rohan	MSI	07421202024
3	Anshul	FIMT	50151402024
4	Hardik	MSI	05414903925
5	Devansh	FIMT	01513449924
6	Aryan	MAIMS	07761188824
7	Akshit	VIPS	00817711623

All the aforesaid students are hereby directed to report at the Directorate of Students' Welfare, GGSIPU, Dwarka Campus, on 8<sup>th</sup> December 2025 at 14:15 hrs., along with the documents mentioned in Annexure – 1, failing which it shall be presumed that they are not willing to participate, and their selection shall be deemed withdrawn/cancelled without any further notice.

Prof. Manpreet Kaur Kang) Director, Students' Welfare

#### Copy to:

- 1. Deans/Directors (USS/Centre) & Directors/Principals of concerned Affiliated Institutes
- 2. Director, UITS with request to upload the notice on the university website.
- 3. Deputy Registrar (Security) for kind information and necessary action
- 4. Guard file

(Mahesh Kumar Hooda) Sports Officer

### List of Documents to be Submitted for the AIU Championship

S. No.	Course	Required Documents (S. No.)
1	For 1 <sup>st</sup> year UG course students	1, 2, 3, 4, 5, 6, 7, 8, 9, 12, 13, 14, 15, 16, 17
2	For other UG course students	1, 2, 3, 4, 5, 9, 12, 13, 14, 15, 16, 17
3	For 1 <sup>st</sup> year PG course students	1, 2, 4, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 16, 17
4	For other PG course students	1, 2, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 17
5	For 1 <sup>st</sup> Year UG/PG course students who obtained a diploma/degree from another Board/University	1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17
6	For Other UG/PG course students who obtained a degree/diploma from another University/Board	1, 2, 4, 9, 10, 11, 12, 13, 14, 15, 16, 17

#### Original and one (1) self-attested photocopy of the following:

- 1. Certificate of Secondary School Examination/equivalent
- 2. Certificate of Senior Secondary School Examination/equivalent
- 3. Migration Certificate of the last attended school/institute board
- 4. Gap Year Affidavit, if applicable
- 5. Re-Admission Letter, if applicable
- 6. Provisional Admission Letter
- 7. Reporting/Admission Slip
- 8. Fee Payment Receipt
- 9. Grade Sheet / Marks Card / DMC / Valid Result of UG course of all semesters
- 10. Migration Certificate of last attended University
- 11. Grade Sheet / Marks Card / DMC / Valid Result of PG course of all semesters
- 12. Academic Bank of Credit (ABC ID)
- 13. College/Institute ID
- 14. Valid Aadhaar Card

#### Following in original:

- 15. Medical Certificate
- 16. Undertaking/Declaration
- 17. Four (4) Passport Size Photographs

# **Medical Certificate**

Name of Student/Player	
Father's Name	
Address	
Name of the School/Institute/College	
Age with Date of Birth	
Height	
Weight	
Eye Sight	
Any Other Disease	
It is certified that	is medically fit/unfit for
appearing in the games/competition.	
	Signature of Doctor/Chief Medical Officer with Rubber Stamp (Regd. No)

<u>Undertaking / Declaration</u>			
	ughter of, have th Indraprastha University, Delhi (GGSIPU) in the AIU. Championship tentatively scheduled to be held from CT University, Ludhiana.		
I/we hereby solemnly declare and undertake that	ıt:		
of Indian Universities (AIU), the Host Uniteam manager during training camp, journed for disciplinary action as deemed fit by the 2. I shall maintain strict discipline, decorume stay, and throughout the competition.  3. I shall accept all decisions taken by the Goor disciplinary issue.  4. GGSIPU, its officials, the coach, and the minjury, illness, loss, damage, or mishap competition, and all medical expenses or of borne solely by me/my parent/guardian.  5. I undertake to indemnify and keep indemnand against any claims, fine, penalty, demand of my participation in the said event.  6. I am physically fit to participate in the charmand results and the charmand results are competitive.	ind instructions issued by the GGSIPU, the Association iversity, the Organizing Committee, the coach, and the ey, stay, and competition, failing which I shall be liable e University.  GSIPU and the coach/manager in case of any dispute manager shall not be held responsible for any accident, occurring during training camp, journey, stay, or other liabilities arising from any such incident shall be mified GGSIPU, its officials, coach, and manager from ands, liabilities, or legal proceedings that may arise out ampionship, and it is my personal/parent's/guardian's fitness and insurance coverage, if deemed necessary.		
Signature of Participant	Signature of Parent (Father/Mother/Guardian)		
Name:	Name:		
Institute Name:	Tel. No.:		
Enrolment No.:	E-mail:		
Tel. No.:			
E-mail:			
For use of concerned	USS/Affiliated Institution		
/Affiliated Institute, and was admitted to the said	, Enrolment No is a semester in USS/Centre l programme on (DD/MM/YYYY). ars. I have No Objection in his/her participation in the nton Championship 2025-26.		
	Signature Dean/Director (of USS/Centre only) Director/Principal of Affiliated Institution		

With Stamp

То, The Director, Students' Welfare **GGSIP** University, Delhi