



NOTICE

[For admission to Ph. D Programme (English) (PET CODE: 291)]

The following candidates (in an alphabetical order) are required to be present for personal interview/ presentation of Research Proposal for the admission to Ph.D. programme (English) at USHSS scheduled to be held on 27th June, 2024 (Thursday) and 28th June, 2024 (Friday) from 9.30 am onwards in Room No. C-504, 5th Floor, C- Block, USHSS, GGSIP University as per the following schedule:

A) Ph.D. Entrance Test (PET-2024) qualified candidates:

SN.	APPLICATION NO.	ROLL NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/ PRESENTATION
1.	291241000197	2429100141	Aayushi Naagar	10:00 am 27 th June, 2024 (Thursday) Reporting Time: 9:30 am
2.	291241000087	2429100063	Aayushi Tripathi	
3.	291241000170	2429100121	Abhilasha Mansi Gururani	
4.	291241000031	2429100022	Amisha Verma	
5.	291241000013	2429100008	Anjali Mishra	
6.	291241000005	2429100003	Anshika	
7.	291241000073	2429100050	Anushka	
8.	291241000139	2429100100	Apoorva Phutela	
9.	291241000026	2429100017	Arpita	
10.	291241000088	2429100064	Bhumika Sharma	
11.	291241000115	2429100084	Chetna Guglani	
12.	291241000042	2429100029	Dass Priyanka	
13.	291241000147	2429100106	Deeksha Suri	
14.	291241000050	2429100034	Garvieta	
15.	291241000045	2429100031	Jennifer Baksh	
16.	291241000085	2429100061	Jhanvi Gupta	01.30 pm 27 th June, 2024 (Thursday) Reporting Time: 12:00 (Noon)
17.	291241000200	2429100144	Khushi Grover	
18.	291241000060	2429100041	Mahima Tanwar	
19.	291241000172	2429100122	Mamta	
20.	291241000077	2429100054	Manisha	
21.	291241000099	2429100073	Nayanika Dutta	
22.	291241000096	2429100070	Neelam	
23.	291241000069	2429100048	Neha Ajmeria	
24.	291241000010	2429100006	Niti Bhardwaj	
25.	291241000065	2429100045	Palak Dawar	
26.	291241000180	2429100129	Pooja Kukreja	
27.	291241000016	2429100010	Priya Sharma	
28.	291241000183	2429100132	Purnima Jatia	
29.	291241000142	2429100103	S.Priyanka	
30.	291241000059	2429100040	Shagun	
31.	291241000202	2429100146	Sharanya Suri	10:00 am 28 th June, 2024 (Friday) Reporting Time: 9:30 am
32.	291241000126	2429100092	Sheeba Parveen	
33.	291241000066	2429100046	Shivam Sundriyal	
34.	291241000110	2429100081	Shivani	
35.	291241000150	2429100109	Shweta	
36.	291241000161	2429100115	Sonal Nanda	
37.	291241000160	2429100114	Susmita Bhattacharjee	
38.	291241000014	2429100009	Swati Upadhyay	
39.	291241000112	2429100082	Tanya Singh	



B. Candidate exempted from PET-2024

S.N.	APPLICATION NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/ PRESENTATION
1.	291241000138	Alvina Ahmad	10:00 am 28 th June, 2024 (Friday) Reporting Time: 9:30 am
2.	291241000102	Anish Mundra	
3.	291241000101	Ankita Taneja	
4.	291241000140	Ashish Vimal	
5.	291241000061	Ayushi Kainthola	
6.	291241000033	Garima	
7.	291241000048	Marya	
8.	291241000004	Nida Siddiqui	
9.	291241000177	Parul Vashist	
10.	291241000155	Rinku Kumari	
11.	291241000206	Sakshi chaudhary	
12.	291241000105	Sarita Rani	
13.	291241000119	Sheetal Mahajan	
14.	291241000181	Shelly Dalal	
15.	291241000067	Shivani Chauhan	
16.	291241000117	Sonika Verma	
17.	291241000174	Tanya Singh	

The short listed candidates are required to be present physically and bring the following documents on the date of interview:

1. Copy of Registration Form along with Registration Fee applied though online.
2. Candidate's Profile Cum Verification Sheet "Annexure-A" to be filled by the candidate.
3. Five (05) copies of the Research Proposal.
4. All original Certificates/Degree(s) of class 10th onwards along with one set of self-attested photocopies of testimonials and four passport size photographs.
5. Self-attested copy of the document on the basis of which exemption from PET is claimed i.e. NET (including JRF) and GATE.
6. Original and self attested photocopy of the Admit Card for PET issued by the University.
7. No Objection Certificate from the Employer (if employed).
8. Five (05) copies of Resume/CV and copies of publications (if any).
9. Documents claiming reservation in original and self-attested photocopies (ST/ST/EWS/PWD Certificate) (if applicable).

Note: No information would be sent separately for the interview / presentation. Candidates should report at the above mentioned venue sharp according to the time slot mentioned in the column. No TA/DA would be paid for the interview / presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview / presentation.

Encl.

- Candidate's Profile Cum Verification Sheet "Annexure-A".
- Vacant Ph.D. Seats "Annexure-B"

Copy to:

1. Director, RDC for kind information
2. All SRC Members of USHSS through email.
3. In-Charge, UITS with a request to upload on university website notices.
4. Guard file.

(Prof. Vivek Sachdeva)
Dean, USHSS

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GGS Indraprastha University
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New Delhi-110078



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
DWARKA CAMPUS, NEW DELHI - 110 078
WEBSITE: <http://www.ipu.ac.in>

CANDIDATE'S PROFILE CUM VERIFICATION SHEET

1. Academic Session: _____ Date of interaction: _____

2. Full Time: ☐ Part Time: ☐

3. Application No: _____

4. Name of the Candidate (In Capital Letters): _____

Affix your
photograph

5. Name of the School: _____

6. Address of the Candidate:

7. E-mail ID: _____

8. Contact No.: _____

9. Date of Birth: _____/_____/_____

10. Father's/Husband's/Guardian's Name: _____ Contact No: _____

11. Mother's Name: _____ Contact No: _____

12. Category: Gen ☐ SC ☐ ST ☐

13. Details of the Academic Qualifications & Experience, if applicable, on the basis of which admission is being sought:

a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/College/University	Examination passed (Subjects)	Year of passing	% age of marks/grade
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	Others				

[P.T.O.]

b) Qualified NET (JRF)/GATE (Yes/No):_____

c) Details of (b) above:_____

d) Details of the Teaching/Research Experience (Attached Documentary Evidence (s)

1. _____

2. _____

3. _____

15. Presently Employed:

Yes

No

16. NOC submitted:

Yes

No

17. Area in which research is proposed to be undertaken:

18. Title of the synopsis submitted: _____

19. Preference of Supervisor

1.

2.

3.

4.

5.

UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

Signature of the Candidate with date

CHECK LIST

1	Document(s) for Date of Birth/Secondary School Certificate	YES	NO
2	Sr. Secondary School Certificate	YES	NO
3	Sr. Secondary School Marks Sheet	YES	NO
4	Graduation Marks Sheet	YES	NO
5	Graduation Degree	YES	NO
6	Post Graduation Marks Sheet	YES	NO
7	Post Graduation Degree	YES	NO
8	Category Certificate for	SC	ST
9	Certificate for Qualifying NET (JRF) /GATE	YES	NO
10	If approved for Part Time (copy of NOC from concerned Department)	YES	NO
11	Experience Certificate, If any	YES	NO
12	Document related to Research Work/Papers, if any	YES	NO
13	Other Document(s)	YES	NO

(Signature of the Candidate with Date)

Address: _____

(Signature of the Verifying Officer with Date)

Annexure "B"

VACANT SEATS FOR PH. D. PROGRAMMAE (ENGLISH) (PET CODE: 291)

Sl. No.	Name of the Supervisor	Designation	Specialization	Slots to be filled 2024-25
1.	Prof. Manpreet Kaur Kang	Professor	American Literature, Women's Studies, Diaspora Studies, Gender Studies	01
2.	Prof. Shuchi Sharma	Professor	Indian Theater, Gender Studies, Modern World Drama, Communication Studies	02
3.	Dr. Chetna Tiwari	Asstt. Professor	Indian Writing in English and Cultural Studies	01
4.	Dr. Shubhanku Kochar	Asstt. Professor	African and African Diasporic Literature, Literature and Environment	02

(Prof. Vivek Sachdeva)
Dean, USHSS

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