



UNIVERSITY SCHOOL OF MASS COMMUNICATION
GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
SECTOR-16C, DWARKA, NEW DELHI – 110 078

GGSIU/USMC/PHD/Admissions/2023/300

Dated: 27.07.2023

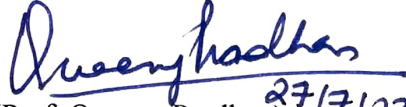
Subject: List of provisionally selected candidates in Ph. D. programme for the Academic Session 2023 – 2024 in University School of Mass Communication.

The following is the list of selected candidates for Ph. D. programme in University School of Mass Communication:

S. No.	Applicant No.	Name of the Applicant	Full Time / Part Time
1.	261230000073	Prashant Bisht	Full Time
2.	261230000005	Ujjawal Kumar	Full Time
3.	261230000037	Shweta Dubey	Full Time
4.	261230000049	Shivanker Joshi	Full Time
5.	261230000001	Priyanka Yadav	Full Time
6.	261230000068	Sakshi Aggarwal	Full Time

All the above candidates are required to report on or before 5.00 p.m. till 08th August 2023 for document submission. The candidates are required to bring along with them 02 sets of the following documents:

1. Fee Receipt of Rs.57,000/- in the form of Bank Challan, deposited in the Indian Bank, GGS IP University Branch.
2. Duly filled in Ph. D. registration (Copy attached).
3. 04 Passport size photographs.
4. All self attested documents as required documents in the Check list Attached.


(Prof. Queeny Pradhan) 27/7/23
Dean, USMC

Copy to:

1. Director, Research & Consultancy, GGS IP University
2. Controller of Examinations, GGS IP University
3. Controller of Finance, GGS IP University
4. Incharge, UITS with the request to upload the same on the University Website
5. Manager, Indian Bank, GGS IP University, Sector 16/C, Dwarka, New Delhi – 78
6. Office Copy



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: www.ipu.ac.in



OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

Ph: 011-25302123 & email Id: drc@ipu.ac.in

APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

1 Academic Session: _____

2 Full Time: Part Time:

3 Enrollment No. (For Office use only): _____

4 Name of the Research Scholar (In Capital Letters): _____

5 Discipline: _____

6 Name of the School/Centre: _____

7 Name of the Supervisor and Co-Supervisor (if any) _____

8 Address for Correspondence : _____

9 E-Mail Id: _____

10 Contact No. _____

11 Father's/ Husband's Name: _____

12 Mother's Name: _____

13 Date of Birth:

Day	
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Month	
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Year			
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14 Category:

Gen/OBC	EWS:	SC	ST	PWD	Male/ Female/ Transgender:

Attach Photograph

15 Details of the Academic Qualifications & Experience:

(a) Academic Qualifications (Attach self-verified copy of the documentary evidence(s):

S. No	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				

4	Post Graduation				
5	M.Phil				
6	Others				

(b) Qualified NET(JRF)/GATE/UGC–CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)/Others) Yes/No
 Details: _____
 (Attach certificate, if applicable)

(c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))

- 1 _____
- 2 _____
- 3 _____

UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

 Signature of the Research Scholar with Date

RECOMMENDATION OF THE DEAN / DIRECTOR

Recommended/ Not Recommended for _____
 Registration into the Ph.D Programme

Name of the Ph.D Supervisor allotted : _____

 Signature of the Dean/Director with Date

FEE STRUCTURE FOR REGISTRATION

1 Registration fees

(₹) 57,000/-

2 Mode / Proof of submission of fee with details: _____

CHECK LIST (Admission)

- | | | |
|----|--|---|
| 1 | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 2 | Sr. Secondary School Certificate | <input style="width: 100%; height: 20px;" type="text"/> |
| 3 | Sr. Secondary Marks Sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 4 | Graduation Marks Sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 5 | Graduation Degree | <input style="width: 100%; height: 20px;" type="text"/> |
| 6 | Post Graduation Marks Sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 7 | Post Graduation Degree | <input style="width: 100%; height: 20px;" type="text"/> |
| 8 | M.Phil degree / Marksheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 9 | Certificate for Category | <input style="width: 100%; height: 20px;" type="text"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF) | <input style="width: 100%; height: 20px;" type="text"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input style="width: 100%; height: 20px;" type="text"/> |
| 12 | Any other Document(s) | <input style="width: 100%; height: 20px;" type="text"/> |

(Signature of the Scholar with Date)

Address: _____

(Signature of the Verifying Officer with Date)