



GURU GOBIND SINGH
INDRAPRASTHA
UNIVERSITY

University School of Education
Guru Gobind Singh Indraprastha University
Dwarka, New Delhi 110078



आज़ादी का
अमृत महोत्सव

GGSIU/USE/2024-25/944

Date: 17.12.2024

NOTIFICATION

Interview for Ph.D. Admission (Session 2024-25)

For admission to the Ph.D. programme in University School of Education (USE) for 2024-25 (winter session), all below eligible candidates are required to appear for the interview scheduled on 30.12.2024 from 10.00 am onwards in Room No. C-412, Block-C, GGSIPU, Sector 16- C, Dwarka, New Delhi-110078.

***List of eligible candidates**

| S.N. | Name | S.No. | Name |
|------|-----------------|-------|------------------|
| 1 | Neha Vohra | 13 | Shaily Choudhary |
| 2 | Jayashree Saren | 14 | Sanjana |
| 3 | Bhavna | 15 | Rashmi |
| 4 | Sanya | 16 | Manisha Pujari |
| 5 | Jyoti Agrawal | 17 | Anita Sardana |
| 6 | Rinky | 18 | Aditi Kaushik |
| 7 | Charu Srivastav | 19 | Nancy Chauhan |
| 8 | Latika Gaur | 20 | Neha Singh |
| 9 | Megha Rohilla | 21 | Muskan Joshi |
| 10 | Bhavna | 22 | Yoshita Rastogi |
| 11 | Preeti Kumari | 23 | Neena Ahuja |
| 12 | Khushi Singhal | 24 | Neha Yadav |

****List of ineligible candidates**

| S.N. | Name | S.N. | Name |
|------|------------------|------|---------------|
| 1 | Sapna Kumari | 7 | Shobha Lal |
| 2 | Preeti | 8 | Prasoon Kumar |
| 3 | Nandini Hensh | 9 | Aradhana Jha |
| 4 | Sapna Kumari | 10 | Payal Kaur |
| 5 | Meenakshi Saroha | 11 | Aditi Verma |
| 6 | Gursharan Kaur | 12 | Meenaxi |

Note: The above mentioned *eligible candidates should report in Room No. C-404, Block-C, GGSIPU, Sector 16C, Dwarka, New Delhi-110078 for document verification on 30.12.2024 at 10:00 am.

No information would be sent separately for attending the interview. TA/DA will not be admissible for attending the interview. At the time of document verification, if any candidate is found ineligible he/she will not be allowed to appear for the interview. The candidates must bring the following documents:

1. Completely filled Ph.D. Form (Attached below).
2. Original documents along with two set of self attested photocopy and two passport size photographs.
3. If employed, "No Objection Certificate" from the current employer clearly stating that:
 - * the candidate is permitted to pursue studies on a full-time/part-time basis.
 - * his/her official duties permit him/her to devote sufficient time for research.
 - * if required he/she will be relieved from the duty to complete the coursework



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4. Six copies of tentative research proposal (Max. 1000 words) along with one page of curriculum vitae.
5. Self attested copy of the certificate on the basis of which exemption is claimed.
6. Self attested copy of University issued admit card.
7. Copy of submitted application form of the Ph.D. Entrance Test (PET).
8. Self attested copy of PG qualification along with mark sheets.
9. Candidates shall be required to make an oral presentation on the topic of their research interest followed by the interview.
10. For any query, please contact at useoffice@ipu.ac.in or 011-25303542.

*Total Ph.D. slots offered for admission at USE are:

| S.N. | Faculty | Slots |
|--------------|--------------------|----------|
| 1 | Prof. Saroj Sharma | 2 |
| 2 | Dr. Shalini Yadava | 1 |
| 3 | Dr. Anjali Shokeen | 3 |
| Total | | 6 |

Dr. Amit Ahuja
Ph.D. Co-ordinator

Prof. Deepshikha Agaral
Dean, USE

Copy to:

1. Director, R&C for kind information
2. Head, UITS for uploading on the university website



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Ph.D. Form

1. Name(Capital Letters) :
2. Enrolment No. :
3. PET Roll No. :
4. E-mail ID :
5. Contact No. :
6. AADHAR Card No. :
7. Mother's Name: :
8. Father's Name : :
9. DOB :
10. Category (GEN/OBC/SC/ST) :
11. Address for Correspondence :
.....
.....

Photo

12. Educational Qualifications

| Name of Exam | Board/Univ. | Year of passing | Max. Marks | Marks obtained | % of marks / Div. |
|--|-------------|-----------------|------------|----------------|-------------------|
| X | | | | | |
| XII | | | | | |
| Graduation (B.A./B.Com./B.Sc.) | | | | | |
| Post Graduation (M.A./M.Com./M.Sc.) | | | | | |
| B.Ed./B.El.Ed. | | | | | |
| M.Ed./M.A.(Education) | | | | | |
| NET/JRF | | | | | |
| Any Other | | | | | |

13. Experience:
.....

16 NOC for present employer (if employed):

(Signature of applicant)