



NOTICE

[For admission to Ph. D. Programme (English/Economics/Sociology)]

The following candidates have been provisionally selected for admission to Ph.D. programme (English/Sociology/Economics) at USHSS for the Academic Session 2023-24:

A. For the Discipline of "English":

Sl. No.	Application No./ Roll No.	Name of Applicant	Category	Name of Proposed Supervisor	Mode of Admission
1.	2329100010	Devanshi	General	Prof. Anup Singh Beniwal	Full Time
2.	2329100093	Shubhangi Srivastava	General	Prof. Shuchi Sharma	Full Time
3.	2329100111	Priyanka Yadav	General	Prof. Anup Singh Beniwal	Full Time
4.	2329100161	Shohini Sen	General	Prof. Shuchi Sharma	Full Time
5.	2329100037	Tannu	General	Prof. Anup Singh Beniwal	Full Time
6.	291230000046	Khushi Gupta	General	Prof. Ashutosh Mohan	Full Time
7.	291230000039	Charulika Dhawan	General	Prof. Manpreet K. Kang	Part Time
8.	291230000143	Surbhi Bhatia	SC	Prof. Shuchi Sharma	Full Time

B. For the Discipline of "Sociology":

Sl. No.	Application No./ Roll No.	Name of Applicant	Category	Name of Proposed Supervisor	Mode of Admission
1.	2922300000027	Karnika Lal	General	Prof. Deepshikha Agarwal	Full Time

C. For the Discipline of "Economics"

Sl. No.	Application No./ Roll No.	Name of Applicant	Category	Name of Proposed Supervisor	Mode of Admission
1.	6012300000052	Simran Sehgal	General	Dr. Prarthna Agarwal Goel	Full Time
2.	6012300000068	Manisha Jayant	SC	Dr. Prarthna Agarwal Goel	Full Time
3.	6012300000024	Shurbhi Sharma	General	Dr. Prarthna Agarwal Goel	Full Time

All the above candidates are directed to attend the counselling session on 18th August, 2023 (Friday) at 10.00 AM in office of the Dean, USHSS, C-Block GGS IPU University, Sector 16C, Dwarka, New Delhi. Please bring the following documents in original and one set of photocopies for the counseling session:

1. One Set of Certificates/Degree(s) of class 10th onwards along with one set of self attested photocopies of the testimonials and four latest passport size photographs.
2. Self-attested copy of the document on the basis of which exemption/relaxation has been claimed (wherever required).
3. Original and self-attested photocopy of the Admit Card for PET issued by the University.
4. No Objection Certificate from the Employer (if employed).
5. A Demand Draft (DD) of Rs.57,000/- (Rupees Fifty Seven Thousand only) – in favour of Registrar, Guru Gobind Singh Indraprastha University payable at Delhi.

(Prof. Vivek Sachdeva)
Dean, USHSS

Dean
University School of
Humanities & Social Science
GGS Indraprastha University
Sector-16C, Dwarka,
New Delhi-110078

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GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: <http://ipu.ac.in>

OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

1 Academic Session: _____

2 Full Time: Part Time:

3 Roll No. (For Office use only): _____

4 Name of the Research Scholar (In Capital Letters): _____

5 Discipline: _____

6 Name of the School/Centre: _____

7 Name of the Supervisor: _____

8 Address for Correspondence : _____

9 E-Mail Id: _____

10 Contact No. _____

11 Father's/ Husband's Name: _____

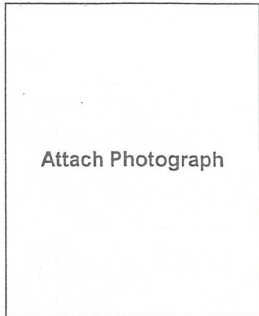
12 Mother's Name: _____

13 Date of Birth:

Day		Month		Year			
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

14 Category: Gen/O.B.C.: SC: ST: PWD: Male/Female:

15 Details of the Academic Qualifications & Experience:



Attach Photograph

(a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	M.Phil				
6	Others				

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(b) Certificate for Qualifying
NET(JRF)/GATE/UGC-CSIR
(NET/JRF)/DBT (JRF)/ICMR With Details: _____
(JRF) (Yes/No):

(c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))
1 _____
2 _____
3 _____

UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

Signature of the Research Scholar with Date

RECOMMENDATION OF THE DEAN / DIRECTOR

Recommended/ Not Recommended for _____
Registration into the Ph.D Programme

Name of the Ph.D Supervisor allotted : _____

Signature of the Dean/Director with Date

TOTAL FEE PAYBLE AT THE TIME OF ADMISSION

1 Fees (₹) 57,000/-
2 Mode / Proof of submission of fee with details: _____

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CHECK LIST (Admission)

- | | | |
|----|--------------------------------------------------------------------------------------------------|--------------------------|
| 1 | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet | <input type="checkbox"/> |
| 2 | Sr. Secondary School Certificate | <input type="checkbox"/> |
| 3 | Sr. Secondary Marks Sheet | <input type="checkbox"/> |
| 4 | Graduation Marks Sheet | <input type="checkbox"/> |
| 5 | Graduation Degree | <input type="checkbox"/> |
| 6 | Post Graduation Marks Sheet | <input type="checkbox"/> |
| 7 | Post Graduation Degree | <input type="checkbox"/> |
| 8 | M.Phil degree / Marksheet | <input type="checkbox"/> |
| 9 | Certificate for Category | <input type="checkbox"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF) | <input type="checkbox"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input type="checkbox"/> |
| 12 | Other Document(s) | <input type="checkbox"/> |

(Signature of the Scholar with Date)

Address: _____

(Signature of the Verifying Officer with Date)



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Guru Gobind Singh Indraprastha University
Sector 16-C, Dwarka, New Delhi-110078
Academic Coordination Branch

FORM FOR ISSUE OF STUDENT IDENTITY CARD

(Important : see notes below)

Name
(Block letters) _____

Father/Husband's Name
(Block letters) _____

Mother's Name
(Block letters) _____

School and Course _____

Enrolment No _____

Semester
(Give year, if annual pattern) _____

Type of Course (Regular/Weekend) _____

Date of Birth
(DD/MM/YYYY) _____

Blood Group _____

Name of Person & Phone No. to be
contacted in case of emergency _____

Mark of Identification _____

Residential Address _____

Phone No _____ Mobile _____ Res: _____

Valid upto _____ 31st July _____ (Year)
(for regular duration of course)

Paste here recent
passport size photograph
(to be scanned for I.D
Card)

Paste here recent
passport size photograph
(same as above duly
attested by Dean)

UNDERTAKING

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any Information. I realise that if any information furnished here is found to be incorrect / untrue, I shall be liable to action by the University. I agree to abide by the rules and regulation of University. I understand that, if I am found indulging in any act of misbehavior / indiscipline, disciplinary action will be taken against me.

Counter signature of Dean/Nominee
(with date and Seal)

Signature of Student
(with date)

Notes: -

1. Filled- in form is to be submitted at the office of respective Dean.
2. The form must be duly signed and stamped by the respective Dean/ Nominee at the space given above.
(The form will not be accepted without the signature and stamp of Dean/ Nominee).
3. The Form must be filled up in legible handwriting as per instructions above.
4. All the Columns are compulsory.