



**Guru Gobind Singh Indraprastha University**  
**Sector-16C, Dwarka, New Delhi**  
**www.ipu.ac.in**

Date: 3<sup>rd</sup> September 2022

Ref.: GGSIPU/ADF/2022-23/18629940

**Notification of Selection**

Competent authority of the university has approved the selection of following candidates for admission to PhD programme under AICTE Doctoral Fellowship (ADF) scheme for AY 2022-23:

Sr. No.	Name of the Candidate	Category	Department in which allotted
1.	Ankita Sarkar	EWS	USICT
2.	Bhamini Pande	Open	USBT
3.	Vanshika Rustagi	Open	USBT

Fellowship of the above scholars shall be governed in accordance to ADF guidelines. Detail of the fellowship is available on <https://fellowship.aicte-india.org/>

All the above scholars are hereby informed to pay **the fees of Rs. 57,000/-** through NEFT to following account and submit the Receipt (UTR no.) along with the attached form to undersigned by 12<sup>th</sup> September 2022 (Monday).

A/c holder name : Registrar, Guru Gobind Singh Indraprastha University  
Account No. : 927860555  
Account Type : Saving  
IFSC code : IDIB000G082  
Bank Name : Indian Bank  
Branch Address : GGSIPU Branch, Delhi-110078

**Last date to submit the fees : 8<sup>th</sup> September 2022 (Thursday)**

*eSign*

Digitally Signed

Signed by: Amit Prakash Singh  
Reason: ADF AY 2022-23  
Location: GGSIPU Delhi  
Date: 04-Sep-2022 22:38:41

(Prof. Amit Prakash Singh)  
University Coordinator, ADF  
Email: [adf@ipu.ac.in](mailto:adf@ipu.ac.in)

Copy to:

1. Dean, USICT/USBT
2. Director, R&C
3. Incharge, UITS with a request to upload on university website
4. ADF file



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: <http://ipu.ac.in>

## OFFICE OF THE DIRECTOR (RESEARCH & CONSULTANCY)

### APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

- 1 Academic Session: \_\_\_\_\_
- 2 Full Time: ☐ Part Time: ☐
- 3 Roll No. (For Office use only): \_\_\_\_\_
- 4 Name of the Research Scholar (In Capital Letters): \_\_\_\_\_
- 5 Discipline: \_\_\_\_\_
- 6 Name of the School: \_\_\_\_\_
- 7 Name of the Supervisor: \_\_\_\_\_
- 8 Address for Correspondence : \_\_\_\_\_
- 9 E Mail Id: \_\_\_\_\_
- 10 Contact No. \_\_\_\_\_
- 11 Father's/ Husband's Name: \_\_\_\_\_
- 12 Mother's Name: \_\_\_\_\_
- 13 Date of Birth: 

Day	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>
- 14 Category: Gen/ O.B.C:  SC:  ST:  PWD:  Male/ Female:
- 15 Details of the Academic Qualifications & Experience:

Attach Photograph

(a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	M.Phil				
6	Others				



- (b) Certificate for Qualifying  
NET(JRF)/GATE/UGC-CSIR  
(NET/JRF)/DBT (JRF)/ICMR  
(JRF) (Yes/No):

With Details: \_\_\_\_\_

- (c) Details of the Teaching/ Research Experience (Attach Documentary Evidence (s))

- 1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_

### UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

\_\_\_\_\_  
Signature of the Research Scholar with Date

### RECOMMENDATION OF THE DEAN

Recommended/ Not Recommended for  
Preliminary Registration for the Ph.D  
Programme

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of the Proposed Supervisor with Date

\_\_\_\_\_  
Signature of the Dean with Date

\_\_\_\_\_  
Signature of the DRC with Date

### FEE STRUCTURE FOR PRELIMINARY REGISTRATION

- 1 Preliminary Registration fees (This include the fee of the first year)

(₹) ~~XXXX~~

- 2 Fee receipt No. with Date:

\_\_\_\_\_

Please refer fee notice no.  
94SIPU/2022/1396 dt 12/8/2022  
issued by Registrar.



## **CHECK LIST**

- |    |  |                      |
|----|--|----------------------|
| 1  | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet.                          | <input type="text"/> |
| 2  | Sr. Secondary School Certificate.  | <input type="text"/> |
| 3  | Sr. Secondary Marks Sheet.   | <input type="text"/> |
| 4  | Graduation Marks Sheet.  | <input type="text"/> |
| 5  | Graduation Degree.   | <input type="text"/> |
| 6  | Post Graduation Marks Sheet.   | <input type="text"/> |
| 7  | Post Graduation Degree.  | <input type="text"/> |
| 8  | M.Phil degree / Marksheet  | <input type="text"/> |
| 9  | Certificate for Category.  | <input type="text"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)                 | <input type="text"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input type="text"/> |
| 12 | Other Document(s)  | <input type="text"/> |

\_\_\_\_\_  
(Signature of the Scholar with Date)

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the Verifying Officer with Date)





**Guru Gobind Singh Indraprastha University**  
**Sector 16-C, Dwarka, New Delhi-110078**  
**Academic Coordination Branch**

**FORM FOR ISSUE OF STUDENT IDENTITY CARD**

**(Important : see notes below)**

Name \_\_\_\_\_  
(Block letters)  
Father/Husband's Name \_\_\_\_\_  
(Block letters)  
Mother's Name \_\_\_\_\_  
(Block letters)  
School and Course \_\_\_\_\_  
Enrolment No \_\_\_\_\_  
Semester \_\_\_\_\_  
(Give year, if annual pattern)  
Type of Course (Regular/Weekend) \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
(DD/MM/YYYY)  
Blood Group \_\_\_\_\_  
Name of Person & Phone No. to be  
contacted in case of emergency \_\_\_\_\_  
Mark of Identification \_\_\_\_\_  
Residential Address \_\_\_\_\_  
Phone No \_\_\_\_\_ Mobile \_\_\_\_\_ Res: \_\_\_\_\_  
Valid upto \_\_\_\_\_ 31<sup>st</sup> July \_\_\_\_\_ (Year )  
(for regular duration of course)

Paste here recent  
passport size photograph  
(to be scanned for I.D  
Card)

Paste here recent  
passport size photograph  
(same as above duly  
attested by Dean)

**UNDERTAKING**

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any Information. I realise that if any information furnished here is found to be incorrect / untrue, I shall be liable to action by the University. I agree to abide by the rules and regulation of University. I understand that, if I am found indulging in any act of misbehavior / indiscipline, disciplinary action will be taken against me.

\_\_\_\_\_  
**Counter signature of Dean/Nominee**  
**(with date and Seal)**

\_\_\_\_\_  
**Signature of Student**  
**(with date)**

**Notes: -**

1. Filled- in form is to be submitted at the office of respective Dean.
2. The form must be duly signed and stamped by the respective Dean/ Nominee at the space given above.  
(The form will not be accepted without the signature and stamp of Dean/ Nominee).
3. The Form must be filled up in legible handwriting as per instructions above.
4. All the Columns are compulsory.

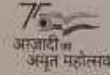




## GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

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Website: [www.ipu.ac.in](http://www.ipu.ac.in)



F.No. GGSIPU/2022/1396

Dated: 12/08/2022

### Fee structure for Ph.D. / M.Phil programmes from academic session 2022-23 onwards.

The fee structure for students admitted in the Ph.D. / M.Phil programmes from academic session 2022-23 onwards is as per the table given below:

#### Ph.D programmes

Sl. No.	Fee Head	Amount (Rs.)
1	Tuition Fee (Per Annum)	25,000/-
2	University's Charges (Per Annum)	20,000/-
3	Alumni Contribution Fund (One Time Non – refundable)	2,000/-
4	Security Deposit (One Time – Refundable)	10,000/-
A	Fee Payable per year (1+2)	45,000/-
B	Fee Payable (one time) at the time of admission (3+4)	12,000/-
	Total fee payable at the time of admission (A + B)	57,000/-

#### M. Phil programmes

Sl. No.	Fee Head	Amount (Rs.)
1	Tuition Fee (Per Annum)	As per Government notification
2	University's Charges (Per Annum)	25,000/-
3	Alumni Contribution Fund (One Time Payment)	2,000/-
4	Security Deposit (One Time – Refundable)	10,000/-

This is for the information of all concerned.

(Registrar)

#### Copy to:

1. All Deans (USICT, USMS, USCT, USBT, USEM, USM&PMHS, USBAS, USHSS, USLLS, USE and USMC).
2. Director, (Academic Affairs), GGSIPU.
3. Director, (R&C), GGSIPU.
4. Director, CEPS, GGSIPU.
5. Director, CDMS, GGSIPU.
6. Director, (International Affairs), GGSIPU.
7. Director, (Development), GGSIPU.
8. Controller of Finance.
9. Controller of Examinations (I & II) for information please.
10. In-charge Admissions.
11. Branch Manager (Indian Bank), GGSIPU Dwarka.
12. AR to Hon'ble Vice Chancellor for information please.
13. Guard File.