## **GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**

Sector 16-C, Dwarka, New Delhi-110078

**Examination Division** 

PROPOSED THEORY/ PRACTICAL Date Sheet for Supplementary Examinations (October-2022)

Programme: MD/MS

Examination Timing: 11:00 A.M. to 2:00 P.M.

## THEORY DATESHEET

Date & Day	Examination	Paper	Subject Area
12-10-2022 (Wednesday)	Community Medicine (MD)	Paper 1	Conceptual (and Applied) understanding of Public Health, Community Medicine, Communicable and Non-Communicable Diseases, Emerging and Re-emerging diseases, Applied Epidemiology, Health Research, Biostatistics
14-10-2022 (Friday)  Community Medicine (MD)  Paper 2  Nutrition, Environmental Health, Primary Health Care system, Pance Demography and Family Welfare, Health Care Administration, Health		Nutrition, Environmental Health, Primary Health Care system, Panchayat Raj system, National health Programs, RCH, Demography and Family Welfare, Health Care Administration, Health Management and Public Health Leadership.	
17-10-2022 (Monday)	Community Medicine (MI)   Paper 3		Social & Behavioural Sciences Applied Aspects, Scientific Communications & Medical writing, Research Methodology, Public Health Legislations, International Health and Global Diseases Surveillance
19-10-2022	a w W III (MD)	D4	Health Policy planning, Medical Education technology, Information Technology, Integration of Alternative Health System
(Wednesday)	(Community Medicine (MI))   Paper 4		including AYUSH, Occupational Health, Recent advances in Public Health & Miscellaneous issues, Health Economics.

## PRACTICAL DATE SHEET

## Institute/Venue: Vardhman Mahavir Medical College & Safdarjung Hospital, New Delhi-110029

S. No.	No. of days	Date	Day	Programme
1.	01	21-10-2022 (Friday)	(Wednesday)	Community Medicine (MD)
		Timings : 09:00 AM onwards		

Examination Centre: Intimation regarding Theory Examination Centre will be communicated later on.

Any representation regarding the proposed dates/ paper etc. may be forwarded to the Controller of Examination/ Officer Incharge (Conduct) through the Course Coordinator latest by 03<sup>rd</sup> October, 2022.

NOTE: BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For Any Clarification and query please contact:

Section Officer (Conduct)

011-25302259/260

(Dr. S.L. Bhandarkar)
Controller of Examinations

(Dr. Gulshan Kumar) Incharge, (Conduct)