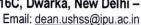


University School of Humanities & Social Sciences Guru Gobind Singh Indraprastha University

(A State University established by the Government of NCT of Delhi)

Sector-16C, Dwarka, New Delhi – 110 078





Ref. No. GGSIPU/USHSS/09/Ph.D/Economics/2023/...... 28th June, 2023

NOTICE

[For admission to Ph. D Programme (Economics)(PET CODE: 601)]

The following candidates (in Alphabetical Order) are required to be present for personal interview/ presentation of Research Proposal for the admission to Ph.D. programme (Economics) of USHSS scheduled to be held on 12th (Wednesday) from 9.30 am onwards in Room No. C-504, 5th Floor, C- Block, USHSS, GGSIP University as per the following schedule:

A) Ph.D. Entrance Test (PET-2023) qualified candidates:

SN.	APPLICATION NO.	ROLL NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/PRESENTATION
1.	601230000038	2360100019	AMASHIKHA SIKDAR	
2.	601230000062	2360100035	GARIMA GOEL	
3.	601230000054	2360100028	JYOTI KUMARI JYOTSHNA	
4.	601230000056	2360100030	MAHAK SHADAB	9.30 am
5.	601230000055	2360100029	MANISHA DALAL	12 th July, 2023
6.	601230000068	2360100040	MANISHA JAYANT	(Wednesday)
7.	601230000023	2360100011	MUSKAAN GOEL	
8.	601230000063	2360100036	PANKAJ KHANDELWAL	
9.	601230000019	2360100010	PRIYANKA GUPTA	
10.	601230000058	2360100032	RADHIKA	
11.	601230000046	2360100025	SAMPRATI BAID	
12.	601230000011	2360100006	SIMRAN KAUR DHILLON	
13.	601230000024	2360100012	SURBHI SHARMA	
14.	601230000044	2360100023	VAISHALI	

B. Candidate exempted from PET-2023

S.N.	APPLICATION NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/ PRESENTATION
1.	601230000036	NIKITA SINGH	2.30 pm
2.	601230000067	PRINCY	12th July, 2023
3.	601230000003	RUPAL	(Wednesday)
4.	601230000052	SIMRAN SEHGAL	

The short listed candidates are required to be present physically and bring the following documents on the date of interview:

- 1. Five (05) copies of the Research Proposal.
- 2. All original Certificates/Degree(s) of class 10th onwards along with one set of self attested photocopies of the testimonials and four passport size photographs.
- 3. Self attested copy of the document on the basis of which exemption from PET is claimed i.e. NET (including JRF), GATE and M Phil (wherever required).
- 4. Original and self attested photocopy of the Admit Card for PET issued by the University.
- 5. No Objection Certificate from the Employer (if employed).
- 6. Five (05) copies of Resume/CV and copy of publications (if any).
- Documents claiming reservation in original and self attested photocopies (ST/ST/EWS/PWD Certificate) (if applicable).

Note: No information would be sent separately for the interview / presentation. Candidates should report at the above mentioned venue sharp at the time slot mentioned in the column. No TA/DA would be paid or the interview / presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview / presentation.

(Prof. Vivek Sachdeva)

Dean, USHSS



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078 Website: http://ipu.ac.in

OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

1	Academic Session:									
2	Full Time: Roll No. (For Office	Part Time: (For Office use only): Attach Photograph								
4	Name of the Research Scholar (In Capital Letters):									
5	Discipline:	scipline:								
6	Name of the School/Centre:									
7	Name of the Supervisor							<u> </u>		
8										
9	E-Mail Id:	E-Mail Id:								
10	Contact No.									
11	Father's/ Husband's Name:									
12	Mother's Name:									
13	Date of Birth:	Day]	Month				Year		
14	Category:	Gen/ O.B.C:	SC:	S	T:	PWD:		Male/ Female:		
15	Details of the Ac	ademic Qualifications	& Expe	rience:						
(a)	Academic Qualifications (Attach Documentary Evidence(s):						:5/			
S. No.	Examination	School/ College/ University	Subjects		Year of	Year of Passing		%age of marks secured/ CGPA		
1	Secondary	- 7 E	- ú							
2	Sr. Secondary				:1			-		
3	Graduation	200				PI PI				
4	Post Graduation			i = =						
5	M.Phil			8	x				28	
6	Others									

(D)	VETURE for Qualifying
	NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR With Details:
7-1	(JRF) (Yes/No):
(c)	Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s)
1	
2	
3	
	INDEPENDANT
	UNDERTAKING
SUCCE	I undertake that all the course work prescribed by the University for Ph.D. Programme shall be by all the rules and I shall complete the minimum residency period as required by the by all the rules and the by all the rules are the by all the rules and the by all the rules are the rules are the by all the rules are
abide	essfully completed by me, I shall complete the minimum residency period as required by University. I shall be all the rules and regulations of the University as in force from time to time.
*	
	Signature of the Research Scholar with Date
	RECOMMENDATION OF THE DEAN / DIRECTOR
Recom	nmended/ Not Recommanded for
Registr	ration into the Ph.D Programme
Name o	of the Dh D C
rianic c	of the Ph.D Supervisor allotted :
47	
ŧ.	
	Signature of the Dean/Director with Date
	The same of the sa
50	
	TOTAL FEE PAYBLE AT THE TIME OF ADMISSION
1 Fees	
2 Mode detai	e / Proof of submission of fee with ils:
197	

CHECK LIST (Admission) Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet Sr. Secondary School Certificate Sr. Secondary Marks Sheet 3 Graduation Marks Sheet Graduation Degree 6 Post Graduation Marks Sheet Post Graduation Degree 7 8 M.Phil degree / Marksheet Certificate for Category Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR 10 (JRF) If approved for Part Time, copy of N.O.C from concerned Department.(in case of 11 regular employee) Other Document(s)

	(Signature of the Scholar with Date)
Address:	

A g as

(Signature of the Verifying Officer with Date)