



**NOTICE**

**[For admission to Ph. D Programme (Economics)(PET CODE: 601)]**

The following candidates (in Alphabetical Order) are required to be present for personal interview/ presentation of Research Proposal for the admission to Ph.D. programme (Economics) of USHSS scheduled to be held on 12<sup>th</sup> (Wednesday) from 9.30 am onwards in Room No. C-504, 5<sup>th</sup> Floor, C- Block, USHSS, GGSIP University as per the following schedule:

**A) Ph.D. Entrance Test (PET-2023) qualified candidates:**

SN.	APPLICATION NO.	ROLL NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/PRESENTATION
1.	601230000038	2360100019	AMASHIKHA SIKDAR	9.30 am 12 <sup>th</sup> July, 2023 (Wednesday)
2.	601230000062	2360100035	GARIMA GOEL	
3.	601230000054	2360100028	JYOTI KUMARI JYOTSHNA	
4.	601230000056	2360100030	MAHAK SHADAB	
5.	601230000055	2360100029	MANISHA DALAL	
6.	601230000068	2360100040	MANISHA JAYANT	
7.	601230000023	2360100011	MUSKAAN GOEL	
8.	601230000063	2360100036	PANKAJ KHANDELWAL	
9.	601230000019	2360100010	PRIYANKA GUPTA	
10.	601230000058	2360100032	RADHIKA	
11.	601230000046	2360100025	SAMPRAI BAID	
12.	601230000011	2360100006	SIMRAN KAUR DHILLON	
13.	601230000024	2360100012	SURBHI SHARMA	
14.	601230000044	2360100023	VAISHALI	

**B. Candidate exempted from PET-2023**

S.N.	APPLICATION NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/ PRESENTATION
1.	601230000036	NIKITA SINGH	2.30 pm 12 <sup>th</sup> July, 2023 (Wednesday)
2.	601230000067	PRINCY	
3.	601230000003	RUPAL	
4.	601230000052	SIMRAN SEHGAL	

The short listed candidates are required to be present physically and bring the following documents on the date of interview:

1. Five (05) copies of the Research Proposal.
2. All original Certificates/Degree(s) of class 10<sup>th</sup> onwards along with one set of self attested photocopies of the testimonials and four passport size photographs.
3. Self attested copy of the document on the basis of which exemption from PET is claimed i.e. NET (including JRF), GATE and M Phil (wherever required).
4. Original and self attested photocopy of the Admit Card for PET issued by the University.
5. No Objection Certificate from the Employer (if employed).
6. Five (05) copies of Resume/CV and copy of publications (if any).
7. Documents claiming reservation in original and self attested photocopies (ST/ST/EWS/PWD Certificate) (if applicable).

**Note:** No information would be sent separately for the interview / presentation. Candidates should report at the above mentioned venue sharp at the time slot mentioned in the column. No TA/DA would be paid or the interview / presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview / presentation.

  
(Prof. Vivek Sachdeva)  
Dean, USHSS



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: <http://ipu.ac.in>

## OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

### APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

- 1 Academic Session: \_\_\_\_\_
- 2 Full Time:  Part Time:
- 3 Roll No. (For Office use only): \_\_\_\_\_
- 4 Name of the Research Scholar (In Capital Letters): \_\_\_\_\_
- 5 Discipline: \_\_\_\_\_
- 6 Name of the School/Centre: \_\_\_\_\_
- 7 Name of the Supervisor: \_\_\_\_\_
- 8 Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_
- 9 E-Mail Id: \_\_\_\_\_
- 10 Contact No. \_\_\_\_\_
- 11 Father's/ Husband's Name: \_\_\_\_\_
- 12 Mother's Name: \_\_\_\_\_

Attach Photograph

- 13 Date of Birth: 

Day		Month		Year			
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
- 14 Category: Gen/ O.B.C:  SC:  ST:  PWD:  Male/ Female:

15 Details of the Academic Qualifications & Experience:

(a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	M.Phil				
6	Others				

(b) Certificate for Qualifying  
NET(JRF)/GATE/UGC-CSIR  
(NET/JRF)/DBT (JRF)/ICMR  
(JRF) (Yes/No):

With Details: \_\_\_\_\_

(c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_

### UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

\_\_\_\_\_  
Signature of the Research Scholar with Date

### RECOMMENDATION OF THE DEAN / DIRECTOR

Recommended/ Not Recommended for \_\_\_\_\_  
Registration into the Ph.D Programme

Name of the Ph.D Supervisor allotted : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Dean/Director with Date

### TOTAL FEE PAYBLE AT THE TIME OF ADMISSION

1 Fees

(₹) 57,000/-

2 Mode / Proof of submission of fee with  
details:

\_\_\_\_\_

## CHECK LIST (Admission)

- |    |  |   |
|----|--|---|
| 1  | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet                           | <input style="width: 100%; height: 20px;" type="text"/> |
| 2  | Sr. Secondary School Certificate   | <input style="width: 100%; height: 20px;" type="text"/> |
| 3  | Sr. Secondary Marks Sheet  | <input style="width: 100%; height: 20px;" type="text"/> |
| 4  | Graduation Marks Sheet   | <input style="width: 100%; height: 20px;" type="text"/> |
| 5  | Graduation Degree  | <input style="width: 100%; height: 20px;" type="text"/> |
| 6  | Post Graduation Marks Sheet  | <input style="width: 100%; height: 20px;" type="text"/> |
| 7  | Post Graduation Degree   | <input style="width: 100%; height: 20px;" type="text"/> |
| 8  | M.Phil degree / Marksheet  | <input style="width: 100%; height: 20px;" type="text"/> |
| 9  | Certificate for Category   | <input style="width: 100%; height: 20px;" type="text"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)                 | <input style="width: 100%; height: 20px;" type="text"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input style="width: 100%; height: 20px;" type="text"/> |
| 12 | Other Document(s)  | <input style="width: 100%; height: 20px;" type="text"/> |

\_\_\_\_\_  
(Signature of the Scholar with Date)

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the Verifying Officer with Date)