



Ref. No. GGSIPU/USHSS/11/Ph.D/English/2023/.....  
30<sup>th</sup> June, 2023

**NOTICE**

**[For admission to Ph. D Programme (English)(PET CODE: 291)]**

The following candidates (in Alphabetical Order) are required to be present for personal interview/ presentation of Research Proposal for the admission to Ph.D. programme (English) of USHSS scheduled to be held on 20<sup>th</sup> July, 2023 (Thursday) and 21<sup>st</sup> July, 2023 (Friday) from 9.30 am onwards in Room No. C-504, 5<sup>th</sup> Floor, C-Block, USHSS, GGSIP University as per the following schedule:-

**A) Ph.D. Entrance Test (PET-2023) qualified candidates:**

SL. NO.	APPLICATION NO.	ROLL NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/PRESENTATION
1.	291230000060	2329100040	AAKANSHA ASWAL	9.30 am 20 <sup>th</sup> July, 2023 (Thursday)
2.	291230000131	2329100094	AFRIDA MASOOMA	
3.	291230000254	2329100176	AKANKSHA KANOJIA	
4.	291230000223	2329100205	AMISHA SRIVASTAVA	
5.	291230000120	2329100086	ANUSHKA	
6.	291230000221	2329100151	APOORVA PHUTELA	
7.	291230000260	2329100179	ARPITA ANJUM	
8.	291230000208	2329100143	ATUL	
9.	291230000146	2329100105	BHAVYA RATTAN	
10.	291230000015	2329100010	DEVANSHI	
11.	291230000197	2329100136	DIVYANSHI JAIN	
12.	291230000108	2329100076	DUSHYANT KUMAR SINGH	
13.	291230000233	2329100160	HIMANSHU DAHIYA	
14.	291230000154	2329100201	JASLEEN	
15.	291230000257	2329100178	MADHUKANT JHA	
16.	291230000216	2329100147	MADIHA SYED JAVED MAHMOOD	
17.	291230000226	2329100155	MANISH DHAWAN	
18.	291230000005	2329100002	MANISHA	
19.	291230000181	2329100126	MONIKA CHOUDHRY	
20.	291230000084	2329100059	NANDITA SOLANKI	1.30 pm 20 <sup>th</sup> July, 2023 (Thursday)
21.	291230000071	2329100048	NEHA THAKUR	
22.	291230000096	2329100067	NITI BHARDWAJ	
23.	291230000063	2329100043	POOJA S AJITH	
24.	291230000126	2329100090	PRATIBHA TIWARI	
25.	291230000153	2329100111	PRIYANKA YADAV	
26.	291230000116	2329100083	ROHIT MALIK	
27.	291230000224	2329100153	SAGAR SINGH RATHI	
28.	291230000204	2329100184	SAKSHI CHAUDHARY	
29.	291230000064	2329100181	SARITA YADAV	
30.	291230000168	2329100119	SEHROZ	
31.	291230000135	2329100200	SHARANYA SRIVASTAVA	
32.	291230000152	2329100110	SHIVANGI CHAUDHARY	
33.	291230000093	2329100064	SHIVANI CHAWLA	
34.	291230000235	2329100161	SHOHINI SEN	
35.	291230000130	2329100093	SHUBHANGI SRIVASTAVA	
36.	291230000203	2329100140	SOUGATO BASU	
37.	291230000190	2329100133	SOURODIPTA CHAKRABORTY	
38.	291230000014	2329100009	SUJATA SAINI	
39.	291230000054	2329100037	TANNU	
40.	291230000176	2329100197	TIYASA DEY	

*(Handwritten signature)*

S.N.	APPLICATION NO.	ROLL NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/ PRESENTATION
41.	291230000174	2329100123	VIDHI JOON	9.30 am 21 <sup>st</sup> July, 2023 (Friday)
42.	291230000043	2329100029	VRINDA GOEL	
43.	291230000090	2329100062	ZUBIA PARVAIZ CHALKOO	

### B. Candidate exempted from PET-2023

S.N.	APPLICATION NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/ PRESENTATION
1.	291230000243	ADITI TYAGI	10.30 am 21 <sup>st</sup> July, 2023 (Friday)
2.	291230000162	ALOK	
3.	291230000082	ARTI	
4.	291230000142	ASHI THAKRAN	
5.	291230000039	CHARUIKA DHAWAN	
6.	291230000027	EKTA CHAUHAN	
7.	291230000137	EKTA CHAWLA	
8.	291230000069	FASIHA ANJUM	
9.	291230000161	JAYA BHARDWAJ	
10.	291230000080	JYOTI SAROHA	
11.	291230000072	KARISHMA MAHANTA	
12.	291230000038	KARTIKEY MISHRA	
13.	291230000046	KHUSHI GUPTA	
14.	291230000237	MAITREYEE MANDAL	
15.	291230000163	NISHTHA SACHDEV	
16.	291230000172	PRIYA CHADHA	
17.	291230000011	PRIYA GUPTA	
18.	291230000118	PRIYANKA	
19.	291230000114	RUNJAN LATHWAL	
20.	291230000085	SHANKAR SINGH	
21.	291230000179	SHIVANI BHATIA	
22.	291230000030	SHRUTI DIXIT	
23.	291230000132	SHRUTI GAUR	
24.	291230000018	SIMRAN SHORI	
25.	291230000185	SIMRANLAL MOHAR	
26.	291230000218	SONIA	
27.	291230000065	SOUPARNI PAUL	
28.	291230000240	SRISHTI	
29.	291230000143	SURBHI BHATIA	
30.	291230000053	TANMOYEE SARKAR	

The short listed candidates are required to be present physically and bring the following documents on the date of interview:

- Seven (07) copies of the Research Proposal.
- All original Certificates/Degree(s) of class 10<sup>th</sup> onwards along with one set of self attested photocopies of the testimonials and four passport size photographs.
- Self attested copy of the document on the basis of which exemption from PET is claimed i.e. NET (including JRF), GATE and M Phil (wherever required).
- Original and self attested photocopy of the Admit Card for PET issued by the University.
- No Objection Certificate from the Employer (if employed).
- Seven (07) copies of Resume/CV and copy of publications (if any).
- Documents claiming reservation in original and self attested photocopies (ST/ST/EWS/ PWD Certificate) (if applicable).

**Note:** No information would be sent separately for the interview / presentation. Candidates should report at the above mentioned venue sharp at the time slot mentioned in the column. No TA/DA would be paid on the interview / presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview / presentation.

(Prof. Anup Singh Beniwal)  
Dean (Officiating), USHSS



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

Website: <http://ipu.ac.in>

## OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

### APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

1 Academic Session: \_\_\_\_\_

2 Full Time:  Part Time:

3 Roll No. (For Office use only): \_\_\_\_\_

4 Name of the Research Scholar (In Capital Letters): \_\_\_\_\_

5 Discipline: \_\_\_\_\_

6 Name of the School/Centre: \_\_\_\_\_

7 Name of the Supervisor \_\_\_\_\_

8 Address for Correspondence : \_\_\_\_\_

9 E-Mail Id: \_\_\_\_\_

10 Contact No. \_\_\_\_\_

11 Father's/ Husband's Name: \_\_\_\_\_

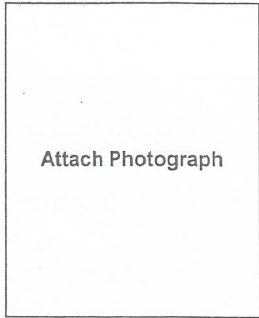
12 Mother's Name: \_\_\_\_\_

13 Date of Birth: 

Day		Month		Year			
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

14 Category: Gen/O.B.C.:  SC:  ST:  PWD:  Male/Female:

15 Details of the Academic Qualifications & Experience:



Attach Photograph

(a) Academic Qualifications (Attach Documentary Evidence(s):

S. No.	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	M.Phil				
6	Others				

(b) Certificate for Qualifying  
NET(JRF)/GATE/UGC-CSIR  
(NET/JRF)/DBT (JRF)/ICMR  
(JRF) (Yes/No):

With Details: \_\_\_\_\_

(c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

### UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

\_\_\_\_\_  
Signature of the Research Scholar with Date

### RECOMMENDATION OF THE DEAN / DIRECTOR

Recommended/ Not Recommended for \_\_\_\_\_  
Registration into the Ph.D Programme

Name of the Ph.D Supervisor allotted : \_\_\_\_\_

\_\_\_\_\_  
Signature of the Dean/Director with Date

### TOTAL FEE PAYBLE AT THE TIME OF ADMISSION

1 Fees (₹) 57,000/-

2 Mode / Proof of submission of fee with  
details: \_\_\_\_\_

## CHECK LIST (Admission)

- |    |  |                          |
|----|--|--------------------------|
| 1  | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet                           | <input type="checkbox"/> |
| 2  | Sr. Secondary School Certificate   | <input type="checkbox"/> |
| 3  | Sr. Secondary Marks Sheet  | <input type="checkbox"/> |
| 4  | Graduation Marks Sheet   | <input type="checkbox"/> |
| 5  | Graduation Degree  | <input type="checkbox"/> |
| 6  | Post Graduation Marks Sheet  | <input type="checkbox"/> |
| 7  | Post Graduation Degree   | <input type="checkbox"/> |
| 8  | M.Phil degree / Marksheet  | <input type="checkbox"/> |
| 9  | Certificate for Category   | <input type="checkbox"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF)                 | <input type="checkbox"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input type="checkbox"/> |
| 12 | Other Document(s)  | <input type="checkbox"/> |

\_\_\_\_\_  
(Signature of the Scholar with Date)

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Signature of the Verifying Officer with Date)