



NOTICE

[For admission to Ph. D Programme (Sociology)(PET CODE: 292)]

The following candidates (in Alphabetical Order) are required to be present for personal interview/ presentation of Research Proposal for the admission to Ph.D. programme (Sociology) of USHSS scheduled to be held on 13th (Thursday) from 9.30 am onwards in Room No. C-504, 5th Floor, C- Block, USHSS, GGSIP University as per the following schedule:

A) Ph.D. Entrance Test (PET-2023) qualified candidates:

SN.	APPLICATION NO.	ROLL NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/ PRESENTATION
1.	292230000021	2329200007	HAIDER ALI	9.30 am 13 th July, 2023 (Thursday)
2.	292230000001	2329200001	HARITI PRIYA	
3.	292230000027	2329200009	KARNIKA LAL	
4.	292230000031	2329200012	PURNIMA SHARMA	
5.	292230000026	2329200023	SHIKHA YADAV	
6.	292230000040	2329200018	SHIKHAR SRIVASTAVA	
7.	292230000014	2329200006	SMRITI	

B. Candidate exempted from PET-2023

S.N.	APPLICATION NO.	APPLICANT NAME	DATE & TIME FOR INTERVIEW/ PRESENTATION
1.	292230000041	ANKITA CHAUDHARY	12.30 pm 13 th July, 2023 (Thursday)
2.	292230000024	ASHA	
3.	292230000032	CHANDRAMAULI TRIPATHI	

The short listed candidates are required to be present physically and bring the following documents on the date of interview:

1. Five (05) copies of the Research Proposal.
2. All original Certificates/Degree(s) of class 10th onwards along with one set of self attested photocopies of the testimonials and four passport size photographs.
3. Self attested copy of the document on the basis of which exemption from PET is claimed i.e. NET (including JRF), GATE and M Phil (wherever required).
4. Original and self attested photocopy of the Admit Card for PET issued by the University.
5. No Objection Certificate from the Employer (if employed).
6. Five (05) copies of Resume/CV and copy of publications (if any).
7. Documents claiming reservation in original and self attested photocopies (ST/ST/EWS/PWD Certificate) (if applicable).

Note: No information would be sent separately for the interview / presentation. Candidates should report at the above mentioned venue sharp at the time slot mentioned in the column. No TA/DA would be paid or the interview / presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview / presentation.

(Prof. Vivek Sachdeva)
Dean, USHSS



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sec-16-C, Dwarka Campus, Delhi-110 078

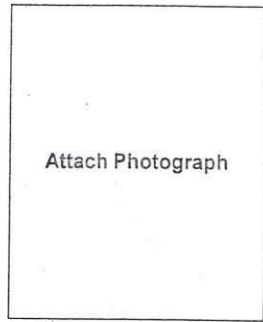
Website: <http://ipu.ac.in>

OFFICE OF THE DIRECTOR (RESEARCH & DEVELOPMENT CELL)

APPLICATION FORM FOR REGISTRATION IN THE Ph.D. PROGRAMME

- 1 Academic Session: _____
- 2 Full Time: Part Time:
- 3 Roll No. (For Office use only): _____
- 4 Name of the Research Scholar (In Capital Letters): _____
- 5 Discipline: _____
- 6 Name of the School/Centre: _____
- 7 Name of the Supervisor: _____
- 8 Address for Correspondence : _____
- 9 E-Mail Id: _____
- 10 Contact No. _____
- 11 Father's/ Husband's Name: _____
- 12 Mother's Name: _____
- 13 Date of Birth:

Day		Month		Year			
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
- 14 Category: Gen/O.B.C: SC: ST: PWD: Male/Female:
- 15 Details of the Academic Qualifications & Experience:
- (a) Academic Qualifications (Attach Documentary Evidence(s):



S. No.	Examination	School/ College/ University	Subjects	Year of Passing	%age of marks secured/ CGPA
1	Secondary				
2	Sr. Secondary				
3	Graduation				
4	Post Graduation				
5	M.Phil				
6	Others				

(b) Certificate for Qualifying
NET(JRF)/GATE/UGC-CSIR
(NET/JRF)/DBT (JRF)/ICMR
(JRF) (Yes/No):

With Details: _____

(c) Details of the Teaching/ Research Experience if any (Attach Documentary Evidence (s))

1 _____

2 _____

3 _____

UNDERTAKING

I undertake that all the course work prescribed by the University for Ph.D. Programme shall be successfully completed by me, I shall complete the minimum residency period as required by University. I shall abide by all the rules and regulations of the University as in force from time to time.

Signature of the Research Scholar with Date

RECOMMENDATION OF THE DEAN / DIRECTOR

Recommended/ Not Recommended for _____
Registration into the Ph.D Programme

Name of the Ph.D Supervisor allotted : _____

Signature of the Dean/Director with Date

TOTAL FEE PAYABLE AT THE TIME OF ADMISSION

1 Fees (₹) 57,000/-

2 Mode / Proof of submission of fee with
details: _____

CHECK LIST (Admission)

- | | | |
|----|--|---|
| 1 | Document(s) for Date of Birth/ Secondary School Certificate/ Marksheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 2 | Sr. Secondary School Certificate | <input style="width: 100%; height: 20px;" type="text"/> |
| 3 | Sr. Secondary Marks Sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 4 | Graduation Marks Sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 5 | Graduation Degree | <input style="width: 100%; height: 20px;" type="text"/> |
| 6 | Post Graduation Marks Sheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 7 | Post Graduation Degree | <input style="width: 100%; height: 20px;" type="text"/> |
| 8 | M.Phil degree / Marksheet | <input style="width: 100%; height: 20px;" type="text"/> |
| 9 | Certificate for Category | <input style="width: 100%; height: 20px;" type="text"/> |
| 10 | Certificate for Qualifying NET(JRF)/GATE/UGC-CSIR (NET/JRF)/DBT (JRF)/ICMR (JRF) | <input style="width: 100%; height: 20px;" type="text"/> |
| 11 | If approved for Part Time, copy of N.O.C from concerned Department.(in case of regular employee) | <input style="width: 100%; height: 20px;" type="text"/> |
| 12 | Other Document(s) | <input style="width: 100%; height: 20px;" type="text"/> |

(Signature of the Scholar with Date)

Address: _____

(Signature of the Verifying Officer with Date)