

#### UNIVERSITY SCHOOL OF HUMANITIES & SOCIAL SCIENCES GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector-16C, Dwarka, New Delhi-110078



F. No.: GGSIPU/USHSS/M. Phil.(English)/2021 Dated: 14<sup>th</sup> November, 2021

# **REVISED SCHEDULE NOTICE**

[For admission to M. Phil (English) Programme (PET CODE: 161)]

With reference to the University notification dated November 13, 2021 available on the University website regarding the suspension of activities requiring physical presence on campus, this is for your information that interviews/interactions for admission to M.Phil (English) programme have been postponed.

### **REVISED SCHEDULE:**

As per the revised schedule the following candidates (in Alphabetical Order) are required to be present for personal interview/ presentation of Research Proposal for admission to M. Phil (English) programme of USHSS on 24<sup>th</sup> November, 2021 from 9.30am onwards in Room No. C-504, 5<sup>th</sup> Floor, C- Block, USHSS, GGSIP University:

#### A) M. Phil (English) Entrance Test (PET-2021) qualified candidates:-

S. No.	Application No.	Roll No.	Applicant Name	Date of Interview	Reporting Time
1.	161217800079	111612200013	ADARSH YADAV	- 24.11.2021 - (Wednesday)	9.30 am
2.	161217800087	111612200011	ARATHI S		
3.	161217800024	111613100001	ARUSHI		
4.	161217800075	111612200020	AYUSHI BARTWAL		
5.	161217800056	111612200022	AYUSHI DIXIT		
6.	161217800068	111612200018	BHAVYA SRIVASTAVA		
7.	161217800019	111612900002	DEEPANSHI AILAWADI		
8.	161217800071	111612200007	KUHOO SINGH		
9.	161217800012	111612200021	NANDITA SOLANKI		
10.	161217800002	111613100004	PIYUSH KUMAR		
11.	161217800032	111612600002	SAKSHI TYAGI		
12.	161217800057	111612200014	SHWETA GUPTA		
13.	161217800020	111612600003	SIMARPRIT KAUR BAHTH		

## B. Candidate exempted from M. Phil (English) PET -2021

S. No.	Application No.	Roll No.	Applicant Name	Date of Interview	Reporting Time
1.	161217800029	111612700008	ANUDEEP KAUR	24.11.2021 (Wednesday)	12.30 pm
2.	161217800040	111612700005	AYURSHI MISHRA		
3.	161217800056	111612200022	AYUSHI DIXIT		
4.	161217800068	111612200018	BHAVYA SRIVASTAVA		
5.	161217800072	111613200002	DIVYA RAWAT		
6.	161217800001	111612900003	KHUSHI GUPTA		
7.	161217800005	111612200010	LAVIKA GUPTA		
8.	161217800021	111612200008	MANSI		
9.	161217800046	111612700002	NIKITA GOYAL		
10.	161217800052	111612700006	PRERNA JAIN		

S. No.	Application No.	Roll No.	Applicant Name	Date of Interview	Reporting Time
11	161017000010	11161000000	CANTANA VADAV	IIIICIVICW	111116
11.	161217800018	111612200003	SANJANA YADAV	24.11.2021 (Wednesday)	12.30 pm
12.	161217800044	111612200001	SHEILY GUPTA		
13.	161217800078	111612900005	SHIVANGI MEHRA		
14.	161217800050	111613100003	SHRUTI DIXIT		
15.	161217800057	111612200014	SHWETA GUPTA		
16.	161217800020	111612600003	SIMARPRIT KAUR BAHTH		
17.	161217800006	111612200023	SIMRAN SHORI		

The short listed candidates are required to be present physically and bring the following documents on the date of interview:

- 1. Nine (09) copies of the Research Proposal.
- 2. All original Certificates/Degree(s) of class 10<sup>th</sup> onwards along with one set of self attested photocopies of the testimonials and four passport size photographs.
- 3. Self attested copy of the document on the basis of which exemption from PET is claimed i.e. NET (including JRF) and M Phil (wherever required).
- 4. Original and self attested photocopy of the Admit Card for PET issued by the University.
- 5. No objection certificate from the Employer (if employed).
- 6. Nine (09) copies of Resume/CV and copy of publications (if any).
- 7. Category/PWD Certificate (if applicable).

**Note**: No information would be sent separately for the interview / presentation. Candidates should report at the above mentioned venue sharp at the time slot mentioned in the column. No TA/DA would be paid or the interview / presentation. At the time of document verification, any candidate, if found ineligible, shall not be allowed to appear for the interview / presentation.

(Prof. Manpreet Kaur Kang)

Dean, USHSS