

# CENTRE FOR DISASTER MANAGEMENT STUDIES GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY SECTOR 16 C, DWARKA, NEW DELHI-110078

Email: director.cdms@ipu.ac.in; 011-25302782-83 (Office), +91-9810479919 (Mobile)

#### GGSIPU/CDMS/2021/5458

Date : 11.11.2021

#### **NOTIFICATION**

## <u>Schedule for Online Interview and document submission (through Google form) for</u> <u>MBA (Disaster Management) Weekend Programme (CET Code 186) during Session 2021-22</u>

Dates	Time				
16/11/2021	10.00 AM onwards				

## Information & Documents required to be get prepared/ submitted before Interview at: <u>https://forms.gle/RkPfdssA8sw7d11w7</u>

- 1. Admission Verification Form (Format attached but to be submitted at the time of Counselling for seat allotment, if shortlisted, while verification of Original Documents)
- 2. Provisional Certificate/ Degree/ Marksheet
- 3. NOC from present employer and Professional Experience Certificate
- 4. Character Certificate
- 5. Reservation Certificate: Candidates wish to claim seat in Reserve Category may please refer in the Chapter 6: Reservation Policy of the Admission Brochure 2021-22.
- 6. Medical Certificate: Certificate of medical fitness, signed by a Registered Medical Practitioner holding a medical degree (Format attached).

Note: 1. Detailed list of shortlisted applicants for interview is enclosed.

2. The original documents (Except Medical Certificate and Character Certificate) shall be returned to the candidates after verification and the candidates shall be required to submit self attested photocopy of such documents at the time of Counselling for seat allotment, if shortlisted, 3. For seeking admission in MBA (Disaster Management) Weekend programme, eligibility criteria mentioned in Admission Brochure 2021-22 may be referred, available at www.ipu.ac.in. For any query, please contact, Office of Director CDMS, GGSIPU

(Prof. Amarjeet Kaur) Director CDMS Prof. Amarjeet Kaur Director CDMS Centre for Disaster Management Studies Guru Gobind Singh Indraprastha University Sector-16C, Dwarka, New Delhi-110078

#### GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

S.No.	Name of Programme	CET Code	ELIGIBILITY CRITERIA& ADMISSION CRITERIA
5	MBA(Disaster Management) - MBADM	186	<ul> <li>Eligibility Criteria:</li> <li>1. Graduate or equivalent in any subject with minimum 50 % marks in aggregate.</li> <li>2. At least one year post – qualification executive / professional experience.</li> <li>Admission Criteria:</li> <li>1.Percentage of marks secured in the qualifying examination on a 100 point scale.</li> <li>2.One mark each for an additional year of relevant experience put up to a maximum of 15 additional marks.</li> <li>3.Personal Interview marks on a 25 point scale.</li> <li>The final merit list shall be prepared on the basis of marks earned by each candidate from out of 140 comprising percentage of marks obtained in eligibility qualification, experience and marks obtained in Personal Interview and shall be declared by the Director, Centre for Disaster Management Studies (CDMS) on the University website http://www.ipu.ac.in.</li> </ul>

#### NOTE:

- 1. No CET shall be conducted for these programme / programme groups.
- 2. Admission of students passing out of GGSIPU: The CPI awarded by the University to be treated as equivalent to percentage. The CGPA awarded by the University shall be considered equivalent to the percentage value of CGPA x 10.



ADMISSION BROCHURE 2021-22

S. No.	ApplicationNumber	Name	Gender	Region	Category
1	186216000001	UMESH SHARMA	Male	Delhi (NCT)	General
2	186216000007	ANIRUDH GUPTA	Male	Outside Delhi	General
3	186216000010	ANKUSH MALIK	Male	Delhi (NCT)	General
4	186216000021	SANJEEV GULIA	Male	Outside Delhi	General
5	186216000033	MAMTA SAHRAWAT	Female	Outside Delhi	General
6	186216000043	KSHITIZ SHARMA	Male	Outside Delhi	General
7	186216000069	YASHRAJ PANDEY	Male	Delhi (NCT)	General
8	186216000082	JAY SHARMA	Male	Delhi (NCT)	General
9	186216000095	ANSHU	Female	Delhi (NCT)	General
10	186216000110	ARMAAN PASSI	Male	Delhi (NCT)	General
11	186216000171	YASH	Male	Delhi (NCT)	General
12	186216000218	KALYANI	Female	Outside Delhi	General
13	186216000219	TANYA SURI	Female	Delhi (NCT)	General
14	186216000222	DIKSHA	Female	Delhi (NCT)	General
15	186216000229	DR SANJEEV KUMAR	Male	Delhi (NCT)	General
16	186216000250	CHANDRA PRAKASH	Male	Delhi (NCT)	General
17	186216000255	INDU SHEKHAR MISHRA	Male	Outside Delhi	General

MBA (Disaster Management) Nov. 2021

ton

Prof. Amarjeet Kaur Director CDMS Centre for Disaster Management Studies Guru Gobind Singh Indraprastha University Sector-16C, Dwarka, New Delhi-110078

### Appendix 4(A)



## Guru Gobind Singh Indraprastha University Sector 16 C, Dwarka, New Delhi - 110078

#### ADMISSION VERIFICATION FORM FOR THE ACADEMIC SESSION 2021-22

#### (FOR ENGINEERING, B. ARCH & PROFESSIONAL PROGRAMMES)

Photograph duly attested by the officer who has certified this certificate

Name of Candidate: (	Mr./Miss/Mrs.)	
Address:		
PIN Code	Tele. No. (with S	STD code)Mobile No
Email		
Minority Community	(If applicable)	(Sikh / Muslim / Jain / Christian)
		SC/ST/OBC/Defence/PWD/Kashmiri Migrant)
CET/ National Level	Test Rank	Programme
1. School / College lo	cation of qualifying e	examination (Delhi / Outside Delhi)
2. Date of Birth	Age as o	examination (Delhi / Outside Delhi) on 1-8-2021: yearsmonthsdays
(As per Secondary Sc	hool Certificate)	
3. Passed Senior Seco	ndary Examination / '	Three year Diploma in Engg/B Sc Graduation (3 yrs)
4. Aggregate percenta	ge of all subjects in S	Sr. Secondary Examination/Dip. in Engg/ B Sc Graduation (3 yrs)
5. Passed in English in	12 <sup>th</sup> Class (Yes/No)	
6. PCM/PCBM Percen	ntage in 12 <sup>th</sup> Class	
7. Percentage in quali	fying degree as per th	he eligibility condition specified in PART A of the Admission Brochure:
	.)88 p	
8. Passed in Maths / C	computer Science / Co	omputer Applications in 12 <sup>th</sup> Class
9. Category Certificat	e SC/ST/OBC/PWD/	/Defence/Kashmiri Migrants/Minority Community (Attach photocopy):
10. Character Certific	ate (Attach photocopy	y) (Yes/No)
11. Medical Certificat	e (Attach Original) ()	Yes/No)
12. Passed Graduation	in the year	Percentage of marks in graduation Percentage of marks in post-graduation
13. Passed Post-Gradu	ation in the year	Percentage of marks in post-graduation
14. (a) NATA/GATE	Score	· · · · · · · · · · · · · · · ·
(b) Year of Passin	g	
15. Details of Demar	d Draft(s) for Submis	ission of fees
	DD No	
Amt:	DD No.	Bank/BranchBank/Branch

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any information. I realize that if any information furnished herein is found to be incorrect or untrue, I shall be liable to criminal prosecution and also forgo my claim to the seat in the college. Further, that my candidature for examination/selection and admission to the course is liable to be cancelled. I agree to abide by the rules & regulations of the University.

Signature of the Parent/Guardian & Date

Signature of Candidate & Date

#### FOR OFFICE USE ONLY

Certificates Checked and V	erified by University official/Officer during counselling:
Signature of the Deputed O	
Name of the Officer/Officia	lls
University Enrolment No.	

Page | 9

Note: Use Photocopy of this form ADMISSION BROCHURE 2021-2022

## **Appendix 6**



## Guru Gobind Singh Indraprastha University Sector 16 C, Dwarka, New Delhi - 110078

### MEDICAL CERTIFICATE\*\* (FOR THE ACADEMIC SESSION 2021-22) (TO BE SUBMITTED AT THE TIME OF COUNSELLING/ADMISSION)

Photograph duly attested by the officer who has certified this certificate

I certify t	that I have	e carefully e	xamine	d Sh	ri/Km/Smt.*				
son/ daug	ghter/wife	of Shri/Sm	t.*						whose
signature	is given b	elow. Based	on the	exam	nination, I certify	that he/she	is in goo	d ment	al and physical
health and	l is free fre	om any phys	ical de	fects	which may interf	ere with his	/her studie	es inclu	uding the active
outdoor	duties	required	of	а	professional.	Visible	Mark	of	Identification

Signature of the Candidate

Place Date

> Name & Signature of the Medical Officer with Seal and Registration Number

\* Strike whichever is not applicable.

:

\*\* To be signed by a Registered Medical Practitioner holding a Medical degree.

Note : Use photocopy of this Form

Page | 13

ADMISSION BROCHURE 2021-2022