



**CENTRE FOR DISASTER MANAGEMENT STUDIES**  
**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**SECTOR 16 C, DWARKA, NEW DELHI-110078**

Email: director.cdms@ipu.ac.in; 011-25302782-83 (Office), +91-9810479919 (Mobile)

GGSIU/CDMS/2021/ 5386

Date : 03.09.2021

**NOTIFICATION**

**Schedule for Online Interview and document submission (through Google form) for MBA (Disaster Management) Weekend Programme (CET Code 186) during Session 2021-22**

| Dates      | Time             | S. No. of Candidates |
|------------|------------------|----------------------|
| 11/09/2021 | 10.00 AM onwards | 1-10                 |
| 11/09/2021 | 02.00 PM onwards | 11 – onwards         |

**Information & Documents required to be get prepared/ submitted before Interview at:**

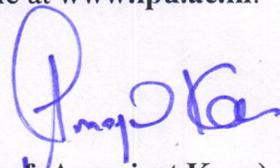
**<https://forms.gle/RkPfdssA8sw7d11w7>**

1. Admission Verification Form (Format attached but to be submitted at the time of Counselling for seat allotment, if shortlisted, while verification of Original Documents)
2. Provisional Certificate/ Degree/ Marksheet
3. NOC from present employer and Professional Experience Certificate
4. Character Certificate
5. Reservation Certificate: Candidates wish to claim seat in Reserve Category may please refer in the Chapter 6: Reservation Policy of the Admission Brochure 2021-22.
6. Medical Certificate: Certificate of medical fitness, signed by a Registered Medical Practitioner holding a medical degree (Format attached).

**Note:** 1. Detailed list of shortlisted applicants for interview is enclosed.

2. The original documents (Except Medical Certificate and Character Certificate) shall be returned to the candidates after verification and the candidates shall be required to submit self attested photocopy of such documents at the time of Counselling for seat allotment, if shortlisted,
3. For seeking admission in MBA (Disaster Management) Weekend programme, eligibility criteria mentioned in Admission Brochure 2021-22 may be referred, available at [www.ipu.ac.in](http://www.ipu.ac.in).

**For any query, please contact, Office of Director CDMS, GGSIPU**

  
(Prof. Amarjeet Kaur)  
Director CDMS

**MBA (Disaster Management) Weekend Programme - CET Code 186**

| S. No. | Application Number | Name                | FathersName               | MothersName           | Category                   | Region        |
|--------|--------------------|---------------------|---------------------------|-----------------------|----------------------------|---------------|
| 1      | 186216000001       | Umesh Sharma        | PL Sharma                 | Kusum Lata Sharma     | General                    | Delhi (NCT)   |
| 2      | 186216000002       | Bittoo kumar        | Sh.Bharat Singh           | Lt. Smt. Ramvati Devi | Other Backward Class (OBC) | Delhi (NCT)   |
| 3      | 186216000003       | Vipin Mann          | Rama Karan                | Promila               | Other Backward Class (OBC) | Outside Delhi |
| 4      | 186216000004       | Suman Saurabh       | Late Vishwajeet Singh     | Anita Singh           | Other Backward Class (OBC) | Outside Delhi |
| 5      | 186216000008       | Trilok Singh        | Prem Singh                | Dhanpati              | General                    | Outside Delhi |
| 6      | 186216000009       | Jyoti Khanna        | Avtar Krishan Bagga       | Manorama Bagga        | General                    | Delhi (NCT)   |
| 7      | 186216000010       | Ankush Malik        | Kuldip Chander            | Pushpa Malik          | General                    | Delhi (NCT)   |
| 8      | 186216000012       | Ajay Kumar          | Ram Kishan                | Rajani Devi           | Other Backward Class (OBC) | Outside Delhi |
| 9      | 186216000017       | Sreenumondi         | Soma sekharan mondi       | Bhanumathi mondi      | General                    | Outside Delhi |
| 10     | 186216000020       | Saomya Kesarwani    | Rakesh Chandra Kesarwani  | Neelam Kessarwani     | General                    | Delhi (NCT)   |
| 11     | 186216000021       | Sanjeev Gulia       | Satpal Gulia              | Manisha               | General                    | Outside Delhi |
| 12     | 186216000022       | Switabh Shrivastava | Ashwini Kumar Shrivastava | Shweta Srivastav      | General                    | Delhi (NCT)   |
| 13     | 186216000033       | Mamta Sehrawat      | Satbir Singh Sehrawat     | Papita Devi           | General                    | Outside Delhi |
| 14     | 186216000035       | Amit kumar          | Hoshiyar singh            | Koshilya              | Other Backward Class (OBC) | Outside Delhi |
| 15     | 186216000037       | Satyaveer Yadav     | Rati Ram Yadav            | Gulab Yadav           | Other Backward Class (OBC) | Outside Delhi |
| 16     | 186216000038       | Gugulothu Bindu     | Gugulothu Nanya           | Gugulothu Maniki      | Schedule Tribe (ST)        | Outside Delhi |
| 17     | 186216000039       | Kuber Vikram Singh  | Nandan Singh              | Sarla Devi            | General                    | Outside Delhi |
| 18     | 186216000040       | ashish              | naresh kumar              | anita                 | General                    | Outside Delhi |
| 19     | 186216000042       | Dr Nalini Bala      | Mr L N Gaur               | Lt Geeta Gaur         | General                    | Delhi (NCT)   |
| 20     | 186216000044       | Naved Khalique      | Najam Khalique            | Zaiba Najam           | General                    | Outside Delhi |

GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

| S.No. | Name of Programme                | CET Code | ELIGIBILITY CRITERIA & ADMISSION CRITERIA  |
|-------|----------------------------------|----------|--|
| 5     | MBA(Disaster Management) - MBADM | 186      | <p><b>Eligibility Criteria:</b></p> <ol style="list-style-type: none"> <li>1. Graduate or equivalent in any subject with minimum 50 % marks in aggregate.</li> <li>2. At least one year post – qualification executive / professional experience.</li> </ol> <p><b>Admission Criteria:</b></p> <ol style="list-style-type: none"> <li>1. Percentage of marks secured in the qualifying examination on a 100 point scale.</li> <li>2. One mark each for an additional year of relevant experience put up to a maximum of 15 additional marks.</li> <li>3. Personal Interview marks on a 25 point scale.</li> </ol> <p>The final merit list shall be prepared on the basis of marks earned by each candidate from out of 140 comprising percentage of marks obtained in eligibility qualification, experience and marks obtained in Personal Interview and shall be declared by the Director, Centre for Disaster Management Studies (CDMS) on the University website <a href="http://www.ipu.ac.in">http://www.ipu.ac.in</a>.</p> |

**NOTE:**

1. No CET shall be conducted for these programme / programme groups.
2. Admission of students passing out of GGSIPU: The CPI awarded by the University to be treated as equivalent to percentage. The CGPA awarded by the University shall be considered equivalent to the percentage value of CGPA x 10.





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Sector 16 C, Dwarka, New Delhi - 110078

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

**MEDICAL CERTIFICATE\*\***  
**(FOR THE ACADEMIC SESSION 2021-22)**  
**(TO BE SUBMITTED AT THE TIME OF COUNSELLING/ADMISSION)**

I certify that I have carefully examined Shri/Km/Smt.\* \_\_\_\_\_  
son/ daughter/wife of Shri/Smt.\* \_\_\_\_\_ whose  
signature is given below. Based on the examination, I certify that he/she is in good mental and physical  
health and is free from any physical defects which may interfere with his/her studies including the active  
outdoor duties required of a professional. Visible Mark of Identification  
\_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

Place :

Date :

Name & Signature of the  
Medical Officer with Seal and  
Registration Number

\* Strike whichever is not applicable.

\*\* To be signed by a Registered Medical Practitioner holding a Medical degree.

*Note : Use photocopy of this Form*



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**ADMISSION VERIFICATION FORM FOR THE  
ACADEMIC SESSION 2021-22  
(FOR ENGINEERING, B. ARCH & PROFESSIONAL PROGRAMMES)**

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

Name of Candidate: (Mr./Miss/Mrs.) \_\_\_\_\_

Father's/ Guardian's Name: (Mr./ Shri) \_\_\_\_\_

Address: \_\_\_\_\_

PIN Code \_\_\_\_\_ Tele. No. (with STD code) \_\_\_\_\_ Mobile No. \_\_\_\_\_

Email: \_\_\_\_\_

Minority Community (If applicable) \_\_\_\_\_ (Sikh / Muslim / Jain / Christian)

CET Roll No. \_\_\_\_\_ Category (SC/ST/OBC/Defence/PWD/Kashmiri Migrant) \_\_\_\_\_

CET/ National Level Test Rank \_\_\_\_\_ Programme \_\_\_\_\_

1. School / College location of qualifying examination \_\_\_\_\_ (Delhi / Outside Delhi)

2. Date of Birth \_\_\_\_\_ Age as on 1-8-2021: years \_\_\_\_\_ months \_\_\_\_\_ days \_\_\_\_\_

(As per Secondary School Certificate)

3. Passed Senior Secondary Examination / Three year Diploma in Engg/B Sc Graduation (3 yrs) \_\_\_\_\_

4. Aggregate percentage of all subjects in Sr. Secondary Examination/Dip. in Engg/ B Sc Graduation (3 yrs) \_\_\_\_\_

5. Passed in English in 12<sup>th</sup> Class (Yes/No) \_\_\_\_\_

6. PCM/PCBM Percentage in 12<sup>th</sup> Class \_\_\_\_\_

7. Percentage in qualifying degree as per the eligibility condition specified in PART A of the Admission Brochure:  
\_\_\_\_\_

8. Passed in Maths / Computer Science / Computer Applications in 12<sup>th</sup> Class \_\_\_\_\_

9. Category Certificate SC/ST/OBC/PWD/Defence/Kashmiri Migrants/Minority Community (Attach photocopy):

10. Character Certificate (Attach photocopy) (Yes/No) \_\_\_\_\_

11. Medical Certificate (Attach Original) (Yes/No) \_\_\_\_\_

12. Passed Graduation in the year \_\_\_\_\_ Percentage of marks in graduation \_\_\_\_\_

13. Passed Post-Graduation in the year \_\_\_\_\_ Percentage of marks in post-graduation \_\_\_\_\_

14. (a) NATA/GATE Score \_\_\_\_\_

(b) Year of Passing \_\_\_\_\_

15. Details of Demand Draft(s) for Submission of fees

Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_

Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_

Amt: \_\_\_\_\_ DD No. \_\_\_\_\_ Bank/Branch \_\_\_\_\_

I solemnly affirm that the information furnished above is true and correct in all respects. I have not concealed any information. I realize that if any information furnished herein is found to be incorrect or untrue, I shall be liable to criminal prosecution and also forgo my claim to the seat in the college. Further, that my candidature for examination/selection and admission to the course is liable to be cancelled. I agree to abide by the rules & regulations of the University.

Signature of the Parent/Guardian & Date

Signature of Candidate & Date

**FOR OFFICE USE ONLY**

Certificates Checked and Verified by University official/Officer during counselling:

Signature of the Deputed Officers/Officials \_\_\_\_\_

Name of the Officer/Officials \_\_\_\_\_

University Enrolment No. \_\_\_\_\_

**Note: Use Photocopy of this form**