



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

SECTOR -16C, DWARKA, NEW DELHI-110078

Website :www.ipu.ac.in

F.No. 1(4)(9)/2010/R-111/4560

Date: 07/10/2021

## CONTROLLER OF FINANCE

The University invites applications to fill-up a post of **CONTROLLER OF FINANCE** on deputation basis.

### Eligibility qualifications & Experience:-

(i) Holding analogous post;

OR

Working in PB-4 of Rs.37,400-67,000 with GP of Rs. 8,700/- (Pre-revised Rs. 14,300-18,300).

(ii) Having atleast 10 years regular service in the established cadre.

**Pay:** PB-4 of Rs.37,400/-67,000/- with GP of Rs.10,000/- (Level-14, 7<sup>th</sup> CPC)

**Mode of Appointment** : On deputation basis from following categories of officers belonging to established Finance and Accounts Cadres/Services of the Govt. of India/Delhi, autonomous institution's Finance and Accounts department, Public Sector undertaking etc.

**Age Limit:** Preferably below 55 years.

**Period of deputation:** The initial period of deputation shall be for two years which may be extended as per rules.

**Last Date of submission of Application** : 01.11.2021 upto 5.00 p.m.

**Note:** The candidates who have already applied against earlier advertisement dated 03/02/2021 and 18/03/2021 need not apply again.

Joint Registrar (Pers.)



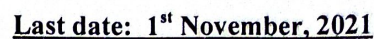
## **General Instructions and Guidelines**

1. No column of application should be left blank. Strike out those columns, which are not applicable.
2. All applicants who are presently employed in Government/Semi Govt./Public Sector Undertaking/University/Recognized Educational Institute etc. should apply through proper channel enclosing a certificate from that Government organization stating that no Vigilance or Disciplinary case was pending or contemplated against them and submit their ACR/APAR of last five years and 'No Objection Certificate' alongwith Vigilance Clearance at the time of interview, if not submitted earlier. Failure to provide the same shall make them ineligible for consideration to the post. Application received late shall not be entertained and delay in transit shall be the responsibility of applicant.
3. The educational qualification, age, experience and other conditions of eligibility as stipulated above against the post shall be determined as on the closing date of receipt of applications.
4. Fulfillment of conditions of minimum qualification shall not necessarily entitle any applicant to be called for further process of recruitment.
5. Application Form must also be accompanied by attested copies of all Educational and Professional Qualifications, Experience Certificates. An application, without the said documents is likely to be rejected during the course of screening.
6. In case of large number of applicants, University reserves the right to short-list applicants in any manner as may be considered appropriate and no reason for rejection shall be communicated. No claim for refund of cost of application or processing fee shall be entertained.
7. The University reserves the right to fill or not to fill post advertised, no correspondence, whatsoever, will be entertained from the candidates regarding postal delays, conduct, result and reason for not being shortlisted.
8. The modifications, if any, pertaining to this advertisement like qualifications, interview dates requisite documents etc. will be uploaded and updated on University website. The Candidates are advised to visit University website [www.ipu.ac.in](http://www.ipu.ac.in) time to time.
9. The number of posts may vary at the discretion of the University. Applicants not found suitable for the position applied, may be considered for the next lower position/post/Grade Pay, if available and the University reserves the right not to fill some or all the posts advertised, if the circumstances so warrant.
10. The University reserves the right to withdraw advertised posts at any time without assigning any reason. Any consequential vacancies arising at the time of Interview may also be filled up from the available candidates.
11. Full name may be mentioned in application form. If there was change of name at any stage of time, original name may also be mentioned.



12. Employment of the University shall be governed by the rules and regulations, service conditions, as may be notified by the University from time to time.
13. In addition to basic pay, employee shall be entitled to other allowances as per rules and regulations of the University.
14. No applicant having more than one living wife/husband is eligible for appointment.
15. Incomplete/unsigned application /application without photograph/application not in prescribed proforma and those received in University after closing date will be rejected without assigning any reason.
16. No documents will be accepted or considered by the University after submission of application form by the candidate and no subsequent request for its change will be considered or granted.
17. Candidature of applicant shall be subjected to verification of testimonials at a subsequent stage.
18. No TA/DA shall be payable to applicant for any journey performed for attending the test/ interview.
19. Canvassing in any form shall be treated as disqualification.
20. No enquiry personal or in writing for recruitment shall be entertained.
21. Any dispute, if any, with regard to this recruitment will be subject to the Courts/Tribunals having jurisdiction over Delhi.
22. The application, on the prescribed format, duly filled in, complete in all respects, should be submitted in the University or sent by Speed-post, so as to reach to the **Joint Registrar (Personnel), Room No. 115, Administrative Block, Guru Gobind Singh Indraprastha University, Sector 16-C, Dwarka, New Delhi-110078 latest by 1<sup>st</sup> November, 2021 upto 5:00 p.m.** The University will not be responsible for any postal delay or loss.
22. The envelope containing application should be superscribed as "Application for the post of Controller of Finance (on Deputation)".





## APPLICATION FORM FOR NON-TEACHING POSTS

Space for  
self attested  
Photograph

- Note:**
1. Fill in all the information in block letters only.
  2. Attach separate sheet in case of insufficient space in any column.
  3. Attach copies of all the mark-sheets/degree(s)/certificates.

- |   |  |   |  |
|---|--|---|--|
| 1. Post applied for :   |  | CONTROLLER OF FINANCE (ON DEPUTATION)   |  |
| 2. Candidate's name in full :                                 |  | <table border="1" style="width: 100%; height: 20px;"></table> <table border="1" style="width: 100%; height: 20px;"></table>   |  |
| 3. Address for correspondence                                 |  | <table border="1" style="width: 100%; height: 20px;"></table> <table border="1" style="width: 100%; height: 20px;"></table> <table border="1" style="width: 100%; height: 20px;"></table>                   |  |
|   |  | PIN CODE: <table border="1" style="width: 100px; height: 20px;"></table>  |  |
| 4. Permanent residential address:                             |  | <table border="1" style="width: 100%; height: 20px;"></table> <table border="1" style="width: 100%; height: 20px;"></table> <table border="1" style="width: 100%; height: 20px;"></table>                   |  |
|   |  | PIN CODE: <table border="1" style="width: 100px; height: 20px;"></table>  |  |
| 5. (a) Telephone No. (with STD Code) :                        |  | <table border="1" style="width: 100px; height: 20px;"></table> <table border="1" style="width: 100px; height: 20px;"></table>   |  |
| (b) Mobile No. :  |  | <table border="1" style="width: 150px; height: 20px;"></table>  |  |
| (c) Fax No. (with STD code) :                                 |  | <table border="1" style="width: 100px; height: 20px;"></table> <table border="1" style="width: 100px; height: 20px;"></table>   |  |
| 6. E-mail address :   |  | <table border="1" style="width: 250px; height: 20px;"></table>  |  |
| 7. Date of Birth :  |  | (DD) <table border="1" style="width: 30px; height: 20px;"></table> (MM) <table border="1" style="width: 30px; height: 20px;"></table> (YYYY) <table border="1" style="width: 60px; height: 20px;"></table>  |  |
| <u>Age as on Last Date:</u>                                   |  | Years <table border="1" style="width: 30px; height: 20px;"></table> Months <table border="1" style="width: 30px; height: 20px;"></table> Days <table border="1" style="width: 30px; height: 20px;"></table> |  |
| 8. Father's/ Husband's name:                                  |  | <table border="1" style="width: 100%; height: 20px;"></table> <table border="1" style="width: 100%; height: 20px;"></table>   |  |
| 9. Marital status:  |  | <table border="1" style="width: 100%; height: 20px;"></table>   |  |
| 10. Sex:  |  | <table border="1" style="width: 100px; height: 20px;"></table>  |  |
| 11. Nationality :   |  | <table border="1" style="width: 150px; height: 20px;"></table>  |  |
| 12. Category (Gen./OBC/ SC/ST/PWD*):                          |  | <table border="1" style="width: 150px; height: 20px;"></table>  |  |
|   |  | Religion <table border="1" style="width: 150px; height: 20px;"></table>   |  |
| * Persons With Disabilities                                   |  |   |  |
| 13. Designation & complete postal Address of current employer |  | <table border="1" style="width: 100%; height: 20px;"></table> <table border="1" style="width: 100%; height: 20px;"></table> <table border="1" style="width: 100%; height: 20px;"></table>                   |  |
|   |  | PIN <table border="1" style="width: 100px; height: 20px;"></table>  |  |

**Contd.,2**



1. Educational Qualifications: (Attach duly attested copies)

Examination	Division/ Grade	% age of marks	University/ Board	Year of Passing/ Award	Subjects
10 <sup>th</sup> Class or equivalent					
10+2 or equivalent					
<b>Graduation</b> Specify name of degree .....					
<b>Post Graduation</b> Specify name of degree .....					
Ph. D. / M.Phil or PG-Degree etc. .....					
Any other .....					

15. Experience (Please start with the latest & Attach duly attested copies):

Post held/ Designation & Nature of Appointment	Name of the Institute/ Department/Organization	Period of Experience			Pay Band/ Pay scale/ & GP	Last basic Pay (Rs.)	Nature of work	Reasons for leaving (wherever applicable)
		From	To	Total (year & Month)				

16.

Language(s) Known (Please tick)	Read	Write	Speak
(i) Hindi			
(ii) English			
(iii)			

17. Present Basic Pay: Rs. \_\_\_\_\_ in the Pay Scale of Rs. \_\_\_\_\_

18. Basic Pay acceptable: Rs. \_\_\_\_\_

19. Period required for joining, if selected: \_\_\_\_\_

20. Any other relevant information you wish to give in support of your candidature:

\_\_\_\_\_

\_\_\_\_\_

Contd..3



21. Name and address of two persons (other than relatives) to whom references can be made:

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22. Certified that the information given by me in this application form is complete and correct to the best of my knowledge & belief and nothing has been concealed there from. I also understand that in case any information is found to be false, my services shall be liable to be terminated without notice.

I have read the instructions and guidelines issued for the candidates.

**Date:**

**Place:**

**Signature of the candidate**

23. Recommendation of the employer (to be submitted by those who are in employment) – (if applicable)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Date :**

**Place:**

**Signature & Seal of the employer**