**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**
SECTOR-16C, DWARKA, NEW DELHI – 110078
Website: www.ipu.ac.in
Tel. No. 011-25302259/60 E-mail: examconduct2@gmail.com

**EXAMINATION DIVISION- CONDUCT BRANCH**

**SUPPLEMENTARY THEORY EXAMINATION CENTRE (OCTOBER 2019)**

**EXAMINATION CENTRES FOR M.Tech (Weekend) PROGRAMMES**

**Reporting Time:**
(Morning Session: 10:00 A.M. - 01:00 P.M.)
Reporting & Entry between 09:15 A.M. - 09:45 A.M.
(Evening Session: 02:30 P.M. - 05:30 P.M.)
Reporting & Entry between 01:45 P.M. to 02:15 P.M.

Note: *No Students and Staff be allowed to enter the Examination Centre / Hall after 09:45 A.M. in Morning Session and 02:15 P.M. in Evening Session.*

<table>
<thead>
<tr>
<th>CENTRE CODE</th>
<th>EXAMINATION CENTER</th>
<th>INSTITUTION NAME &amp; CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>166</td>
<td>The Dean/Director</td>
<td>1. University School of Information &amp; Communication Technology (USICT), E-Block, Guru Gobind Singh Indraprastha University, Sector 16C, Dwarka, New Delhi - 110078. (164)</td>
</tr>
<tr>
<td></td>
<td>University School of Management Studies (USMS), D-Block, Guru Gobind Singh Indraprastha University, Sector 16C, Dwarka, New Delhi - 110078.</td>
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<td>Phone No. 011-25302602-604</td>
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(Sunita Shiva)
Controller of Examinations (O)

Dated: 25-09-2019
**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
Sector 16c, Dwarka, New Delhi-110078  

**EXAMINATION DIVISION (CONDUCT BRANCH)**

**FINAL Datesheet for Supplementary THEORY Examinations (October, 2019)**

**Programme : M.Tech (ECE/CSE) Weekend**

<table>
<thead>
<tr>
<th>Date &amp; Day</th>
<th>Evening Session (02:30 P.M. to 5:30 PM)</th>
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<tbody>
<tr>
<td></td>
<td>1st Semester</td>
</tr>
<tr>
<td>05-10-2019</td>
<td>MECS601: Advanced Data Structure</td>
</tr>
<tr>
<td>(Saturday)</td>
<td>MEEC607: Advanced Computer Network</td>
</tr>
<tr>
<td>12-10-2019</td>
<td>---------------------------------------</td>
</tr>
<tr>
<td>(Saturday)</td>
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Examination Centre: Intimation regarding Examination Centre will be communicated later on.

Note: BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For Any Clarification and query please contact:  
Section Officer (Conduct)  
011-2532259/260  
(Sunita Shiva)  
Controller of Examinations (0)

Dated: 26-09-2019