



Sector 16c, Dwarka, New Delhi-110078

EXAMINATION DIVISION (CONDUCT BRANCH)

Final Datesheet for End Term Practical Examinations (April-May, 2019) Regular/Reappear/Mercy

Programme : M.Tech (Tool Engineering)

Date & Day	Timmings : 09:00 A.M. onwards	
	2nd Semester	4th Semester
29.04.2019 (Monday)	ETTE-652: Metrology Lab	----
30.04.2019 (Tuesday)	ETTE-654: Introduction to Metal forming and Press Tool Lab Design	----
01.05.2019 (Wednesday)	ETTE-658: CNC Technology and Programming Lab	----
31.05.2019 (Friday)	----	ETTE-702: Dissertation

Examination Centre: Practical Examinations will be held at respective Institute

Note:

BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR

For Any Clarification and query please contact:

Section Officer (Conduct)	011-25302259-60
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Ashu Sarshi Lamba
(Dr. A.D. Lamba)

Dy. Registrar (Conduct)

Pravin Chandra
(Prof. Pravin Chandra)

Controller of Examinations (O)

Dated : 05.04.2019



Sector 16c, Dwarka, New Delhi-178
EXAMINATION DIVISION (CONDUCT BRANCH)

Final Datesheet for End Term Theory Examinations (May, 2019) Regular/Reappear/Mercy

Programme : M.Tech (Tool Engineering)

Date & Day	Morning Session (10:00 A.M. to 1:00 PM)
	2nd Semester
06.05.2019 (Monday)	ETTE-602: Metrology
08.05.2019 (Wednesday)	ETTE-604: Introduction to Metal forming and Press Tool Design.
10.05.2019 (Friday)	ETTE-606: Theory of Die-Casting and Its Design
14.05.2019 (Tuesday)	ETTE-608: Introduction to Plastic and Plastic processing
16.05.2019 (Thursday)	ETTE-610: CNC Technology and Programming
20.05.2019 (Monday)	ETTE-612: Generative Manufacturing

Examination Centre: Intimation regarding examination centre will be communicated later on.

Note:

BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For Any Clarification and query please contact:	
Section Officer (Conduct)	011-25302259-60

Arun Sarshi Lamba
(Dr. A.D. Lamba)
Dy. Registrar (Conduct)

Pravin Chandra
(Prof. Pravin Chandra)
Controller of Examinations (O)

Dated : 05.04.2019