

**REMINDER-I**



**GURUGOBINDSINGHINDRAPRASTHAUNIVERSITY**  
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F. No.GGSIPU/UWD/2019/1425

Dated: 08/11/2019

**Circular**

Kindly refer to the circular no. ggsipu/uwd/2019/1230 dt. 22/10/2019 regarding Bio Medical Waste Management, but action taken report is awaited from the all schools/departments except USMC.

It is once again requested an action taken report be submitted. In case, no bio-medical waste is being generated, a nil report may be submitted.

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**(Ajay Gupta)**  
**Superintending Engineer**

**To:-**

1. All Deans/Directors/HOD's/Librarian
2. Proctor, GGSIPU
3. DSW, GGSIPU
4. Doctor, GGSIPU
5. DR(Security), GGSIPU
6. DR (GA), GGSIPU
7. Chief Warden, Hostel
8. Warden, BH-I
9. Warden, BH-II
10. Warden, GH-I
11. Warden, GH-II

**Copy To:-**

1. AR, VC Sectt.- for kind information of Hon'ble VC
2. AR, Registrar- for kind information of Registrar
3. Head, UITS – for uploading on University website.

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**(Ajay Gupta)**  
**Superintending Engineer**