

Directorate of Students' Welfare Guru Gobind Singh Indraprastha University

F. No. GGSIPU/DSW/Sports-2017/01/2728

Dated: 10.09.2018

#### **NOTICE**

### Subject: Schedule and Instruction for participating in Inter Collegiate Cross Country Race (Men & Women) 2018-19

Inter Collegiate Cross Country Race (Men & Women) 2018-19 is to be organized on W ednesday, 19.09.2018 near DSW office, GGSIP University campus.

The detail of the race is as follows:

| S. No | Particulars  | Date & Time            |  |  |
|-------|--|------------------------|--|--|
|       | Reporting Time for all the participants of USS and affiliated  | 19.09.2018             |  |  |
|       | institutes   | (03:00 PM Sharp)       |  |  |
| 2     | Submission of eligibility performa in prescribed format (as    | 19.09.2018             |  |  |
|       | attached) for registration of participants and issuance of Bib | (03:00 PM to 04:30 PM) |  |  |
|       | No.  |                        |  |  |
| 3     | Flag off Cross Country Race (Men)                              | 19.09.2018             |  |  |
|       |  | (5:00 PM)              |  |  |
| 4     | Flag off Cross Country Race (Women)                            | 19.09.2018             |  |  |
| NT .  |  | (05:10 PM)             |  |  |

Note:

- Students should participate in proper sports kit
- (ii) Students are not allowed to run without registration.
- (iii) Bib No. will only be issued to the participants on submission of their eligibility proforma duly signed and stamped by the Director / Principal alongwith copy of identity card of each participant.
- (iv) Students participating in inter-college Cross Country Race 2018-19 shall carry their Identity card which shall bear the Photograph of the player & his/her signature duly attested under the seal by the Director / Principal of the College concerned.
- (v) The player(s) not carrying identity cards shall not be allowed to participate in the concerned tournament.
- (vi) All participants should follow the Rules & Regulations for participation in Inter Collegiate tournaments of the University for the year 2018-19 notified vide notice of even number dated 21.08.2018. Copy of the said notice is available on the University's website under the link at Students' Welfare- Sports.

(Prof. C.S. Rai) Director, Students' Welfare

#### Copy to:

- 1. All Directors/ Principals of the affiliated Institutes of the University.
- 2. Assistant Registrar to Vice Chancellor for information of the Hon'ble Vice Chancellor.
- 3. SO to Pro Vice Chancellor for information of the Pro Vice Chancellor.
- 4. AR to Registrar for information of the Registrar.
- 5. Deputy Registrar (Security)
- 6. Medical Officer with a request for necessary arrangement of First Aid and University's Ambulance.
- 7. In-charge server room Please upload the notice on the University website.
- 8. Guard file.

(Hirdesh Gorh) Assistant Registrar

## Annexure



# Directorate of Students' Welfare Guru Gobind Singh Indraprastha University Sector-16 C, Dwarka, Delhi-110078, Website: http://ipu.ac.in ELIGIBILITY PROFORMA FOR INTER- COLLEGIATE SPORT MEET-2018

Email ID: sports@ipu.ac.in

Section Men/Women:

Name of the Event: <u>Cross Country</u> Name of the participating institute: Name of the Manager/Coach: Contact No. Manager/Coach

YEAR: 2018-19

| S. No. | Full Name of<br>Student<br>1 | YEAR: 20       Enrollment No.       2 | Programme in which<br>studying<br>3 | Date of Birth 4 | Present<br>Semester<br>5 | Remarks<br>6 |
|--------|------------------------------|---------------------------------------|-------------------------------------|-----------------|--------------------------|--------------|
|        |                              |                                       |                                     |                 |                          |              |
| 1.     |                              |                                       |                                     |                 |                          |              |
| 2.     |                              |                                       |                                     |                 |                          |              |
| 3.     |                              |                                       |                                     |                 |                          |              |
| 4.     |                              |                                       |                                     |                 |                          |              |
| 5.     |                              |                                       |                                     |                 |                          |              |
| 6.     |                              |                                       |                                     |                 |                          |              |
| 7.     |                              |                                       |                                     |                 |                          |              |
| 8.     |                              |                                       |                                     |                 |                          |              |
| 9.     |                              |                                       |                                     |                 |                          |              |
| 10.    |                              |                                       |                                     |                 |                          |              |

If numbers of participants are more than 10, please use a copy of this form.

Certified that the above particulars are true as per records of the College / Institute. A copy of Identify Card of aforesaid students are attached herewith.

Date:\_\_\_\_

\_Signature of the Director / Principal \_\_\_\_\_