



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16-C, Dwarka, New Delhi-110078

Examination Division

FINAL THEORY/ PRACTICAL Date Sheet for Supplementary Examinations (October-2022)

Programme: **MD/MS**

Examination Timing: 11:00 A.M. to 2:00 P.M.

THEORY DATESHEET

Date & Day	Examination	Paper	Subject Area
12-10-2022 (Wednesday)	Community Medicine (MD)	Paper 1	Conceptual (and Applied) understanding of Public Health, Community Medicine, Communicable and Non-Communicable Diseases, Emerging and Re-emerging diseases, Applied Epidemiology, Health Research, Biostatistics
14-10-2022 (Friday)	Community Medicine (MD)	Paper 2	Nutrition, Environmental Health, Primary Health Care system, Panchayat Raj system, National health Programs, RCH, Demography and Family Welfare, Health Care Administration, Health Management and Public Health Leadership.
17-10-2022 (Monday)	Community Medicine (MD)	Paper 3	Social & Behavioural Sciences Applied Aspects, Scientific Communications & Medical writing, Research Methodology, Public Health Legislations, International Health and Global Diseases Surveillance
19-10-2022 (Wednesday)	Community Medicine (MD)	Paper 4	Health Policy planning, Medical Education technology, Information Technology, Integration of Alternative Health System including AYUSH, Occupational Health; Recent advances in Public Health & Miscellaneous issues, Health Economics.

PRACTICAL DATE SHEET

Institute/ Venue: Vardhman Mahavir Medical College & Safdarjung Hospital, New Delhi-110029

S. No.	No. of days	Date	Day	Programme
1.	01	21-10-2022 (Friday) Timings : 09:00 AM onwards	(Wednesday)	Community Medicine (MD)

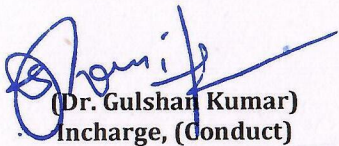
THEORY EXAMINATION CENTRE: University School of Management Studies (USMS), D-Block, GGSIP University, Sector 16C, Dwarka, New Delhi - 110078.


NOTE: BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For Any Clarification and query please contact:

Section Officer (Conduct)

011-25302259/260


(Dr. Gulshan Kumar)
Incharge, (Conduct)


(Dr. S.L. Bhandarkar)
Controller of Examinations

Dated : 04-10-2022