



Guru Gobind Singh Indraprastha University

Sec- 16C, Dwarka, New Delhi – 110078

Examination Division

No. GGSIPU/Exam/Evaluation/2021/

Dated: 2/12/21

NOTICE

Subject: List of applicants who have applied for Inspection/Certified Copy of Evaluated answer sheets in respect of End Term examination of (i) B.A. (Economics) held in December 2020 - January 2021 (ii)MBA(Weekend) held in December 2020 (iii)M.A(English) held in December 2020 and (iv) BBA held in March 2021

Applications of students have been received for Inspection/Certified copy of evaluated answer B.A. respect of End Term examination of (i) sheets(s) in (ii)MBA(Weekend) held in December 2020 held in December 2020 - January 2021 (iii)M.A(English) held in December 2020 and (iv) BBA held in March 2021. The applicants are hereby informed to go through the details mentioned in the lists enclosed as Annexure-'A', Annexure-'B' Annexure-'C' and Annexure-'D'. Discrepancies, if any, may be mailed to evaluation.ipu@gmail.com latest by 06.12.2021. Further, the students who have applied for Inspection of evaluated answer sheets / certified copies under "GGSIPU Regulation for Inspection of Answer Sheets & Providing Certified Answer sheets" are hereby informed that inspection / providing certified copies of evaluated answer sheets would be carried out as per schedule mentioned for (i) B.A. Economics as Annexure-A (ii) MBA(Weekend) as Annexure-B (iii) M.A(English) as Annexure-C and (iv) BBA as Annexure-D on 09.12.2021 (Thursday) with reporting time as 2.00 p.m. in Examination Seminar Hall, Ground Floor, Examination Division, Administrative Block, GGSIPU, Sector-16C, Dwarka, New Delhi-110078.

The following points are to be strictly adhered by the applicant:

- 1. The examinee applicant shall be requested to present himself/herself for inspection of the answer sheets as per the notified schedule. The applicant must bring his/her identity proof and the copy of the application.
- 2. Pens, pencils, calculators, mobile phones or any other IT gadgets would not allowed inside the room where the inspection would be conducted.
- 3. Applicants may bring the relevant question paper for perusal during inspection.
- 4. The applicant is hereby instructed that no representation other than relating to totaling error or unmarked questions shall be entertained.
- 5. If an examinee applicant fails to present himself/herself for inspection of the requested answer sheets as per the notified schedule, it shall be construed that he/she has abandoned his/her right for inspection of the answer sheet.

(Dr. Ravinder Kumar)
In-charge (Evaluation)

Copy to:

- 1. Head UITS with request to upload on the University Website.
- 2. PS to COE(O) for information of the Controller of Examination

Annexure-'A'

Programme: B.A. Economics

| S.No. | Enrolment No. | Name | Paper code | Applied for | Reporting date and time |
|-------|---------------|--------------------|---------------|-------------------|---------------------------------|
| 1. | 01317721619 | Sakshi Tiwari | 216207 | Certified Copy | |
| 2. | 35117721618 | Amisha Sachdeva | 216303 | Inspection | a a |
| 3. | 01717721618 | Harshita Batra | 216305 | Certified Copy | <u>09.12.2021</u> (Thursday) |
| | | | 216303 | Inspection | 2.00 p.m. |
| 4. | 05417721618 | Soumil Goel | 216305 | Inspection | |
| | | | 216303 | Inspection | |

July May

Programme: MBA(Weekend)

| S.No. | Enrolment No. | Name | Paper code | Applied for | Reporting date and time |
|-------|---------------|---------|---------------|-------------|--------------------------|
| | | Shivani | | Certified | 09.12.2021 (Thursday) |
| 1. | 01216688519 | Semwal | 885205 | Сору | 2.00 p.m. |

Janya Jahr

Annexure-'C'

Programme: M.A(English)

| S.No. | Enrolment No. | Name | Paper code | Applied for | Reporting date and time |
|-------|---------------|---------------|---------------|-------------|--------------------------|
| | | | | | 09.12.2021 (Thursday) |
| 1. | 01421610919 | Shuchita Tuli | 109705 | Inspection | 2.00 p.m. |

Lanks Muhren

Programme: BBA

| S.No. | Enrolment No. | Name | Paper code | Applied for | Reporting date and time |
|-------|---------------|------------------|---------------|-------------------|---------------------------------------|
| 1. | 43821101717 | Harmeet Singh | 17304 | Certified Copy | 09.12.2021 (Thursday) 2.00 p.m. |
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