



GURU GOBIND SINGH  
INDRAPRASTHA  
UNIVERSITY

**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**Sector 16c, Dwarka, New Delhi-110078**  
**EXAMINATION DIVISION (CONDUCT BRANCH)**

Final Supplementary Theory Datesheet for Examinations (February, 2019)

**Programme : M.Phil Psychiatric Social Work**

**Morning Session (11:00 a.m. - 02:00 p.m.)**

**1st Year**

Date & Day	PAPER
18.02.2019	Paper-1 Scope and Reach of Psychiatric Social Work
20.02.2019	Paper-2 Psychosocial Perspectives on Mental Health
22.02.2019	Psychiatric Social Work Research, Statistics and Bioethics
<b>2nd Year</b>	
18.02.2019	Paper-1 Social Issues, Social Work and Mental Health
20.02.2019	Paper-2 Psychiatric Social Work Interventions
22.02.2019	Paper-3 Psychiatry, including Common Neurological Problem

**Note:**

**Examination Centre : Examination Centre will be intimated later on.**  
BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

**For Any Clarification and query please contact:**

Section Officer (Conduct-II) : 011-25302259-60

*Dr. A.D. Lamba*  
**(Dr. A.D. Lamba)**  
Deputy Registrar (Conduct)

*Pravin Chandra*  
**(Prof. Pravin Chandra)**  
Controller of Examinations (O)

Dated : 14.01.2019



GURU GOBIND SINGH  
INDRAPRASTHA  
UNIVERSITY

**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
Sector 16c, Dwarka, New Delhi-110078

**EXAMINATION DIVISION (CONDUCT BRANCH)**

Final Supplementary Practical Datesheet for Examinations (March, 2019)

**Programme : M.Phil Psychiatric Social Work**

**1st Year**

**(From 09:00 a.m. onwards)**

**Date & Day**

**PAPER**

06.03.2019

Practical and Viva Voce

**2nd Year**

**(From 09:00 a.m. onwards)**

06.03.2019

Practical and Viva Voce

**Note:**

**Examination will be held at respective Institute**  
BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

**For Any Clarification and query please contact:**

Section Officer (Conduct-II) : 011-25302259-60

*Dr. A.D. Lamba*

(Dr. A.D. Lamba)

Deputy Registrar (Conduct)

*Pravin Chandra*

(Prof. Pravin Chandra)

Controller of Examinations (0)

Dated : 14.01.2019