

6651PU/USICT/20191

Guru Gobind Singh Indraprastha University (Established by Government of NCT of Delhi) Sector-16 C, Dwarka, New Delhi – 110 078, India www.ipu.ac.in

Employment Notice for engaging Guest/Part Time faculty at USIC&T for the academic session 2019-20

Guru Gobind Singh Indraprastha University is a dynamic growth oriented organization established to facilitate and promote studies and research in emerging areas of higher education with focus on professional education. The University imparts education in the field of Engineering, Science, Technology, Management, Law, and Humanities & Social Sciences etc., at the Graduate, Post-Graduate, and Doctorate Level under its various Schools. USIC&T requires Guest Faculty to teach various courses in CSE/IT/ECE/MAE/EEE as per Table given below purely on Guest/Part Time basis for the Academic Session 2019-20:

No. of guest of faculty to be engaged at University School of Information & Communication Technology (USIC&T) for the Academic Session 2019-20:

| S. No. | Discipline | No. of Faculty Requirement |
|--------|-------------------------------|----------------------------|
| 1. | CSE/IT/ECE | 12 |
| 2. | Mechanical & Automation Engg. | 2 |
| 3. | Electrical Engg. | 1 |
| Total | | 15 |

Schedule of walk in interview:

| S. No. | Discipline | Date of interview | | |
|--------|-------------------------------|-------------------|--|--|
| 1 | CSE/IT | 18.07.2019 | | |
| 2 | ECE | 19.07.2019 | | |
| 3 | Mechanical & Automation Engg. | 19.07.2019 | | |
| 4 | Electrical Engg. | 19.07.2019 | | |

(1) Qualification and experience for guest/part time faculty shall be as per norms of the AICTE/UGC.

- (2) The payment to the Guest Faculty/Part Time will be paid as per University Norms looking into the desgination of the selected candidate(s).
- (3) The candidates are required to bring a duly signed copy of the resume along with necessary documents i.e. educational qualification, experience etc. The photocopy of such documents duly self attested will be attached with the resume.
- (4) In case of a retired person, a self attested copy of the last pay drawn specifically mentioning the last post held is also required at the time of walk in interview for verification.
- (5) The candidate(s) shall also bring original educational/experience/supporting documents for verification.
- (6) The applicants are required to carry the attached performa duly filled in original at the time of walk in interview on the dates mentioned in the above table.
- (7) In case the walk in interview could not be completed on scheduled date, the same may be extended to another day for the applicants reported on the scheduled date and time.

Important Note:

- Applicants are advised to regularly visit University Website i.e. www.ipu.ac.in. No other information shall be given to the applicants in this regard.
- 2. No TA/DA shall be paid by the University in this regard.
- The applicants are required to report in Room No. ETP-109 (Block-E), USIC&T, GGSIPU, Sector-16-C, Dwarka (Nearest Metro Station -Dwarka Sector-14) New Delhi-110078, between 9.30 A.M. to 10.30 A.M.

(Prof. Arvinder Kaur) Dean, USIC&T

Copy to:

1. Head UITS with the request to upload the same on the University Website please.

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2. Guard File.



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Performa for walk in interview for the Academic Session 2019-20 at USIC&T

| S. No. | o. Discipline | | | | |
|--------|-------------------------------|--|--|--|--|
| 1. | CSE/IT | | | | |
| 2. | 2. ECE | | | | |
| 3. | Mechanical & Automation Engg. | | | | |
| 4. | Electrical Engg. | | | | |

Personal Detail(s)

| S. No. | |
|--------|---|
| 1. | Name of the applicant |
| 2. | Father/Husband Name |
| 3. | Post applied in Discipline for Guest/Part Time Faculty |
| 4. | Permanent Address for communication |
| 5. | Date of birth |
| 6. | Mobile No. |
| 7. | E-Mail I.d. (IN Capital Letter Only) |
| 8. | Category |
| 9. | Gender |
| 10. | Nationality |

Academic Detail(s)

| S. No. | | Board name | Year of passing | Marks obtained | Maximum Marks | % (up to 2 decimal) | PI mentioned specifically in case of Persuing Ph.D.(discipline area of research) |
|-----------|-----------------------|---------------|-----------------|-------------------|------------------|---------------------|--|
| 1. | 10th | | | | | | |
| 2. | 10+2 | | | | | | |
| 3. | Graduation | | | | | | |
| 4. | Post Graduation | | | | | | |
| 5. | Gate/NET Qualified | | | | | | |
| 6. | Ph.D. | | | | | | |
| 7. | Any other | | | | | | |

Detail(s) of Experience if any:

Total Number of year experience:

I hereby undertake that the information given above is correct. In case anything found wrong at any state, I shall be held responsible for the same.

(Signature of the applicant)

(Signature of the verifying Officer-1) (Signature of the verifying Officer-2)

Remarks of the Committee: